



# CITY OF MENDOTA

*"Cantaloupe Center Of The World"*

Agenda  
Recreation Commission Regular Meeting  
CITY COUNCIL CHAMBERS  
643 QUINCE STREET  
March 5, 2020  
12:00 PM

The Mendota Recreation Commission welcomes you to its meetings. Notice is hereby given that the commission may discuss and/or take action on any or all of the items listed on this agenda. **Please turn your cell phones on vibrate/off while in the council chambers.**

Any public writings distributed by the City of Mendota to at least a majority of the Recreation Commission regarding any item on this regular meeting agenda will be made available at the front counter at City Hall located at 643 Quince Street Mendota, CA 93640, during normal business hours, 8 AM - 5 PM.

In compliance with the Americans with Disabilities Act, those requiring special assistance to participate at this meeting please contact the City Clerk at (559) 655-3291. Notification of at least forty-eight hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to the meeting.

## **CALL TO ORDER**

## **ROLL CALL**

## **FLAG SALUTE**

## **FINALIZE THE AGENDA**

1. Adjustments to Agenda
2. Adoption of final Agenda

## **SWEARING IN**

1. City Clerk Cabrera-Garcia to swear in Commissioner Jesus Mendoza.

## **REORGANIZATION OF RECREATION COMMISSION**

1. City Clerk Cabrera-Garcia to conduct the Commission reorganization proceedings and accept nominations for the following offices:
  - a) Chairperson
  - b) Vice-Chairperson

## **CITIZENS ORAL AND WRITTEN PRESENTATIONS**

At this time members of the public may address the Recreation Commission on matters not listed on the agenda. Please limit your comments to THREE (3) MINUTES. Please give the completed form to City Clerk prior to the start of the meeting. All speakers shall observe proper decorum. The Mendota Municipal Code prohibits the use of boisterous, slanderous, or profane language. All speakers must step to the podium, state their names and addresses for the record. Please watch the time.

**APPROVAL OF MINUTES AND NOTICE OF WAIVING READING**

1. Approval of the minutes of the regular meeting of June 6, 2019.
2. Notice of waiving of the reading of all resolutions introduced and/or adopted under this agenda.

**BUSINESS**

1. Commission discussion and action on the submitted requests for exclusive use of City Facilities for recreation purposes.
  - a. *Receive report from City Clerk Cabrera-Garcia*
  - b. *Inquiries from Commission to staff*
  - c. *Chairperson opens floor to receive any comment from the public*
  - d. *Commission takes action as appropriate*

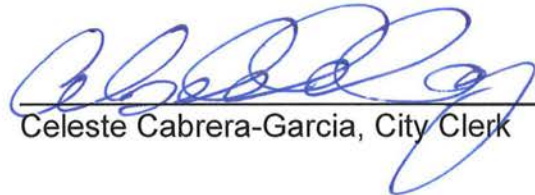
**COMMISSIONER REPORTS AND INFORMATIONAL ITEMS**

1. Reports and information from members of the Recreation Commission relevant to the commission.

**ADJOURNMENT**

**CERTIFICATION OF POSTING**

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby declare that the foregoing agenda for the City of Mendota Recreation Commission Regular Meeting of Thursday, March 5, 2020 was posted on the outside bulletin board located at City Hall, 643 Quince Street on Monday, March 2, 2020 at 11:00 a.m.

  
\_\_\_\_\_  
Celeste Cabrera-Garcia, City Clerk

**MINUTES OF MENDOTA  
REGULAR RECREATION COMMISSION MEETING**

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**Regular Meeting**

**Thursday, June 6, 2019**

**Meeting called to order by Chairperson Robert Silva at 12:05 p.m.**

**Roll Call**

**Commissioners Present:** Chairperson Robert Silva, Commissioners Jose Alonso, Angela Gonzalez, Kevin Romero, and Josue Urias

**Commissioners Absent:** Vice-Chairperson Paul Ochoa and Commissioner Jessica Barron

**Flag Salute led by Commissioner Silva.**

**FINALIZE THE AGENDA**

1. Adjustments to Agenda.
2. Adoption of final Agenda.

A motion was made by Commissioner Alonso to adopt the agenda, seconded by Commissioner Gonzalez; unanimously approved (5 ayes, absent: Barron and Ochoa).

**SWEARING IN**

1. City Clerk Cabrera-Garcia to swear in Kevin Romero and Josue Urias.

City Clerk Cabrera swore in Commissioners Romero and Urias.

**WORKSHOP**

1. Finance Officer Diaz to present the selection of design features at the Mendota Community Center for the Statewide Park Development and Community Revitalization Program.

Finance Office Diaz reported on the City's work to submit a grant application to build a community center at Rojas-Pierce Park; possible design features for the proposed building; and requested input on the location of the various features.

Discussion was held on the relocation of the skate park; developing an additional splash park; the relocation of the horseshoe pits; and the suggested locations for the potential design features.

### **CITIZENS ORAL AND WRITTEN PRESENTATIONS**

None offered.

### **APPROVAL OF MINUTES AND NOTICE OF WAIVING READING**

1. Approval of the minutes of the regular meeting of May 2, 2019.
2. Notice of waiving the reading of all resolutions introduced and/or adopted under this agenda.

A motion was made by Commissioner Romero to approve items 1 and 2, seconded by Commissioner Urias; unanimously approved (5 ayes, absent: Barron and Ochoa).

### **BUSINESS**

1. Commission discussion on future improvements for Rojas-Pierce Park.

Discussion was held on providing additional drinking fountains; additional cameras; new basketball nets; additional seating areas and shade structures; additional park equipment to fill the empty dirt area west of the existing playground; and adding additional recreational features to the grassy area north of the basketball.

### **COMMISSIONER REPORTS AND INFORMATIONAL ITEMS**

City Clerk Cabrera-Garcia reported on the upcoming 2019 Mendota Fireworks Show.

### **ADJOURNMENT**

At the hour of 12:41 p.m., with no more business to be brought before the Commission, a motion for adjournment was made by Commissioner Alonso, with a second by Commissioner Romero; unanimously approved (5 ayes, absent: Barron and Ochoa).

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Robert Silva, Chairperson

ATTEST:

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Celeste Cabrera-Garcia, City Clerk

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**AGENDA ITEM – STAFF REPORT**

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**TO:** MEMBERS OF THE RECREATION COMMISSION  
**FROM:** CELESTE CABRERA-GARCIA, CITY CLERK  
**SUBJECT:** APPLICATIONS FOR EXCLUSIVE USE OF CITY FACILITIES  
**DATE:** MARCH 5, 2020

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**ISSUE**

Shall the Recreation Commission approve the exclusive use permit for City facilities requested to be used for recreation purposes?

**BACKGROUND**

Every year in March the Recreation Commission considers any requests made before the February deadline for the use of the baseball diamond or any City Facility for athletic or sport purposes. While this is not the only time in which individuals and groups can submit applications, the ones submitted in February for consideration at this March meeting have priority over those submitted later. Additionally, those submitted at a later date will be approved or denied by the City Manager.

Staff received two applications before the deadline, which are attached as Attachment “A”.

**ANALYSIS**

The two applications received request the use of the Benny Mares Sr. Baseball Field for youth baseball. They are:

- An application received from Mendota Youth Recreation’s Cal Ripken Baseball League to use the baseball field from the period of March 1<sup>st</sup> to July 30<sup>th</sup>, on Tuesdays and Thursdays from 4:00 p.m. to 9:00 p.m., and Saturdays from 9:00 a.m. to 6:00 p.m. They are not charging an entry fee and plan to use the concession stand and lights, when necessary.
- An application received from Westside Youth, Inc.’s Mendota Baseball League Program to use the baseball field from the period of March 6<sup>th</sup> to June 30<sup>th</sup>, on Thursdays from 2:00 p.m. to 9:30 p.m., and Saturdays from 8:00 a.m. to 6:00 p.m. They are not charging an entry fee and plan to use the concession stand and lights, when necessary.

Due to the requests interfering with each other, staff recommends that the Commission take comment from both of these organizations and other members of the public, then come to an alternate decision that would better benefit the community.

### **FISCAL IMPACT**

As attached (Attachment “B”), the fees charged would only be those related to the concession stand use, which would be \$10 for every half day, to be paid before each organization starts use of the field. In addition, there will need to be an administrative security deposit paid by both organizations (before their respective use of the field) of \$250, which is refundable once their use ceases and it is confirmed that the facilities are intact in their original state.

### **RECOMMENDATION**

Once the Commission reaches a consensus regarding an alternate decision, staff recommends that the Commission approve the use of the Benny Mares Sr. Baseball Field as requested in the attached applications with the following conditions:

1. Mendota Youth Recreation and Westside Youth Inc. utilize the baseball field on the days and times that have been agreed to during the meeting; and
2. Both organizations provide the city with any updates to its schedule, including any changes that occur mid-season that cause the field to be un-used when it was previously declared it would be used; and
3. Both organizations inform City Hall in advance of the specific days and time they will be using the concession stand; and
4. Both organizations pay the necessary fees and/or deposits, based on their submitted schedules, before beginning use of the field, as well as providing proof of insurance and any other information the City Manager may request; and
5. Both organizations maintain the field based on their use and immediately report any observed problems, whether or not caused directly by their use, to the Director of Public Works or his designee.

## Attachment A



**CITY OF MENDOTA  
FACILITY USE APPLICATION**



**PLEASE COMPLETE ALL QUESTIONS OR ITEMS FOR WHICH INFORMATION IS REQUESTED. PRINT ALL ANSWERS EXCEPT THE SIGNATURE.**

**FOR USE OF ALL OR SUBSTANTIALLY ALL OF THE ROJAS-PIERCE PARK PICNIC AREA AND BANDSTAND, OR MENDOTA POOL PARK BANDSTAND, VETERANS PARK, APPLICANTS MUST APPEAR BEFORE THE CITY COUNCIL FOR APPROVAL OF THE PERMIT.**

**NOTE: SECTION 12.20.050 APPLICATIONS FOR EXCLUSIVE USE SHALL BE FILED WITH THE CITY CLERK DURING THE MONTH OF FEBRUARY ANNUALLY AND SHALL BE SET FOR CONSIDERATION BY THE CITY COUNCIL AT ITS FIRST MEETING IN MARCH ANNUALLY. APPLICATIONS FOR EXCLUSIVE USE SHALL BE FILED NOT LESS THAN TWENTY ONE (21) NOR MORE THAN ONE HUNDRED FIFTY (150) DAYS PRIOR TO THE USE OF THE FACILITY. PROMOTERS SHALL REQUEST AN AGREEMENT WITH THE CITY BESIDES THE APPLICATION.**

**NOTE: SECTION 12.20.110: APPLICANT MUST PROVIDE THE CITY WITH CERTIFICATES OF INSURANCE SPECIFYING THE CITY OF MENDOTA AS NAMED INSURED EVIDENCING LIABILITY AND PROPERTY DAMAGE LIMITS WITH A COMBINED SINGLE LIMIT OF NOT LESS THAN ONE MILLION DOLLARS (\$1,000,000).**

- COMPLETED APPLICATION.
- PROOF OF INSURANCE POLICY SHOWING CITY OF MENDOTA AS ADDITIONAL INSURED.
- PROOF OF LIABILITY INSURANCE FOR FACILITY USE
- DEPOSIT, USE FEE, AND KEY DEPOSIT SUBMITTED TO FINANCE DEPARTMENT.
- OBTAINED SECURITY AS REQUIRED BY MENDOTA POLICE DEPARTMENT
- ORIGINAL SIGNATURE OF PERMITTEE WITH ACKNOWLEDGMENT.
- AMPLIFIED MUSIC PERMIT IF APPLICABLE



1. This application is for the use of the following facility:

Baseball Diamond

2. The organization, individual, business or entity applying for the use permit:

Mendota Youth Rec

3. The contact person on behalf of the applicant, regarding the event or activity for which use permit is requested together with all of the following information:

NAME: Sergio Valdez

ADDRESS (STREET AND CITY): 325 Archer St

TELEPHONE NO.: 559 647-4093

DATE: 3-1-2020 to July 30, 2020 Sat TIME: 4:00 PM to 9:00 PM Sat 9:00 to 6:00

5. Please describe the exact park area or areas requested for Exclusive Use. (List below and circle the area on the attached map).

\_\_\_\_\_

6. Purpose or function for which the permit is requested. Give statement of reasons for exclusive use. Note: Section 12.20.090(b)(c) Fees and Deposits as required.

Carl Ripkin base ball

7. Number of persons expected to attend the function or event. 100

8. Will alcoholic beverages be sold? Yes \_\_\_ No X note: if yes, you must apply for and receive a separate permit from the state department of alcohol beverage control, if so, liquor liability insurance is required to be purchased thirty (30) days in advance by the applicant. The Fresno County Sheriff's department must be contacted regarding this application. The City of Mendota parks are tobacco free and alcohol free.

9. Has a promoter been contracted to present, produce, or otherwise be involved in the event, activity or entertainment during the event? Yes \_\_\_ No X. Note: section 12.20.110, if yes, the promoter is required to provide certificate of insurance evidencing liability and property damage limits with a combined single limit of not less than \$1,000,000 with a deductible of nor more than \$500, and shall specify the City of Mendota and applicant as named insured.

10. If a promoter will present, produce, or otherwise be involved in the event, activity or entertainment, state the name, address and telephone number of the promoter and describe his/her/its participation in the event. Note: Section 5.08.030 Amusement Park Rides and Attractions; Section 5.08.300 Musical and Theatrical Shows. The Promoter is required to obtain a business license.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PARTICIPATION/INVOLVEMENT: \_\_\_\_\_

11. Detailed description of all entertainment and activities, including equipment and vehicles to be used, the nature and times of use of such equipment, and the nature and time of use of any amplified sound equipment. Please keep in mind that anything not mentioned below will not be allowed.

Baseball

12. Will concession stand(s) be used?  Yes \_\_\_\_\_ No. Note: for baseball diamond concession, \$150.00 fee, per league, no exemptions.

13. Will there be an admissions charge to the event? If so, state the exact amount of each ticket \$ 0. State the reason for imposing this admission charge.

14. Will there be a live band at this function? \_\_\_\_\_ Yes  No  
(See attached municipal code regarding noise ordinance)

15. State the names and addresses of all persons or groups which will receive any of the proceeds from this event, including concessions, and how those proceeds will be divided among such persons or groups.

Mendota Youth Baseball

16. If this permit application is for all or substantially all of the park area, or all or substantially all of the picnic and bandstand area, state the overriding public interest or special circumstances which justify excluding residents of the City of Mendota from using their public park facilities.

17. I, Sergio Valdez have read the Mendota Municipal Code Chapter 12.20 re: park permits (attached). I understand all of the requirements for conducting an event or activity in the use of the Rojas-Pierce Park or any City facility. I agree on behalf of myself and Mendota Youth Baseball (name of applicant), the organization on whose behalf this application is made, to indemnify, defend and hold the City of Mendota harmless, from and against any and all claims, actions, suits, and proceedings for money damages or other relief for personal injury, property damage or other losses resulting from or caused by the activity or event for which this permit is

issued. The keys to any facility or electrical panel will not be issued until this document is signed by the permittee requesting a facility and/or consent/hold harmless agreements are submitted to city staff and proof of insurance is provided and all fees and deposits are paid.

Signature of Permittee: [Signature] DATE: 1-9-2020

I, Sergio Valdez, declare I have read and understand the foregoing application and all attachments thereto. I further declare that I will abide by all City, State, County and Federal laws at said event.

Dated: 1-9-2020  
[Signature]  
Signature of Permittee

**CITY MANAGER APPROVAL**

THIS APPLICATION IS APPROVED / REJECTED FOR USE OF THE Baseball Diamond ON March 3, 2020. THE FOLLOWING CONDITIONS OF APPROVAL SHALL APPLY, MAY INCLUDE POLICE DEPARTMENT REQUIREMENTS.  
All dates requested after March 3, 2020 will be considered by the Recreation Commission on March 5, 2020.

CITY MANAGER: [Signature] DATE: 2/13/2020

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SECURITY REQUIREMENT OR CONDITIONS AS PER CITY OF MENDOTA POLICE DEPARTMENT:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POLICE DEPT: \_\_\_\_\_ DATE: \_\_\_\_\_





### CITY OF MENDOTA FACILITY USE APPLICATION

Mendota CC



PLEASE COMPLETE ALL QUESTIONS OR ITEMS FOR WHICH INFORMATION IS REQUESTED. PRINT ALL ANSWERS EXCEPT THE SIGNATURE.

FOR USE OF ALL OR SUBSTANTIALLY ALL OF THE ROJAS-PIERCE PARK PICNIC AREA AND BANDSTAND, OR MENDOTA POOL PARK BANDSTAND, VETERANS PARK, APPLICANTS MUST APPEAR BEFORE THE CITY COUNCIL FOR APPROVAL OF THE PERMIT.

**NOTE: SECTION 12.20.050** APPLICATIONS FOR EXCLUSIVE USE SHALL BE FILED WITH THE CITY CLERK DURING THE MONTH OF FEBRUARY ANNUALLY AND SHALL BE SET FOR CONSIDERATION BY THE CITY COUNCIL AT ITS FIRST MEETING IN MARCH ANNUALLY. APPLICATIONS FOR EXCLUSIVE USE SHALL BE FILED NOT LESS THAN TWENTY ONE (21) NOR MORE THAN ONE HUNDRED FIFTY (150) DAYS PRIOR TO THE USE OF THE FACILITY. PROMOTERS SHALL REQUEST AN AGREEMENT WITH THE CITY BESIDES THE APPLICATION.

**NOTE: SECTION 12.20.110:** APPLICANT MUST PROVIDE THE CITY WITH CERTIFICATES OF INSURANCE SPECIFYING THE CITY OF MENDOTA AS NAMED INSURED EVIDENCING LIABILITY AND PROPERTY DAMAGE LIMITS WITH A COMBINED SINGLE LIMIT OF NOT LESS THAN ONE MILLION DOLLARS (\$1,000,000).

- COMPLETED APPLICATION.
- PROOF OF INSURANCE POLICY SHOWING CITY OF MENDOTA AS ADDITIONAL INSURED.
- PROOF OF LIABILITY INSURANCE FOR FACILITY USE
- DEPOSIT, USE FEE, AND KEY DEPOSIT SUBMITTED TO FINANCE DEPARTMENT.
- OBTAINED SECURITY AS REQUIRED BY MENDOTA POLICE DEPARTMENT
- ORIGINAL SIGNATURE OF PERMITTEE WITH ACKNOWLEDGMENT.
- AMPLIFIED MUSIC PERMIT IF APPLICABLE

1. This application is for the use of the following facility:

City baseball Diamond

2. The organization, individual, business or entity applying for the use permit:

Westside Youth Inc. - Mendota Baseball League Program

3. The contact person on behalf of the applicant, regarding the event or activity for which use permit is requested together with all of the following information:

NAME: Dino Perez or Vanessa Morales

ADDRESS (STREET AND CITY): 1709 7<sup>th</sup> Street Mendota, CA

TELEPHONE No.: (559) 655-4809, (559) 970-7840

Thursdays 2-4:30 pm

4. DATE: March 6, 2020 - June 31, 2020 TIME: Saturday 8-6 pm

5. Please describe the exact park area or areas requested for Exclusive Use. (List below and circle the area on the attached map).

Baseball Diamond -

6. Purpose or function for which the permit is requested. Give statement of reasons for exclusive use. Note: Section 12.20.090(b)(c) Fees and Deposits as required.

Baseball Diamond to be used to serve youth T-Ball Program

7. Number of persons expected to attend the function or event. Approx.

8. Will alcoholic beverages be sold? Yes \_\_\_ No  note: if yes, you must apply for and receive a separate permit from the state department of alcohol beverage control, if so, liquor liability insurance is required to be purchased thirty (30) days in advance by the applicant. The Fresno County Sheriff's department must be contacted regarding this application. The City of Mendota parks are tobacco free and alcohol free.

9. Has a promoter been contracted to present, produce, or otherwise be involved in the event, activity or entertainment during the event? Yes \_\_\_ No \_\_\_. Note: section 12.20.110, if yes, the promoter is required to provide certificate of insurance evidencing liability and property damage limits with a combined single limit of not less than \$1,000,000 with a deductible of not more than \$500, and shall specify the City of Mendota and applicant as named insured.

10. If a promoter will present, produce, or otherwise be involved in the event, activity or entertainment, state the name, address and telephone number of the promoter and describe his/her/its participation in the event. Note: Section 5.08.030 Amusement Park Rides and Attractions; Section 5.08.300 Musical and Theatrical Shows. The Promoter is required to obtain a business license.

NAME: N/A  
ADDRESS: \_\_\_\_\_  
PARTICIPATION/INVOLVEMENT: \_\_\_\_\_

11. Detailed description of all entertainment and activities, including equipment and vehicles to be used, the nature and times of use of such equipment, and the nature and time of use of any amplified sound equipment. Please keep in mind that anything not mentioned below will not be allowed.

Fball Baseball Program, restrooms, golf carts

12. Will concession stand(s) be used?  Yes  No. Note: for baseball diamond concession, \$150.00 fee, per league, no exemptions.

13. Will there be an admissions charge to the event? If so, state the exact amount of each ticket \$ 0. State the reason for imposing this admission charge.

14. Will there be a live band at this function? \_\_\_\_\_ Yes  No  
(See attached municipal code regarding noise ordinance)

15. State the names and addresses of all persons or groups which will receive any of the proceeds from this event, including concessions, and how those proceeds will be divided among such persons or groups.  
None

16. If this permit application is for all or substantially all of the park area, or all or substantially all of the picnic and bandstand are, state the overriding public interest or special circumstances which justify excluding residents of the City of Mendota from using their public park facilities.

17. I, Dino Perez have read the Mendota Municipal Code Chapter 12.20 re: park permits (attached). I understand all of the requirements for conducting an event or activity in the use of the Rojas-Pierce Park or any City facility. I agree on behalf of myself and Dino Perez (name of applicant), the organization on whose behalf this application is made, to indemnify, defend and hold the City of Mendota harmless, from and against any and all claims, actions, suits, and proceedings for money damages or other relief for personal injury, property damage or other losses resulting from or caused by the activity or event for which this permit is

issued. The keys to any facility or electrical panel will not be issued until this document is signed by the permittee requesting a facility and/or consent/hold harmless agreements are submitted to city staff and proof of insurance is provided and all fees and deposits are paid.

Signature of Permittee: [Signature] DATE: 2/28/20

I, Dan Perez, declare I have read and understand the foregoing application and all attachments thereto. I further declare that I will abide by all City, State, County and Federal laws at said event.

Dated: 2/28/20  
[Signature]  
Signature of Permittee

**CITY MANAGER APPROVAL**

THIS APPLICATION IS APPROVED / REJECTED FOR USE OF THE \_\_\_\_\_ ON \_\_\_\_\_  
\_\_\_\_\_. THE FOLLOWING CONDITIONS OF APPROVAL SHALL APPLY, MAY INCLUDE POLICE DEPARTMENT REQUIREMENTS.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY MANAGER: \_\_\_\_\_ DATE: \_\_\_\_\_

\*\*\*\*\*  
SECURITY REQUIREMENT OR CONDITIONS AS PER CITY OF MENDOTA POLICE DEPARTMENT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POLICE DEPT: \_\_\_\_\_ DATE: \_\_\_\_\_



## Attachment B

**EXHIBIT A**

***Fees for the Use of the Benny Mares Sr. Baseball Field***

<b><u>Fee Type</u></b>	<b><u>Fee for Residents</u></b>	<b><u>Fee for Non-Residents</u></b>
<b>Use of Field* (Private Party)</b>	\$25.00 per half day <sup>†</sup>	\$50.00 per half day <sup>†</sup>
<b>Use of Field* (Non-profit, Youth)</b>	No Cost	\$25.00 per half day <sup>†</sup>
<b>Cleaning Deposit (only required for private party; fully refundable)</b>	\$100.00	\$200.00
<b>Lights (Private Party)</b>	\$20.00 per hour	\$20.00 per hour
<b>Lights (Non-profit, Youth)</b>	No Cost	\$20.00 per hour
<b>Concession Stand (Private Party)</b>	\$25.00 per half day <sup>†</sup>	\$25.00 per half day <sup>†</sup>
<b>Concession Stand (Non-profit, Youth)</b>	\$10.00 per half day <sup>†</sup>	\$10.00 per half day <sup>†</sup>

\*Includes use of the scoreboard, electricity, and restrooms.

<sup>†</sup>A half day is either 7:00 a.m. to 3:00 p.m. or 3:00 p.m. to 11:00 p.m. A party can rent out both half days if the whole day is needed.