

**CITY OF MENDOTA** 

"Cantaloupe Center Of The World"

VICTOR MARTINEZ Mayor

LIBERTAD "LIBERTY" LOPEZ Mayor Pro Tem

JOSE ALONSO

OSCAR ROSALES

## AGENDA MENDOTA CITY COUNCIL

Regular City Council Meeting CITY COUNCIL CHAMBERS 643 QUINCE STREET January 10, 2023 6:00 PM CRISTIAN GONZALEZ City Manager JOHN KINSEY City Attorney

The Mendota City Council welcomes you to its meetings, which are scheduled for the 2nd and 4th Tuesday of every month. Your interest and participation are encouraged and appreciated. Notice is hereby given that Council may discuss and/or take action on any or all of the items listed on this agenda. Please turn your cell phones on vibrate/off while in the council chambers.

Any public writings distributed by the City of Mendota to at least a majority of the City Council regarding any item on this regular meeting agenda will be made available at the front counter at City Hall, located at 643 Quince Street Mendota, CA 93640, during normal business hours, 8 AM - 5 PM.

In compliance with the Americans with Disabilities Act, individuals requiring special assistance to participate at this meeting please contact the City Clerk at (559) 655-3291 or (559) 577-7692. Notification of at least forty-eight hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to the meeting.

Si necesita servicios de interpretación para participar en esta reunión, comuníquese con la Secretaria de la Ciudad al (559) 655-3291 o (559) 577-7692 entre las 8 a.m. y las 5 p.m. de lunes a viernes. La notificación de al menos veinticuatro horas antes de la reunión permitirá al personal adoptar las disposiciones necesarias para garantizar su participación en la reunión.

CALL TO ORDER ROLL CALL FLAG SALUTE INVOCATION

#### FINALIZE THE AGENDA

- 1. Adjustments to Agenda
- 2. Adoption of final Agenda

## **CITIZENS' ORAL AND WRITTEN PRESENTATIONS**

At this time, members of the public may address the City Council on any matter <u>not listed</u> on the agenda involving matters within the jurisdiction of the City Council. Please complete a "request to speak" form and limit your comments to THREE (3) MINUTES. Please give the completed form to the City Clerk prior to the start of the meeting. All speakers shall observe proper decorum. The Mendota Municipal Code prohibits the use of boisterous, slanderous, or profane language. All speakers must step to the podium and state their names and addresses for the record. Please watch the time.

City Council Agenda

643 Quince Street Mendota, California 93640 Telephone: (559) 655-3291 Fax: (559) 655-4064 TDD/TTY 866-735-2919 (English) TDD/TTY 866-833-4703 (Spanish) January 10, 2023

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# APPROVAL OF MINUTES AND NOTICE OF WAIVING OF READING

- 1. Minutes of the regular City Council meeting of December 13, 2022.
- 2. Notice of waiving of the reading of all resolutions and/or ordinances introduced and/or adopted under this agenda.

# CONSENT CALENDAR

Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.

- 1. DECEMBER 7, 2022 THROUGH JANUARY 3, 2023 WARRANT LIST CHECK NOS. 52645 THROUGH 52765 TOTAL FOR COUNCIL APPROVAL = \$1,333,594.03
- 2. Proposed adoption of **Resolution No. 23-01**, approving an update to the United Security Bank Authorized Signers.
- 3. Proposed adoption of **Resolution No. 23-02**, approving participation in Fresno County's Urban County Community Development Block Grant Program for Program Years 2024-25, 2025-26, and 2026-27; and authorizing the City Manager to execute the agreement and any matters relating thereto.
- 4. Proposed adoption of **Resolution No. 23-03**, approving the Transportation Art Agreement Clean California Beautification Fund Contribution with the State of California, acting through its Department of Transportation, referred to as CALTRANS; and authorizing the City Manager to execute the agreement and any matters relating thereto.
- 5. Proposed adoption of **Resolution No. 23-04**, authorizing the City Manager to move forward with the steps necessary to add the safety category to the CaIPERS agreement.

# BUSINESS

- 1. Council discussion and consideration of filling the City Council member vacancy.
  - a. Receive report from City Clerk Cabrera-Garcia
  - b. Inquiries from Council to staff
  - c. Mayor opens floor to receive any comment from the public
  - d. Council provides direction to staff on how to proceed

- 2. Council discussion and consideration of **Resolution No. 23-05**, appointing Council Members to various boards, commissions, and subcommittees.
  - a. Receive report from City Clerk Cabrera-Garcia
  - b. Inquiries from Council to staff
  - c. Mayor opens floor to receive any comment from the public
  - d. Council provides input and considers Resolution No. 23-05 for adoption

# DEPARTMENT REPORTS AND INFORMATIONAL ITEMS

- Animal Control, Code Enforcement, and Police Department

   a) November Monthly Reports
- 2. Finance Director
  - a) Grant Update
- City Engineer
   a) Update
- City Attorney
   a) Update
- 5. City Manager

# MAYOR AND COUNCIL REPORTS AND INFORMATIONAL ITEMS

- 1. Council Member(s)
- 2. Mayor

# CLOSED SESSION

 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code section 54956.9 (one potential case).

# ADJOURNMENT

## **CERTIFICATION OF POSTING**

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby declare that the foregoing agenda for the Mendota City Council Regular Meeting of January 10, 2023, was posted on the outside bulletin board located at City Hall, 643 Quince Street, on Friday, January 6, 2023, at 5:00 p.m.

Celeste Cabrera-Garcia, City Clerk



# MINUTES OF MENDOTA REGULAR CITY COUNCIL MEETING

Regular MeetingDecember 13, 2022

Meeting called to order by City Clerk Cabrera-Garcia at 6:00 p.m.

Roll Call

Council Members Present: Mayor Victor Martinez, Mayor Pro Tem Libertad "Liberty" Lopez and Councilors Jose Alonso, Joseph Riofrio, and Oscar Rosales

Council Members Absent: Mayor Pro Tem Jesus Mendoza

Flag salute led by City Clerk Cabrera-Garcia

Invocation led by Police Chaplain Robert Salinas

## FINALIZE THE AGENDA

- 1. Adjustments to Agenda.
- 2. Adoption of final Agenda.

Assistant City Attorney Castro requested that Presentation item 2 be tabled to a future meeting, and reported that an updated staff report and resolution for Consent Calendar item 6 were provided due to the previous versions containing clerical errors.

A motion was made by Councilor Riofrio to adopt the agenda as requested by staff, seconded by Councilor Rosales; unanimously approved (3 ayes, absent: Mendoza).

## **CONFIRMING THE ELECTION**

1. Proposed adoption of **Resolution No. 22-73**, confirming the results of the election returns for the consolidated General Election held on November 8, 2022.

A motion was made by Councilor Rosales to adopt Resolution No. 22-73, seconded by

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Minutes of City Council Meeting

December 13, 2022

Councilor Riofrio; unanimously approved (3 ayes, absent: Mendoza).

City Clerk Cabrera-Garcia presented an award of appreciation to outgoing City Council Member Riofrio.

Council Member Riofrio thanked the Council, community, and staff for their support during his time on the City Council, congratulated the newly elected council members, and shared memories he had of serving the community.

2. City Clerk Cabrera-Garcia to administer the Oath of Office to newly elected Council Members Rolando Castro, Libertad "Liberty" Lopez, and Victor Martinez

Dino Perez congratulated the newly elected Council Members and commented on the circumstances surrounding former Mayor Castro's resignation, commented on the reorganization of the City Council and requested that the Council consider appointing Councilor Martinez to the office of Mayor.

Lupe Flores congratulated the newly elected Council Members and requested that the Council consider appointing Councilor Lopez to the office of Mayor Pro Tem.

Sergio Valdez congratulated the newly elected Council Members, commented on the circumstances surrounding former Mayor Castro's resignation, and requested that the Council consider appointing Councilor Martinez to the office of Mayor and Councilor Lopez to the office of Mayor Pro Tem.

Marissa Navarro congratulated the newly elected Council Members and requested that Council consider appointing Councilor Martinez to the office of Mayor and Councilor Lopez to the office of Mayor Pro Tem.

Eliseo Gamino commented on the progress of the community; and commented on the newly elected Council Members.

Dino Perez requested that the Council consider appointing Councilor Lopez to the office of Mayor Pro Tem.

# **REORGANIZATION OF COUNCIL**

- 1. City Clerk Cabrera-Garcia to conduct City Council reorganization proceedings and accept nominations for the following offices:
  - a) Mayor
  - b) Mayor Pro Tempore
    - a. City Clerk Cabrera-Garcia to accept motions for nominations of Council Members for the office of Mayor

City Clerk Cabrera-Garcia opened the floor to accept motions for nominations of Council Members for the office of Mayor.

A motion was made by Councilor Lopez to nominate Councilor Martinez to the office of Mayor, seconded by Councilor Rosales. Councilor Martinez accepted the nomination.

Hearing no other motions for nominations for the office of Mayor, City Clerk Cabrera-Garcia closed the floor to nominations.

City Clerk Cabrera-Garcia conducted a roll call vote for the appointment of Councilor Martinez to the office of Mayor.

Roll Call Vote: Councilor Alonso: <u>Yes;</u> Councilor Lopez: <u>Yes;</u> Councilor Martinez: <u>Yes;</u> Councilor Rosales: <u>Yes</u>.

Councilor Martinez was appointed to the office of Mayor by a vote of four (4) ayes.

b. City Clerk Cabrera-Garcia to accept motions for nominations of Council Members for the office of Mayor Pro Tempore

City Clerk Cabrera-Garcia opened the floor to accept motions for nominations of Council Members for the office of Mayor Pro Tem.

A motion was made by Mayor Martinez to nominate Councilor Lopez to the office of Mayor Pro Tem, seconded by Councilor Lopez. Councilor Lopez accepted the nomination of Mayor Pro Tem.

A motion was made by Councilor Rosales to nominate Councilor Alonso to the office of Mayor Pro Tem, seconded by Councilor Alonso. Councilor Alonso accepted the nomination of Mayor Pro Tem.

Hearing no other motions for nominations for the office of Mayor Pro Tem, City Clerk Cabrera-Garcia closed the floor to nominations.

City Clerk Cabrera-Garcia conducted a roll call vote for the appointment of Councilor Lopez to the office of Mayor Pro Tem.

Roll Call Vote: Councilor Alonso: <u>No;</u> Councilor Lopez: <u>Yes;</u> Mayor Martinez: <u>Yes;</u> Councilor Rosales: <u>No</u>.

The motion to appoint Councilor Lopez to the office of Mayor Pro Tem failed.

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City Clerk Cabrera-Garcia conducted a roll call vote for the appointment of Councilor Alonso to the office of Mayor Pro Tem.

Roll Call Vote: Councilor Alonso: <u>Yes;</u> Councilor Lopez: <u>No;</u> Mayor Martinez: <u>No;</u> Councilor Rosales: <u>Yes</u>.

The motion to appoint Councilor Alonso to the office of Mayor Pro Tem failed.

Discussion was held on the item.

A motion was made by Councilor Rosales to table the appointment of a Mayor Pro Tem to a future meeting agenda, seconded by Councilor Alonso.

City Clerk Cabrera-Garcia conducted a roll call vote to table the appointment of a Mayor Pro Tem to a future meeting agenda.

Roll Call Vote: Councilor Alonso: <u>Yes;</u> Councilor Lopez: <u>No;</u> Mayor Martinez: <u>No;</u> Councilor Rosales: <u>No</u>.

The motion to table the appointment of a Mayor Pro Tem to a future meeting agenda failed.

Discussion was held on the item, an issue that Councilor Alonso has experienced regarding the reorganization of the Council, the possibility of modifying the process of the Council's Reorganization; and the current reorganization.

A motion was made by Councilor Rosales to nominate Councilor Lopez to the office of Mayor Pro Tem, seconded by Mayor Martinez. Councilor Lopez accepted the nomination of Mayor Pro Tem.

City Clerk Cabrera-Garcia conducted a roll call vote for the appointment of Councilor Lopez to the office of Mayor Pro Tem.

Roll Call Vote: Councilor Alonso: <u>Yes;</u> Councilor Lopez: <u>Yes;</u> Mayor Martinez: <u>Yes;</u> Councilor Rosales: <u>Yes</u>.

Councilor Lopez was appointed to the office of Mayor Pro Tem by a vote of four (4) ayes.

December 13, 2022

# **RECESS**

At 6:59 p.m. City Clerk Cabrera-Garcia announced that there would be a brief recess of the meeting of the City Council and that Mayor Martinez would be presiding over the meeting once it reconvened.

At 7:20 p.m. the City Council reconvened its meeting.

## PRESENTATION

1. City Council to recognize local Armed Forces Veterans David Gaxiola, Joe Gil Gomez, Edward E. Petry, Jose R. Ramirez, and Robert Joel Taylor.

Finance Director Banda presented information on the Veteran Banner Program. City Clerk Cabrera-Garcia presented the certificates of recognition to the honorees and their families.

Ms. Petry commented on the program.

The Council thanked the honorees and their families for their service.

2. City Council to recognize the AMOR Wellness Center for its continued service to the community.

Presentation tabled to a future City Council meeting.

3. City Council to select the winner of the "No Shave November" contest.

Chief of police Smith reported that the Mendota Police Department held a "No Shave November" beard competition that was held November 1- December 13, 2022, presented the participants, announced the winning prize, and requested that the City Council judge the participants and select a winner.

Upon completion of the scoring and tallying of the results, Mayor Martinez announced that Mr. Antonio Pizano was the winner.

## **CITIZENS ORAL AND WRITTEN PRESENTATIONS**

**Craig Tristau** – requested that the council consider Consent Calendar item 6 separately and commented on the item.

# APPROVAL OF MINUTES AND NOTICE OF WAIVING OF READING

- 1. Minutes of the regular City Council meeting of November 8, 2022.
- 2. Notice of waiving of the reading of all resolutions and/or ordinances introduced and/or adopted under this agenda.

A motion was made by Councilor Rosales to approve items 1 and 2, seconded by Councilor Alonso; unanimously approved (4 ayes).

# CONSENT CALENDAR

- 1. NOVEMBER 04, 2022 THROUGH DECEMBER 06, 2022 WARRANT LIST CHECK NOS. 52487 THROUGH 52644 TOTAL FOR COUNCIL APPROVAL = \$1,181,312.03
- 2. Proposed adoption of **Resolution No. 22-74**, authorizing the City Manager to execute agreements with the California Department of Tax and Fee Administration for implementation of the Mendota General Transactions and Use Tax.
- 3. Proposed adoption of **Resolution No. 22-75**, authorizing examination of Sales or Transactions and Use Tax records.
- 4. Proposed adoption of **Resolution No. 22-76**, awarding the bid for the Rojas-Pierce Park Expansion Phase 2 to Silverfox Electric, Inc.
- 5. Proposed adoption of **Resolution No. 22-77**, authorizing the City Manager to execute Amendment I to Agreement No. 21-551 with the County of Fresno for the Rojas-Pierce Park, Community Development Block Grant Project No. 20471.
- 6. Proposed adoption of **Resolution No. 22-78**, approving a contract with Marko Construction, approving an addendum to the contract with Public Facilities Investment Corporation, and approving an addendum to the contract with RRM Design Group for a total project cost of \$8,575,000 for the construction of the Mendota City Council Chambers and Police Station Project.

Discussion was held on Consent Calendar item 3 and the City's infrastructure.

A motion was made by Councilor Rosales to approve items 1 through 6 of the Consent Calendar, with the inclusion of the updated Resolution No. 22-78, seconded by Councilor Mayor Martinez; unanimously approved (4 ayes).

## **BUSINESS**

1. Council discussion and consideration of **Resolution No. 22-79**, acknowledging receipt of the annual audit of City funds.

Mayor Martinez introduced the item and Finance Director Banda deferred to Fausto Hinojosa with Price Paige and Company who presented the City's Financial Statements for Fiscal Year 2021-2022.

Discussion was held on the item.

A motion was made by Councilor Rosales to adopt Resolution No. 22-79, seconded by Mayor Martinez; unanimously approved (4 ayes).

# DEPARTMENT REPORTS AND INFORMATIONAL ITEMS

Animal Control, Code Enforcement, and Police Department

 a) October Monthly Reports

Chief of Police Smith provided the report for the Code Enforcement department including monthly statistics for the month of October, and events that the department attended.

Chief Smith provided the report for the Animal Control Department including monthly statistics for the month of October, and the capacity of the dog pound.

Discussion was held on illegal dumping, trash that has accumulated throughout the City, illegal semi-truck and trailer parking in the community, municipal code violations and safety issues in the community, and the Council thanked Ms. Gil for her service to the animal control department and the community.

Chief Smith provided the report for the Police Department for the month of December including monthly statistics.

Discussion was held on the homeless population in the community, gunshots that have been heard throughout the community, the great work ethic of the police officers, and to that the department received refurbished bikes to provide to the community.

- 2. Finance Director
  - a) Grant Update

Finance Director Banda provided an update on various grant projects, and the status of various grant applications.

Discussion was held on the various projects and grant applications.

City Engineer
 a) Update

City Engineer Osborn congratulated the newly elected Council Members and provided his report including the status of various engineering projects, planning projects, grant applications, and development projects.

Discussion was held on the status of local street projects that are planned, and the Pool Park project; the possibility of holding a town hall meeting to discuss future road projects; and the passage of the local transactions and use tax.

- 4. City Attorney
  - a) Update

Assistant Castro congratulated the newly elected Council Members; reported on filling the Council vacancy, and upcoming trainings that will be held in 2023.

Discussion was held on filling the Council vacancy.

5. City Manager

City Manager Gonzalez congratulated the newly elected Council Members; reported on the passage of the local transactions and use tax; a meeting he had with the property owner at the corner of Derrick and Belmont Avenues regarding the potential development of a truck stop; the upcoming community clean up event that will be held in January; possible flooding near the Silver Creek; and the upcoming employee luncheon, and shared that Sran the owner of Save a Dollar donated the lunch.

# MAYOR AND COUNCIL REPORTS AND INFORMATIONAL ITEMS

1. Council Member(s)

Council Rosales congratulated the newly elected City Council members.

Mayor Pro Tem Lopez stated that she will be out of the office on vacation for the next few weeks.

2. Mayor

Mayor Martinez commented on working together with the council and staff.

# CLOSED SESSION

- 1. CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government Code sections 54954.5, subdivision (f), 54957.6
  - a. Agency Designated Representative: Cristian Gonzalez, City Manager
  - b. Employee Organization: Mendota Police Officers Association
- 2. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Potential initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code section 54956.9 (two potential cases).
- CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Ongoing litigation pursuant to paragraph (1) of subdivision (d) of Government Code section 54956.9 (one case).
   Calzona Ag Management, Inc. v. Odyssey Agricultural Development, LLC, et al., Fresno County Superior Court, Case No. 22CECG01617

At 8:53 p.m. the Council moved into closed session.

At 9:53 p.m. the Council reconvened in open session and Assistant City Attorney Castro stated that in regard to items 1 through 3 of the Closed Session, there was no reportable action.

# ADJOURNMENT

With no more business to be brought before the Council, a motion for adjournment was made at 9:53 p.m. by Councilor Rosales, seconded by Mayor Martinez; unanimously approved (3 ayes, absent: Alonso).

Victor Martinez, Mayor

ATTEST:

Celeste Cabrera-Garcia, City Clerk

#### CITY OF MENDOTA CASH DISBURSEMENTS 12/07/2022 - 01/03/2023 CK# 52645 - 52765

| Check Date        | Check # | Check Amount | Vendor                                    | Department            | Description  |
|-------------------|---------|--------------|---|-----------------------|--|
| December 7, 2022  | 52645   | \$ 336.92    | ADT SECURITY SERVICES                     | GENERAL               | SECURITY SERVICES 12/11/22 - 01/12/23  |
| December 7, 2022  | 52646   | \$ 61.30     | COLONIAL LIFE                             | GENERAL               | LIFE INSURANCE PREMIUMS FOR NOVEMBER 2022  |
| December 7, 2022  | 52647   |              | KEVIN SMITH                               | GENERAL               | WC/4850 PAYMENT FOR 11/10/2022-11/23/2022  |
| December 7, 2022  | 52648   |              | BANKCARD CENTER                           | GENERAL, WATER, SEWER | CREDIT CARD EXPENSES 10/28/22-11/23/22   |
|                   | 52649   |              | WESTAMERICA BANK                          | GENERAL, WATER, SEWER | JEEP CHEROKEE VEHICLE LOAN PAYMENT DECEMBER 2022   |
| December 7, 2022  |         |              |   |                       | PAYROLL TRANSFER FOR 11/21/22-12/04/22   |
| December 7, 2022  | 52650   |              | CITY OF MENDOTA PAYROLL                   | GENERAL               | AUTOMATIC METER READING PROJECT AUGUST 2022  |
| December 8, 2022  | 52651   |              | WEST VALLEY CONSTRUCTION COMPANY          | WATER                 | DEBT SERVICE PAYMENT-MENDOTA DESIGNATED LOCAL AUTHORITY  |
| December 12, 2022 | 52652   |              | MENDOTA DESIGNATED LOCAL AUTHORITY        | GENERAL               | (8) NAME PLATE (2) 9X12 PLAQUE FOR COUNCIL   |
| December 14, 2022 | 52653   | \$ 226.75    | ACE TROPHY SHOP                           | GENERAL,WATER,SEWER   | (10) E5TH SCHWARZE AVALANCHE GUTTER BROOMS- STREET SWEEP   |
| December 14, 2022 | 52654   | \$ 1,831.59  | ACME ROTARY BROOM SERVICE                 | STREET                | (10) SUCTION HOSE, (20) LAY FLAT GREEN 300   |
| December 14, 2022 | 52655   | \$ 273.37    | AGRI VALLEY IRRIGATION, INC.              | GENERAL,WATER         | CYLINDER RENTAL SMALL CARBON DIOXIDE NOVEMBER 2022   |
| December 14, 2022 | 52656   | \$ 43.80     | AIRGAS USA, LLC                           | WATER                 | (2) VINYL SIGN-"BIKE LANE CLOSE" (2) FLASH LIGHT RED   |
| December 14, 2022 | 52657   | \$ 382.20    | ALERT-0-LITE                              | STREETS               | 1999 FORD SUPER DUTY- SMOG INSPECTION, CERTIFICATE   |
| December 14, 2022 | 52658   | \$ 70.00     | ALEX AUTO DIAGNOSTICS                     | WATER, SEWER          | REIMBURSEMENT FOR DOT PHYSICAL 11/15/22  |
| December 14, 2022 | 52659   | \$ 100.00    | MARIA ALVAREZ                             | WATER, SEWER          | PUBLIC WORKS UNIFORM RENTAL SERVICE 12/01/22   |
| December 14, 2022 | 52660   | \$ 247.02    | ARAMARK                                   | GENERAL,WATER,SEWER   |  |
| December 14, 2022 | 52661   | \$ 1,402.07  | AT&T                                      | GENERAL,WATER,SEWER   | CITYWIDE PHONE SERVICES 09/25/22-10/24/22, 10/25/22-11/24/22   |
| December 14, 2022 | 52662   | \$ 1,410.55  | AT&T MOBILITY                             | GENERAL               | POLICE DEPARTMENT CELL SERV. 10/12/22-11/11/22   |
| December 14, 2022 | 52663   | \$ 21.08     | AUTOZONE, INC.                            | GENERAL               | (1) DOT 4 BRAKE FLUID, (1 )LITTLE TREE CAR FRESHENER,(1)FEBREZE<br>GAIN SPRAY (PD)                                 |
| December 14, 2022 | 52664   | \$ 150.00    | MADERA DISPOSAL SYSTEMS INC               | GENERAL               | TICKET:420773, ANIMAL CONTROL DISPOSAL   |
| December 14, 2022 | 52665   | \$ 900.00    | BAR PSYCHOLOGICAL GROUP                   | GENERAL               | (2) PRE-EMPLOYMENT SCREEN (PD)   |
| December 14, 2022 | 52666   |              | BATTERIES PLUS BULBS                      | STREETS               | (1) CYL10014, (1) SLICORE1, (1) SLICORE1-R, ENV. FEE   |
| December 14, 2022 | 52667   |              | BSK ASSOCIATES                            | WATER, SEWER          | GENERAL EDT WEEKLY TREATMENT& DISTRIBUTION, WW WEEKLY<br>GRAB SAMPLE BOD TDS 11/15/22                              |
| December 14, 2022 |         |              |   |                       | (4) PREMIUM STEEL SAFETY NET FOR ROJAS PIERCE PARK   |
|                   | 52668   |              | BSN SPORTS INC.                           | GENERAL               | 2.75M/1000 NOTICE TO APPEAR (PD)   |
| December 14, 2022 | 52669   |              | CENTRAL VALLEY CENTRAL VALLEY CLEAN WATER | GENERAL               | MEMBERSHIP RENEWAL 07/01/2022-06/30/2023   |
| December 14, 2022 | 52670   |              | ASSOCIATION                               | SEWER                 | CITYWIDE XFINITY PHONE& INTERNET 12/6/22-1/5/23  |
| December 14, 2022 | 52671   | \$ 2,008.90  | COMCAST                                   | GENERAL,WATER SEWER   | REAL QUEST SERVICES 11/1/22-11/30/22   |
| December 14, 2022 | 52672   | \$ 168.83    | CORELOGIC INFORMATION                     | GENERAL, WATER, SEWER | (1) OL EMPD DISC 316SS   |
| December 14, 2022 | 52673   | \$ 3,958.15  | CORE & MAIN LP                            | WATER                 | TOILET 1XWK 1000 AIRPORT BLVD BLDG #A (PD), (1)TOILET W/SK, (2)  |
| December 14, 2022 | 52674   | \$ 1,246.36  | CROWN SERVICES CO.                        | GENERAL, SEWER        | ADA& TOILET W/SK 2XWK - ROJAS PARK, POOL PARK, LOZANO<br>DAILY CITATION PROCESSING, DAILY NOTICES (PD) AUGUST 2022 |
| December 14, 2022 | 52675   | \$ 200.00    | DATA TICKET, INC.                         | GENERAL               | REFUND FOR DEPOSIT ON SOFTBALL EVENT   |
| December 14, 2022 | 52676   | \$ 250.00    | JOHN DUGGAN                               | GENERAL               | (1) REGISTRATION- INTERAL AFFAIRS INV (PD)   |
| December 14, 2022 | 52677   | \$ 103.00    | FRESNO CITY COLLEGE                       | GENERAL               | (1) KEGISTRATION TIMERAL ATTAINS TWO (FD)<br>(36) POLICE DEPARTMENT RADIOS FOR DECEMBER 2022                       |
| December 14, 2022 | 52678   | \$ 504.00    | FRESNO MOBILE RADIO INC.                  | GENERAL               |  |
| December 14, 2022 | 52679   | \$ 894.93    | GONZALEZ TOWING & TRANSPORT               | STREETS, SEWER        | JOHN DEER BACKHOE- 12 VOLTS REMEY, LABOR AND SERVICE   |
| December 14, 2022 | 52680   | \$ 222.43    | GRAINGER INC.                             | WATER, SEWER          | (100) MINATURE INCANDECENT BULBS, T2-1/2, 3W   |
| December 14, 2022 | 52681   | \$ 4,777.86  | ICAD INC.                                 | SEWER                 | INVOICE #2 OF 2: 8220T WWTP & WTP SITES RADIO REPLACE  |
| December 14, 2022 | 52682   | \$ 700.00    | LAW & ASSOCIATES                          | GENERAL               | LAW ENFORCEMENT BACKGROUND INV (PD)  |

| Check Date        | Check # | Check Amount | Vendor                           | Department                   | Description  |
|-------------------|---------|--------------|----------------------------------|------------------------------|--|
| December 14, 2022 | 52683   | \$ 835.91    | M.C REPAIRS FULL DIAGNOSTIC      | GENERAL                      | 2018 JEEP- PRECISION CV AXLE SHAFT, LABOR , 2018 FORD EXPLORER-<br>(2) DURALAST GOLD BREAK PADS (PD)       |
| December 14, 2022 | 52684   |              | MID VALLEY DISPOSAL, INC         | REFUSE, STREET               | (4) ROLL OFF BIN EXCHANGE 10Y, (4) ROLL OFF BIN EXCHANGE 50Y   |
| December 14, 2022 | 52685   |              | NORTHSTAR CHEMICAL               | WATER                        | (630) GAL SODIUM HYPOCHLORITE-12.5% MILL A   |
| December 14, 2022 | 52686   | \$ 29.23     |                                  | GENERAL                      | (1) FLAT COLOR FLOWER  |
| December 14, 2022 | 52687   | · · · ·      | JOSE D PINEDA                    | GENERAL                      | DEPOSIT REFUND "MENDOTA LEAGUE" SOCCER 11/5/22-11/27/22  |
| December 14, 2022 | 52688   |              | PLATT ELETRIC SUPPLY             | STREETS                      | (2)LGD LED, (2)LEV 8681 MOG TO MED   |
|                   | 52689   |              | PROVOST & PRITCHARD              | STREETS                      | PROF SERV: SAFE ROUTES TO SCHOOL M.P OCTOBER 2022  |
| December 14, 2022 |         |              |                                  |                              | (60) AGU 40 SW 180GR, (60) AGU 556 62GR 50RD 20BX, (40) SIG CART<br>ELITE VCRWN 40 SW 180 GR               |
| December 14, 2022 | 52690   |              |                                  | GENERAL                      | (1) CARDLOCK VENDING LOCK & KEY  |
| December 14, 2022 | 52691   |              | P S I EQUIPMENT SALES INC        | WATER                        | LOADER 544J # 65:25 THIN O-RING, BOOT PATCH, TIRE REP  |
| December 14, 2022 | 52692   |              | RAMON'S TIRE &                   | SEWER, STREETS               | ANNUAL PERMIT CUMMINS GENERATOR 2/1/23-1/31/24 WTP   |
| December 14, 2022 | 52693   | \$ 580.00    | SAN JOAQUIN VALLEY AIR           |                              | SECURITY SERVICES 10/21/22-11/20/2 (PD)  |
| December 14, 2022 | 52694   | \$ 29.95     | SEBASTIAN                        | GENERAL                      | ROADWAY-RENT, INDEX MONTH OF JANUARY 2023  |
| December 14, 2022 | 52695   | \$ 386.80    | UNION PACIFIC RAILROAD COMPANY   | STREETS                      | ANNUAL PERMIT FY 22/23 WASTE DISCHARGE REQUIREMENT- WWTP   |
| December 14, 2022 | 52696   | \$ 3,453.00  | STATE WATER RESOURCES            | SEWER                        | PEST CONTROL SERV. FOR COM (DOG POUND), ROJAS PIERCE   |
| December 14, 2022 | 52697   | \$ 535.00    | MARK ANTHONY DUARTE              | GENERAL,WATER,SEWER          | PARK,CITYHALL/DMV/YOUTH CENT. 11/29/22<br>TESTED (110) BACKFLOW WATER SERV. (3) BACKFLOW REPAIRS           |
| December 14, 2022 | 52698   | \$ 4,840.08  | THE WATER CONNECTION             | WATER                        | (3) (OR)SULFURIC ACID STANDARD, (2)MALE ADAPTER 1/2 TUBE X 1/2   |
| December 14, 2022 | 52699   | \$ 262.59    | USA BLUEBOOK                     | WATER                        | (7) CITY EUTHANASIA FOR DOGS   |
| December 14, 2022 | 52700   | \$ 175.00    | VETERINARY MEDICAL CENTER        | GENERAL                      |  |
| December 14, 2022 | 52701   | \$ 350.00    | VITAL'S WOOD FIRE PIZZA          | GENERAL                      | PASS THRU- CHRISTMAS LUNCHEON CATERING (40 )PEP PIZZA (40)<br>SIDES- PAID SAVE A DOLLAR                    |
| December 14, 2022 | 52702   | \$ 9,418.56  | WANGER JONES HELSLEY PC ATTORN   | GENERAL, WATER, SEWER        | LEGAL SERV RE: GENERAL LEGAL SERV, SPORTSFISHING PROT<br>ALLIANCE.,578 LOLITA ST ABATEMENT 11/15/2022      |
| December 16, 2022 | 52703   | \$ 5,165.56  | AMERITAS GROUP                   | GENERAL                      | VISION AND DENTAL INSURANCE FOR JANUARY 2023   |
| December 16, 2022 | 52704   | \$ 2,229.13  | METRO UNIFORM                    | GENERAL                      | ZIPPER SHIRT,SHLDR PATCH,PANTS- K.SMITH 100 POLY PT FBOP<br>SHIRTS- O.LUGO, SOFTSHELL JACKET, CHP SGT (PD) |
| December 16, 2022 | 52705   | \$ 77,858.86 | MID VALLEY DISPOSAL, INC         | REFUSE                       | SANITATION CONTRACT SERVICE FOR NOVEMBER 2022, SB1383: 100<br>COUNTERTOP FOOD WASTE PAILS                  |
| December 16, 2022 | 52706   | \$ 17,415.00 | PRICE, PAIGE & COMPANY           | GENERAL,WATER,SEWER,STREETS  | PROF SERV RE: 06/30/22 AUDITED FINANCE, GASB 68 REPORT   |
| December 16, 2022 | 52707   | \$ 800.00    | UNITED HEALTH CENTERS            | GENERAL, WATER, SEWER        | (4) PRE-EMPLOYMENT PHYSICAL EXAMINATIONS   |
| December 16, 2022 | 52708   | \$ 1,419.84  | VERIZON WIRELESS                 | GENERAL, WATER SEWER         | CITYWIDE CELL PHONE SERICES 11/07/22-12/06/22  |
| December 16, 2022 | 52709   |              | WEST VALLEY CONSTRUCTION COMPANY | WATER                        | AUTOMATIC METER READING PROJ, FINAL PAY. RETENTION   |
| December 21, 2022 | 52710   |              | AFLAC                            | GENERAL                      | AFLAC INSURANCES FOR DECEMBER 2022   |
|                   | 52711   | \$ 200.00    | MADERA DISPOSAL SYSTEMS INC      | GENERAL                      | 20 TONS- ANIMAL CONTROL  |
| December 21, 2022 |         |              |                                  |                              | 2022/2023 3RD QUARTER DEPOSITS   |
| December 21, 2022 | 52712   | \$ 88,848.00 |                                  | GENERAL                      | (1) FINGERPRINT, (1) CHILD ABUSE NOV2022 (PD)  |
| December 21, 2022 | 52713   |              | DEPARTMENT OF JUSTICE            | GENERAL                      | (6) FALCON,(1)FALCON FLEX,(6)PROFESSIONAL SERV. FEE  |
| December 21, 2022 | 52714   |              | FLOCK SAFETY                     | GENERAL                      | 23 -PRISONER PROCESSING SERVICES 4TH QTR APR - JUN 22 (PD)   |
| December 21, 2022 | 52715   |              | FRESNO COUNTY SHERIFF            | GENERAL                      | EXAM: UMMANNED AIRCRAFFT GENERAL- SMALL (UAG)  |
| December 21, 2022 | 52716   | \$ 175.00    | GERARDO GALAVIZ                  | GENERAL                      | (4) ROLL OFF BIN EXCHANGE 10Y, (1) ROLL OFF BIN EXCHANGE 40Y   |
| December 21, 2022 | 52717   | \$ 1,516.00  | MID VALLEY DISPOSAL, INC         | STREETS, REFUSE              | WATER UTILITIES 11/10/22-12/10/22  |
| December 21, 2022 | 52718   | \$ 14,661.57 | PG&E                             | GENERAL,WATER,STREETS, SEWER | (2) DM300C/400C RED INK CARTRIDGE #765-9   |
| December 21, 2022 | 52719   | \$ 256.96    | PITNEY BOWES INC.                | GENERAL, SEWER, WATER        | SECURITY SERVICE FOR 11/21/22-12/20-22   |
| December 21, 2022 | 52720   | \$ 30.40     | SEBASTIAN                        | GENERAL                      |  |

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|                   |         |               |                                |                                | (2) K-9 MAINTENANCE TRAINING- OFFICER VACA & YANOSCH  |
| December 21, 2022 | 52721   |               | TOP DOG TRAINING CENTER, LLC   | GENERAL                        | BOOSTER WATER PUMP FOR ROJAS PARK   |
| December 21, 2022 | 52722   |               | WESTERN AG IRRIGATION INC      | GENERAL                        | PAYROLL TRANSFER FOR 12/05/22-12/18/22  |
| December 21, 2022 | 52723   | \$ 152,019.00 | CITY OF MENDOTA PAYROLL        | GENERAL                        | SECURITY SERVICES 01/01/23 03/31/23 ROJAS PARK, WATER PLANT   |
| December 28, 2022 | 52724   | \$ 284.71     | ADT SECURITY SERVICES          | GENERAL,WATER                  | MEDICAL INSURANCE FOR JANUARY 2023  |
| December 28, 2022 | 52725   | \$ 26,832.71  | AETNA LIFE INSURANCE COMPANY   | GENERAL                        | (14) ORANGE MESH BACK VESTS M,L,XL,2XL, (30) BARRACADE 8" TYPE 1  |
| December 28, 2022 | 52726   | \$ 3,190.19   | ALERT-0-LITE                   | WATER, SEWER, STREETS          | CITY OF MENDOTA, (4) BARRICADE LIGHT<br>PUBLIC WORKS UNIFORM RENTAL 10/13/22, 10/27/22, 11/03/22, 11/24/22,             |
| December 28, 2022 | 52727   | \$ 1,083.94   | ARAMARK                        | SEWER, WATER, GENERAL          | 12/08/22, 12/15/2022, 12/22/22<br>POLICE DEPARTMENT CELL SERV.11/12/22-12/11/22   |
| December 28, 2022 | 52728   | \$ 1,410.55   | AT&T MOBILITY                  | GENERAL                        | (2) DURALAST WIPER BLADES (PD)  |
| December 28, 2022 | 52729   | \$ 39.99      | AUTOZONE, INC.                 | GENERAL                        |   |
| December 28, 2022 | 52730   | \$ 1,547.25   | BSK ASSOCIATES                 | WATER, SEWER                   | BACTI- WEEKLY TREATMENT&DISTRIBUTION 12/02/2022, GENERAL EDT<br>WEEKLY TREATMENT&DISTRIBUTION 11/08/22                  |
| December 28, 2022 | 52731   | \$ 545.80     | CALIFORNIA BUSINESS MACHINES   | GENERAL, WATER, SEWER          | COPIER CONTRACT FOR NOVEMBER 2022   |
| December 28, 2022 | 52732   | \$ 189.00     | CENTRAL VALLEY                 | GENERAL                        | (2)ETHYL ALCOHOL (1) COMP.DRUG SCREEN CASE# :22-2581, (1) ABUSE<br>SCREEN CASE#:22-2832 (PD)                            |
| December 28, 2022 | 52733   | \$ 1,258.86   | CINTAS CORPORATION NO. 2       | GENERAL, WATER, SEWER          | FIRST AID KIT SUPPLIES 10/19/22 (CH,PW,PD), FIRST AID KIT SUPPLIES<br>FOR POLICE DEPT. 12/13/22                         |
| December 28, 2022 | 52734   | \$ 479.99     | COMCAST BUSINESS               | GENERAL                        | FRESNO COUNTY SHERRIFF TO MENDOTA PD CIRCUT DEC.22  |
| December 28, 2022 | 52735   | \$ 944.01     | CORBIN WILLITS SY'S INC.       | GENERAL, WATER, SEWER          | ENHANCMENT AND SERVICES FEES JANUARY 2023 MOMS  |
|                   |         |               |                                |                                | DAILY CITATION PROCESSING, DAILY NOTICES NOV.22 (PD)  |
| December 28, 2022 | 52736   |               | DATA TICKET, INC.              | GENERAL                        | MONTHLY SOFTWARE LICENSE & SERV MAINT FEE JAN. 2023 SERVICE<br>MAINTAINANCE   |
| December 28, 2022 | 52737   |               | DATAMATIC, INC.                | WATER                          | (5) BLOOD ALCOHOL ANALYSIS DECEMBER 2022 (PD)   |
| December 28, 2022 | 52738   | \$ 175.00     | DEPARTMENT OF JUSTICE          | GENERAL                        | RMS JMS FEES FOR JUNE 2022 (PD), DISPATCH SERVICES FOR  |
| December 28, 2022 | 52739   | \$ 15,023.27  | FRESNO COUNTY SHERIFF          | GENERAL, WATER                 | NOVEMBER 2022 (PD), RMS JMS FEES FOR JANUARY 2023 (PD)<br>UNIT#89: MULTIPOINT INSPECTION, REPLACE THERMO, IGNITION COIL |
| December 28, 2022 | 52740   | \$ 1,465.91   | FRESNO CHRYSLER DODGE JEEP RAM | GENERAL                        | REPLACED, CHECK , LABOR (PD)<br>FORD F250- MAINTENANCE AND FUEL TANK FILLER   |
| December 28, 2022 | 52741   | \$ 169.87     | FUTURE FORD OF CLOVIS          | GENERAL                        | (1) BALLOON ARRANGEMENT, (1) BALLOON ARCH - ADELANTE  |
| December 28, 2022 | 52742   | \$ 245.00     | GIL'S FLOWERS                  | GENERAL                        | MENDOTA CAR SHOW<br>(1)FIRE EXTINGUISHER MINIMUM (CITY HALL) (DMV AND WORKFORCE)  |
| December 28, 2022 | 52743   | \$ 765.70     | JORGENSEN & COMPANY            | GENERAL,WATER,SEWER            | (CITY YARD) (WATER YARD)<br>RENT CHARGE FOR PRINTERS 10/18/22-11/15/22 (CH & PD)  |
| December 28, 2022 | 52744   | \$ 688.34     | LEAF                           | GENERAL,WATER,SEWER            |   |
| December 28, 2022 | 52745   | \$ 596.35     | M.C REPAIRS FULL DIAGNOSTIC    | GENERAL                        | 2019 DODGE CHARGER #M84 OIL CHANGE,CONTROL ARM (PD)   |
| December 28, 2022 | 52747   | \$ 1,075.31   | NORTHSTAR CHEMICAL             | WATER                          | (330) GAL SODIUM HYPOCHLORITE- 12.5% MILL A   |
| December 28, 2022 | 52748   | \$ 543.10     | OFFICE DEPOT                   | GENERAL, WATER, SEWER          | (1) CLIP BINDER, (1) AWARD CERTIFICATE HOLDER, (2) PAPER, (2)<br>PLANNER, (1) DESKPAD CALENDER                          |
| December 28, 2022 | 52749   | \$ 26,623.16  | PG&E                           | GENERAL, WATER, SEWER, AIRPORT | CITYWIDE UTILITIES 11/07/22-12/07/22  |
| December 28, 2022 | 52750   | \$ 7,461.64   | PROVOST & PRITCHARD            | GENERAL                        | PASS-THRU PROF SERV 22-14 PAPPAS TMP AUGUST 2022, PASSTHRU-<br>21-10 CARBALLO APARTMENTS SERV SEPT 2022                 |
| December 28, 2022 | 52751   |               | PURCHASE POWER                 | GENERAL,WATER,SEWER            | POSTAGE METER 12/07/22 - 12/08/22   |
| December 28, 2022 | 52752   |               | RAMON'S TIRE & AUTO SERVICES   | GENERAL                        | 2016 FORD FUSION- (4)TIRE IMSTALL, (4)RUBB.REPL (PD) 2018 JEEP-<br>TIRE REPAIR (INSIDE PATCH) CODE ENFORCE.             |
|                   |         |               |                                | GENERAL                        | (1) 12X15 ENG&GOLD FILLED PLAQU SGTJURADO (PD)  |
| December 28, 2022 | 52753   |               |                                |                                | (1)TORO 22" PERSONAL PACE SMARTSTOW LAWN MOWER, (1)4FT<br>BETTER WRAP(1)40GAL/4500W ELEC WATER HEATER                   |
| December 28, 2022 | 52754   | \$ 4,676.47   |                                | GENERAL, STREETS               | (3) 4X6 MATS, (3) BOWL CLIPS, (1) WET MOP, (2) DRY MOPS   |
| December 28, 2022 | 52755   | \$ 141.55     |                                | GENERAL, WATER, SEWER          | (8) CITY EUTHANASIA- ANIMAL CONTROL   |
| December 28, 2022 | 52756   | \$ 175.00     | VETERINARY MEDICAL CENTER      | GENERAL                        | COLD MIX 3/8 SC8 AGG&ASPHALT QTY:10.42 (POTHOLES)   |
| December 28, 2022 | 52757   | \$ 1,113.40   | VULCAN MATERIALS COMPANY       | STREETS                        | SECURITY SERVICES DMV, EDD, CITY HALL 01/13/23- 02/12/23  |
| January 3, 2023   | 52758   | \$ 336.92     | ADT SECURITY SERVICES          | GENERAL, WATER, SEWER          |   |
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# CITY OF MENDOTA CASH DISBURSEMENTS 12/07/2022 - 01/03/2023 CK# 52645 - 52765

| January 3, 2023 | 52759 | \$<br>53,817.00    | PROVOST & PRITCHARD        | WATER, STREETS, SEWER                   | PROF SERV: WELL NUMBER 1& EXTENSION WATER MAIN, PROF SERV<br>METER READING PROJECT NOVEMBER 2022 |
|-----------------|-------|--------------------|----------------------------|---|--|
| January 3,2023  | 52760 | \$<br>24,275.00    | STEPHEN A. SMECK & CO      | GENERAL, STREETS,<br>SEWER,WATER,REFUSE | ACCOUNTING AND CONSUTING WORK PERFORMED FY 21/22   |
| January 3,2023  | 52761 | \$<br>2,500.00     | THE BANK OF NEW YORK MELON | SEWER                                   | MENDOTA JPFA 2022 LEASE REVENUE BONDS DEC 22-23  |
| January 3,2023  | 52762 | \$<br>2.70         | MARIA LUZ & GOMEZ          | WATER                                   | MQ CUSTOMER REFUND FOR GON0121   |
| January 3,2023  | 52763 | \$<br>21.93        | NEFTALI RIVAS GOMEZ        | WATER                                   | MQ CUSTOMER REFUND FOR RIV0081   |
| January 3,2023  | 52764 | \$<br>77.91        | MARIA ROSA RODRIGUEZ       | WATER                                   | MQ CUSTOMER REFUND FOR ROD0087   |
| January 3,2023  | 52765 | \$<br>31.31        | RICARDO TOSCANO            | WATER                                   | MQ CUSTOMER REFUND FOR TOS0004   |
|                 | •     | \$<br>1,333,594.03 | •                          |   |  |

#### AGENDA ITEM – STAFF REPORT

TO:HONORABLE MAYOR AND COUNCILMEMBERSFROM:NANCY BANDA, FINANCE DIRECTORVIA:CRISTIAN GONZALEZ, CITY MANAGERSUBJECT:APPROVING AN UPDATE TO THE UNITED SECURITY BANK AUTHORIZED SIGNERSDATE:JANUARY 10, 2023

## **ISSUE**

Shall the City Council adopt Resolution No. 23-01, approving an update to the United Security Bank Authorized Signers?

## BACKGROUND

United Security Bank ("USB") has a list of approved signers for the City of Mendota. USB has requirements to be satisfied to update information on an account. USB requires 1) an approved letter to include the name of the business entity and names and titles of all authorized signers; 2) a business application with those listed on the approved letter; and 3) a copy of an identification card(s).

## ANALYSIS

On December 8, 2022, the County of Fresno's Elections held on November 8, 2022, became official. There were two newly elected officials to join the Mendota City Council. As a result, on December 13, 2022, the Mendota City Council reorganized and appointed a new Mayor and Mayor Pro Temp. Staff must submit a letter, a business application, and a copy of an identification card(s) to update the authorized signers.

#### FISCAL IMPACT

None.

## **RECOMMENDATION**

Staff recommends that the City Council adopt Resolution No. 23-01, approving an update to the United Security Bank Authorized Signers.

#### Attachment(s):

1. Resolution No. 23-01

## BEFORE THE CITY COUNCIL OF THE CITY OF MENDOTA, COUNTY OF FRESNO

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA APPROVING AN UPDATE TO THE UNITED SECURITY BANK AUTHORIZED SIGNERS

**RESOLUTION NO. 23-01** 

*WHEREAS*, the City of Mendota ("City") has authorized signers for its accounts with United Security Bank; and

*WHEREAS*, the City has two newly elected officials serving terms on the Mendota City Council; and

**WHEREAS**, the signers for the City's accounts with United Security Bank need to be updated by submitting a letter listing authorized signers, a business application, and copies of the signers' identification cards.

*NOW, THEREFORE, BE IT RESOLVED*, by the City Council of the City of Mendota, that the City hereby approves an update to its United Security Bank authorized signers by submitting a letter listing: Victor Manuel Martinez, Mayor; Libertad Esmeralda Lopez, Mayor Pro-Temp.; Cristian Gonzalez, City Manager; Jennifer Lekumberry, Director of Administrative Services/Assistant City Manager; Nancy Banda, Finance Director; and Celeste Cabrera-Garcia, City Clerk/Events Coordinator as authorized signers. The following names will be removed from the City's previous list of authorized signers: Rolando Castro and Jesus "Jesse" Mendoza.

Victor Martinez, Mayor

ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 10<sup>th</sup> day of January, 2023, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

Celeste Cabrera-Garcia, City Clerk

#### AGENDA ITEM – STAFF REPORT

**TO:** HONORABLE MAYOR AND COUNCILMEMBERS

FROM: NANCY BANDA, FINANCE DIRECTOR

VIA: CRISTIAN GONZALEZ, CITY MANAGER

**SUBJECT:** APPROVING PARTICIPATION IN FRESNO COUNTY'S URBAN COUNTY COMMUNITY BLOCK GRANT PROGRAM YEARS 2024-25, 2025-26, AND 2026-27 AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ANY MATTTERS RELATING THERETO

**DATE:** JANUARY 10, 2023

#### ISSUE

Should the City Council approve Resolution No. 23-02, approving participation in Fresno County's Urban County Community Block Grant Program Years 2024-25, 2025-26, and 2026-27 and authorizing the City Manager to execute the agreement and any matters relating thereto?

#### BACKGROUND

The U.S. Department of Housing and Urban Development ("HUD") and the County of Fresno ("County") provide Community Development Grants for Partner Cities of Fowler, Kerman, Kingsburg, Mendota, Reedley, Sanger, and Selma to improve the quality of life in city low- and moderate-income neighborhoods. Every three years, the County and its partner cities must requalify for the Urban County entitlement status with the HUD to receive entitlement grant funds under the Federal Community Development Block Grant and related Home Investment Partnerships Act Program for a new three-year period. Cities wishing to participate in the County's Urban County Entitlement Program must enter into a cooperative agreement with the County and all other participating cities, known as the Joint Powers Agreement, for the period of HUD's three-year funding cycle, which begins July 1, 2024, and ends June 30, 2027.

#### ANALYSIS

The City of Mendota ("City") is completing an approved project to be funded through the County's Community Development Block Grant Program for the expansion of the Rojas-Pierce Park. Since this project is in the pre-construction phase of the project, the City of Mendota (City) should continue with County's Urban County Community Block Grant Program for the next three-year funding cycle. Other opportunities are available to the City due to participating in the Joint Powers Agreement; for example, the City was awarded \$2,753,676 to construct a 200,000-gallon water storage tank with a booster pump station. Other opportunities include home rehabilitation programs, utility bill assistance, and other County programs that become available.

#### FISCAL IMPACT

\$0.00. Any funding to be provided will depend on the County's allocation from HUD, which a formula used by the County will factor at a later date.

# **RECOMMENDATION**

Staff recommends that the City Council adopt Resolution No. 23-02, approving participation in Fresno County's Urban County Community Block Grant Program Years 2024-25, 2025-26, and 2026-27 and authorizing the City Manager to execute the agreement and any matters relating thereto.

## Attachment(s):

1. Resolution No. 23-02

## BEFORE THE CITY COUNCIL OF THE CITY OF MENDOTA, COUNTY OF FRESNO

## **RESOLUTION NO. 23-02**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA APPROVING PARTICIPATION IN FRESNO COUNTY'S URBAN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR PROGRAM YEARS 2024-25, 2025-26, AND 2026-27; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ANY MATTERS RELATING THERETO

*WHEREAS*, the City of Mendota ("City") seeks out grant funds to support the various programs and projects it participates in; and

**WHEREAS**, the County of Fresno and its partner cities must requalify for Urban County entitlement status with the U.S. Department of Housing and Urban Development ("HUD") to receive funds under the Federal Community Development Block Grant ("CDBG") and related Home Investment Partnerships Act ("HOME") Program;

**WHEREAS**, the City wishes to participate in Fresno County's Urban County Community Development Block Grant Program, which seeks CDBG funding on a regional basis with commensurate shares going to each participating city.

*NOW, THEREFORE, BE IT RESOLVED*, by the City Council of the City of Mendota that the City Council hereby declares its intent to join the County of Fresno's Urban County Community Development Block Grant Program for CDBG funds for Program Years 2024-25, 2025-26, and 2026-27 with the accompanying Joint Powers Agreement.

**BE IT FURTHER RESOLVED**, that the City Council authorizes and directs the City Manager to take any action and execute any documents necessary to ensure the City's full participation in the Fresno County's Urban County Community Development Block Grant Program.

Victor Martinez, Mayor

# ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 10<sup>th</sup> day of January, 2023, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

Celeste Cabrera-Garcia, City Clerk

#### AGENDA ITEM – STAFF REPORT

**TO:** HONORABLE MAYOR AND COUNCILMEMBERS

FROM: NANCY BANDA, FINANCE DIRECTOR

VIA: CRISTIAN GONZALEZ, CITY MANAGER

**SUBJECT:** APPROVING THE TRANSPORTATION ART AGREEMENT CLEAN CALIFORNIA BEAUTIFICATION FUND CONTRIBUTION WITH THE STATE OF CALIFORNIA, ACTING THROUGH ITS DEPARTMENT OF TRANSPORTATION, REFERRED TO AS CALTRANS, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ANY MATTERS RELATING THERETO

**DATE:** JANUARY 10, 2023

#### **ISSUE**

Shall the City Council adopt Resolution No. 23-03, approving the Transportation Art Agreement Clean California Beautification Fund Contribution with the State of California, acting through its Department of Transportation, referred to as CALTRANS, and authorizing the City Manager to execute the agreement and any matters relating thereto?

#### BACKGROUND

This cooperative agreement, the Transportation Art Agreement, stems from the Clean California Beautification Program of 2021. These funds are to be used towards beautifying and cleaning up state highways and eligible projects towards that goal. CALTRANS is the lead applicant for this project, and this project is on their right-of-way which is located at the intersection of Belmont Avenue and Derrick Avenue (State Route 33) and the intersection of 9<sup>th</sup> Street and Oller Street (State Route 180). This project consists of installing art onto the electric boxes located at both intersections.

## ANALYSIS

CALTRANS and the City of Mendota ("City") must enter a cooperative agreement to proceed with the project. There will be no cost to the City. However, the City will need to contract with the Fresno Arts Council, Inc. to perform services such as Art Selection Committee, coordination, and facilitation of up to four (4) Art Selection Committee meetings, prepare a Scope of Work for Public Art Call to Artists, coordinate and facilitate a pre-proposal meeting, and subcontract selected Artist(s).

CALTRANS will develop a budget once the cooperative agreement is in place and distribute funding to the City. The funding received will pay for the services provided by the Fresno Art Council, Inc. CALTRANS will have to approve the art to be installed at both sites.

The City will have to enter into a Transportation Art Maintenance Agreement with CALTRANS for responsibility for maintaining the art installed on the electric boxes at both locations. The maintenance includes, but is not limited to, restoration or replacement of damaged art, removal

of dirt, debris, graffiti, grown vegetation and weeds surrounding art, and removal of any deleterious item or material on art in an expeditious manner.

## FISCAL IMPACT

\$0.00. This agreement has no fiscal impact on the City of Mendota. The funding is a pass-through to a third party.

## **RECOMMENDATION**

Staff recommends that the City Council adopt Resolution No. 23-03, approving the Transportation Art Agreement Clean California Beautification Fund Contribution with the State of California, acting through its Department of Transportation, referred to as CALTRANS, and authorizing the City Manager to execute the agreement and any matters relating thereto.

## Attachment(s):

- 1. Resolution No. 23-03
- 2. Draft Transportation Art Agreement Clean California Beautification Fund Contribution
- 3. Transportation Art Maintenance Agreement

Draft date add identification number or description County-Route-Post Miles (Br No. if on structure)

# TRANSPORTATION ART MAINTENANCE AGREEMENT IN THE CITY/COUNTY/TRIBE OF \_\_\_\_\_

THIS AGREEMENT is made effective this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the State of California, acting by and through the Department of Transportation, hereinafter referred to as "STATE" and the City/County/Tribe of \_\_\_\_\_; hereinafter referred to as "PUBLIC AGENCY"; and collectively referred to as "PARTIES".

# SECTION I

# RECITALS

- 1. WHEREAS, the PARTIES desire to work together to allocate their respective obligations relative to the Transportation Art Project (DESCRIPTION) constructed within STATE's right of way (by Encroachment Permit No.\_\_\_\_\_); and
- 2. WHEREAS, this Agreement addresses PUBLIC AGENCY's responsibility for maintaining the Transportation Art, hereinafter referred to as "ART", installed or painted within STATE right of way at/on \_\_\_\_\_\_, as shown in EXHIBIT A, titled "TRANSPORTATION ART LOCATION," attached to and made part of this Agreement; and
- 3. WHEREAS, the PARTIES hereto mutually desire to clarify the division of maintenance responsibility as defined in Section 27 of the California Streets and Highway Code that include, but are not limited to, providing emergency repair and maintenance (collectively hereinafter "MAINTAIN/MAINTENANCE") of ART at the location as shown on EXHIBIT A; and
- 4. WHEREAS, there are existing Freeway Maintenance Agreements between STATE and PUBLIC AGENCY, and this agreement is not intended to replace or supersede any other prior Freeway Maintenance Agreements.

NOW THEREFORE, IT IS AGREED AS FOLLOWS:

## SECTION II

# AGREEMENT

1. In consideration of the mutual covenants and promises herein contained, PUBLIC AGENCY and STATE agree as follows:

- 1.1. When a change to this Agreement is necessary, PARTIES will execute a formal amendment in writing by and through their authorized representatives.
- 1.2. EXHIBIT A consists of plan drawings that delineate the areas within STATE right of way which are the responsibility of the PUBLIC AGENCY to maintain in accordance with this Agreement.
- 1.3. PARTIES agree maintenance responsibilities include, but are not limited to, inspection, providing emergency repair, and maintenance as defined in Section 2 below, of ART as shown in EXHIBIT A.
- 2. PUBLIC AGENCY's obligation hereunder, at PUBLIC AGENCY's expense, include the following:
  - 2.1. PUBLIC AGENCY shall MAINTAIN ART conforming to those plans pre-approved by STATE Transportation Art Proposal for as long as it remains in place.
  - 2.2. To MAINTAIN all ART within the Agreement limits of the STATE freeway right of way, as shown on EXHIBIT A. MAINTENANCE includes, but is not limited to restoration or replacement of damaged ART, removal of dirt, debris, graffiti, grown vegetation and weeds surrounding ART, and removal of any deleterious item or material on ART in an expeditious manner. Graffiti removal must conform to applicable STATE policies and guidelines that require prompt removal of offensive messages and time removal of all other graffiti. Maintenance practices must protect air and water quality as required by law.

2.2.1. Refer to Maintenance Manual Volume I, Chapter D1.06 Graffiti, and Caltrans Deputy Directive DD-39 for graffiti removal and prevention policy.

- 2.3. PUBLIC AGENCY shall submit the final form of the plans for ART to STATE's District Permit Engineer for review and approval and will obtain and have in place a valid necessary encroachment permit prior to the start of any work within STATE's right of way. All proposed ART must meet STATE's standards.
- 2.4. PUBLIC AGENCY is required to obtain from artist, or any party PUBLIC AGENCY contracts with for the ART, a signed, notarized, and executed Caltrans' Assignment and Transfer of Copyright and Waiver of Moral Rights in Artwork Agreement, which assigns all copyright interests in the ART to the STATE.
- 2.5. PUBLIC AGENCY is required to annually obtain an Encroachment Permit from STATE's District Encroachment Permit Office prior to entering STATE right of way over a set 12-month period to perform PUBLIC AGENCY maintenance responsibilities. This permit will be issued at no cost to PUBLIC AGENCY.

- 2.6. PUBLIC AGENCY contractors will be required to obtain an Encroachment Permit prior to the start of any work within STATE's right of way.
- 2.7. An Encroachment Permit rider may be required for any changes to the scope of work allowed by this Agreement prior to the start of any work within STATE's right of way.
- 2.8. PUBLIC AGENCY shall ensure ART is provided with adequate scheduled routine maintenance necessary to maintain a neat and attractive appearance. PUBLIC AGENCY shall coordinate said MAINTENANCE with STATE prior to the start of any work
- 2.9. PUBLIC AGENCY shall replace or repair damaged ART when observed or within thirty (30) calendar days of being notified in writing by STATE.

2.9.1. PUBLIC AGENCY contact (position title), (telephone number), (email address).

- 2.10. PUBLIC AGENCY shall remove ART and restore STATE owned areas to a safe and attractive condition acceptable to STATE, in the event this Agreement is terminated as set forth herein.
- 2.11. PUBLIC AGENCY shall expeditiously MAINTAIN, repair, replace, remove, or restore ART if it has become unsightly.
- 2.12. No work will be performed from the freeway or adjacent roadside, unless approved by STATE in the form of a separate Encroachment Permit. All work will be conducted from local streets or adjacent sidewalks if possible. PUBLIC AGENCY shall be responsible for necessary traffic operations, traffic control and traffic/lane closures required for MAINTENANCE operations in the area.
- 2.13. Other than STATE-approved ART, no alteration of the existing freeway structure or any other highway facility, including signage, will be permitted, unless preapproved in writing by STATE. No landscaping shall be removed to accommodate ART unless approved by STATE.
- 2.14. All work by or on behalf of PUBLIC AGENCY will be done at no cost to STATE.
- 2.15. PUBLIC AGENCY shall remove ART whenever, in the opinion of STATE, it creates a maintenance or operational concern. In the event PUBLIC AGENCY fails to remove ART in a timely manner, STATE may remove ART thirty (30) calendar

Draft date add identification number or description County-Route-Post Miles (Br No. if on structure)

days following written notification to PUBLIC AGENCY, and STATE will bill PUBLIC AGENCY for all costs of its removal and for the restoration of STATE-owned areas to their original condition.

- 2.16. PUBLIC AGENCY may remove part or all of ART thirty (30) days following notification to STATE. PUBLIC AGENCY shall remove ART and restore STATE-owned areas to a safe and attractive condition acceptable to STATE.
  - 2.16.1. STATE contact (position title), (telephone number), (email address).
- 2.17. PUBLIC AGENCY shall maintain all rights and obligations under this agreement with any party it contracts with for ART in order to fulfill PUBLIC AGENCY's obligations under this Agreement. These rights and obligations include, but are not limited to, the ability to repair or restore ART, remove ART, and clean ART.
- 2.18. ART located within STATE right-of-way becomes property of the STATE.
- 3. STATE shall have the following obligations and rights under this agreement.
  - 3.1. Provide PUBLIC AGENCY with timely written notice of unsatisfactory conditions that require correction by the PUBLIC AGENCY. However, the non-receipt of notice does not excuse PUBLIC AGENCY from MAINTENANCE responsibilities assumed under this Agreement.
  - 3.2. Provide PUBLIC AGENCY the necessary Encroachment Permits from STATE's District Encroachment Permit Office prior to PUBLIC AGENCY's entering STATE right of way to perform PUBLIC AGENCY MAINTENANCE responsibilities. This permit will be issued at no cost to PUBLIC AGENCY.
  - 3.3. Provide PUBLIC AGENCY's contractor and ART artist(s) an Encroachment Permit from STATE prior to the start of any work within STATE's right of way. A permit fee will be required for PUBLIC AGENCY's contractor and for ART artist(s).
  - 3.4. Reserve the right to remove ART or alter parts thereof due to emergency, e.g., immediate safety hazard to public as determined by STATE, construction, rehabilitation, or other necessary activities affecting transportation facilities without any obligation, compensation to, or approval of PUBLIC AGENCY.
  - 3.5. STATE will not be responsible for the cost of any MAINTENANCE, repair, restoration, or replacement of ART which is damaged by anything STATE does or does not do in the course of STATE's duties related to freeway operations and

activities. STATE will not be responsible for any damages caused by any vandalism or accidents on the roadway.

- 3.6. STATE will notify PUBLIC AGENCY thirty (30) days in advance of any planned work that may impact the ART. If the work required is due to a public safety hazard, this notification period does not apply, and STATE will notify PUBLIC AGENCY as soon as practicable of the planned or performed work.
- 4. LEGAL RELATIONS AND RESPONSIBILITIES
  - 4.1. Nothing within the provisions of this Agreement is intended to create duties or obligations to or rights in third parties not parties to this Agreement or to affect the legal liability of a PARTY to the Agreement by imposing any standard of care with respect to the operation and maintenance of STATE highways and local facilities different from the standard of care imposed by law.
  - 4.2. If during the term of this Agreement, PUBLIC AGENCY should cease to MAINTAIN ART to the satisfaction of STATE as provided by this Agreement, STATE may either undertake to perform that MAINTENANCE on behalf of PUBLIC AGENCY at PUBLIC AGENCY's expense or direct PUBLIC AGENCY to remove or itself remove ART at PUBLIC AGENCY's sole expense and restore STATE's right of way to its prior condition. PUBLIC AGENCY hereby agrees to pay said STATE expenses, within thirty (30) calendar days of receipt of billing by STATE. However, prior to STATE performing and MAINTENANCE or removing ART, STATE will provide written notice to PUBLIC AGENCY to cure the default and PUBLIC AGENCY will have 30 days within which to affect that cure.
  - 4.3. Neither STATE nor any officer or employee thereof is responsible for any injury, damage or liability occurring by reason of anything done or omitted to be done by PUBLIC AGENCY under or in connection with any work, authority or jurisdiction conferred upon CITY under this Agreement. It is understood and agreed that PUBLIC AGENCY shall fully defend, indemnify and hold harmless STATE and all of its officers and employees from all claims, suits or actions of every name, kind and description brought forth under, including section but not limited to, tortious, contractual, inverse condemnation, copyright infringement, claims under the Visual Artists Rights Act, claims under the California Art Preservation Act, or other theories or assertions of liability resulting from the installation and placement of artwork upon STATE's right of way located on/at
- 5. PREVAILING WAGES:

- 5.1. <u>Labor Code Compliance</u>- If the work performed on this Project is done under contract and falls within the Labor Code section 1720(a)(1) definition of a "public work" in that it is construction, alteration, demolition, installation, or repair; or maintenance work under Labor Code section 1771. PUBLIC AGENCY must conform to the provisions of Labor Code sections 1720 through 1815, and all applicable provisions of California Code of Regulations found in Title 8, Chapter 8, Subchapter 3, Articles 1-7. PUBLIC AGENCY agrees to include prevailing wage requirements in its contracts for public work. Work performed by PUBLIC AGENCY's own forces is exempt from the Labor Code's Prevailing Wage requirements.
- 5.2. <u>Requirements in Subcontracts</u> PUBLIC AGENCY shall require its contractors to include prevailing wage requirements in all subcontracts funded by this Agreement when the work to be performed by the subcontractor is a "public work" as defined in Labor Code Section 1720(a)(1) and Labor Code Section 1771. Subcontracts shall include all prevailing wage requirements set forth in CITY's contracts.

# 6. INSURANCE

- 6.1. PUBLIC AGENCY is self-insured. PUBLIC AGENCY agrees to deliver evidence of self-insured coverage providing general liability insurance, coverage of bodily injury liability and property damage liability, naming the STATE, its officers, agents and employees as the additional insured in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. Coverage shall be evidenced by a certificate of insurance in a form satisfactory to the STATE that shall be delivered to the STATE with a signed copy of this. The evidence of insurance is attached and incorporated into this Agreement as EXHIBIT B.
- 6.2. SELF-INSURED using Contractor If the work performed on this Project is done under contract PUBLIC AGENCY shall require its contractors to maintain in force, during the term of this agreement, a policy of general liability insurance, including coverage of bodily injury liability and property damage liability, naming the STATE, its officers, agents and employees as the additional insured in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. Coverage shall be evidenced by a certificate of insurance in a form satisfactory to the STATE that shall be delivered to the STATE with a signed copy of this Agreement.
- 7. TERMINATION This Agreement may be terminated by timely mutual written consent by PARTIES, or by STATE for cause. PUBLIC AGENCY's failure to comply with

the provisions of this Agreement may be grounds for a Notice of Termination by STATE.

- 8. TERM OF AGREEMENT This Agreement shall become effective on the date first shown on its face sheet and shall remain in full force and effect until amended or terminated as set forth by Article 1.1 above. It is being understood and agreed, however, that the execution of this Agreement shall not affect any preexisting obligations of the PUBLIC AGENCY to MAINTAIN other designated areas until a written notice from STATE has been issued that work in such areas, which PUBLIC AGENCY has agreed to MAINTAIN pursuant to the terms of said agreement, has been completed.
- 9. EXECUTION IN COUNTERPARTS This Agreement may be executed in any number of counterparts and by each party in separate counterparts, each of which when so executed and delivered shall be deemed to be an original and all of which taken together shall constitute one and the same instrument.
- 10. USE OF ELECTRONIC SIGNATURES Unless otherwise prohibited by law or PUBLIC AGENCY policy, the PARTIES agree that an electronic copy of a signed contract, or an electronically signed contract, has the same force and legal effect as a contract executed with an original ink signature. The term "electronic copy of signed contract" refers to a writing as set forth in Evidence Code Section 1550. The term "electronically signed contract" means a contract that is executed by applying an electronic signature using technology approved by the PUBLIC AGENCY and the STATE.

Draft date add identification number or description County-Route-Post Miles (Br No. if on structure)

PARTIES are empowered by Streets and Highways Code Section 114 and 130 to enter into this Agreement and have delegated to the undersigned the authority to execute this Agreement on behalf of the respective agencies and covenants to have followed all the necessary legal requirements to validly execute this Agreement.

IN WITNESS WHEREOF, the PARTIES hereto have set their hands and seals the day and year first above written.

THE PUBLIC AGENCY OF

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

By: \_\_

Mayor/Chairmen

Initiated and Approved

By: \_\_\_\_\_\_ Deputy District Director Maintenance District

TOKS OMISHAKIN

**Director of Transportation** 

ATTEST:

By:

By:

PUBLIC AGENCY Clerk

PUBLIC AGENCY Manager

As to Form and Procedure:

By: \_\_\_\_\_\_\_\_PUBLIC AGENCY Attorney

By: \_

Attorney Department of Transportation

# EXHIBIT A

(Plan map identifying the applicable STATE Routes (Freeway proper) and PUBLIC AGENCY road(s) and facilities), and other images as needed to convey location of ART.

Draft date

# **EXHIBIT B** – LETTER OF CERTIFICATE OF PUBLIC AGENCY\_ STATEMENT OF SELF INSURANCE

Insert (CT District) addressee information

\_\_\_\_\_20\_\_\_

ATTN: (name of CT representative) Department of Finance

RE: Statement of Self Insurance for \_\_\_\_\_ Related to \_\_\_\_\_ Maintenance Agreement with State of California Department of Transportation ("STATE") for the \_\_\_\_\_ along Highway \_\_\_\_\_at

Dear\_\_\_\_\_

The purpose of this letter is to certify that CITY/COUNTY/TRIBE is self-insured and self-funded covering third-party claims arising out of its general operations (for example, commercial general liability and automobile liability insurance). Further the CITY/COUNTY/TRIBE is self-insured covering workers' compensation claims and has received the consent of the State Department of Industrial Relations to do so.

Each fiscal year, as a part of its budgetary process, the CITY/COUNTY/TRIBE appropriates funds specifically to satisfy valid third-party claims and workers' compensation claims, which may be brought against the CITY/COUNTY/TRIBE.

The CITY/COUNTY/TRIBE certifies its self-insured, general liability coverage for bodily injury liability and property damage liability, meets the required coverage amounts in section 6.1 (INSURANCE) of the Maintenance Agreement, specifically general liability insurance, coverage of bodily injury liability and property damage liability in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. The CITY/COUNTY/TRIBE further represents that regarding any claims made in connection with the Maintenance Agreement by the STATE, the STATE will be first-in-line regarding the reserved, self-insured amounts.

If you need any additional information regarding this letter, please direct those inquires through my office.

Sincerely,

(Name printed and signed) FINANCE MANAGER

## TRANSPORTATION ART AGREEMENT

#### **Clean California Beautification Fund Contribution**

This AGREEMENT, effective on \_\_\_\_\_\_, is between the State of California, acting through its Department of Transportation, referred to as CALTRANS, and:

[Use when the counter party is City]

<u>CITY OF MENDOTA</u>, a body politic and municipal corporation or chartered city of the State of California, referred to hereinafter as CITY.

[Use when the counter party is County]

<u>(Insert County Name)</u>, a political subdivision of the State of California, referred to hereinafter as COUNTY.

#### [Use when the counter party is MPO/RTPA]

(<u>Insert MPO/RTPA Name</u>), a public corporation/entity», referred to hereinafter as AUTHORITY

### **RECITALS**

- 1. PARTIES are authorized to enter into a cooperative agreement for improvements to the State Highway System per the California Streets and Highways Code, Section 114.
- 2. CALTRANS is authorized per the California Streets and Highways Code, Section 91.42 to expend Clean California State Beautification Program of 2021 funds (FUNDS) towards beautifying and cleaning up state highways and eligible projects towards that goal.
- 3. Transportation Art includes graphic or sculptural artwork, either freestanding or placed upon a required engineered transportation feature located on CALTRANS' right-of-way (such as a noise barrier, retaining wall, bridge, bridge abutment, bridge rail, or slope paving) that expresses unique attributes of a community's history, resources, or character.
- 4. CALTRANS intends to provide funding to [CITY OF MENDOTA], and [CITY OF MENDOTA] agrees to procure artist(s), administer artist contracts, provide and install the Transportation Art \_\_\_\_\_\_\_and , hereinafter referred to as PROJECT.
- 5. The term AGREEMENT, as used herein, includes any attachments, exhibits, and amendments.

- 6. [CITY OF MENDOTA] shall obtain an encroachment permit from CALTRANS prior to the commencement of any PROJECT work within CALTRANS' right-of-way.
- 7. [CITY OF MENDOTA] will follow the CALTRANS encroachment permit requirements for any and all PROJECT work within CALTRANS' right-of-way, including by not limited to, installation of artwork.
- 8. CALTRANS will pay [CITY OF MENDOTA] an amount not to exceed \$\*\*\*\*\* from FUNDS required for PROJECT.
- 9. CALTRANS and [CITY OF MENDOTA] hereby set forth the terms, covenants, and conditions for CALTRANS' contribution toward PROJECT.

#### **SCOPE**

- 10. [CITY OF MENDOTA] is responsible for completing all work for PROJECT.
- 11. [CITY OF MENDOTA] shall adhere to the CALTRANS' Transportation Art requirements as set forth in CALTRANS' Project Development Procedures Manual (PDPM), Chapter 29, Section 9, Transportation Art and CALTRANS' Transportation Art website at https://dot.ca.gov/programs/design/lap-landscape-architecture-and-communitylivability/lap-liv-j-transportation-art. This includes, but is not limited to, submittal of a Transportation Art Proposal (TAP) to CALTRANS, execution of an Assignment and Transfer of Copyright and Waiver of Moral Rights in Artwork Agreement (Caltrans Copyright Assignment, CCA), and Project Specific Maintenance Agreement (PSMA).
- 12. [CITY OF MENDOTA] agrees that before commencing any PROJECT work on CALTRANS right-of-way, CITY OF MENDOTA and CALTRANS will enter into a PSMA for maintenance of the PROJECT. PARTIES agree that no encroachment permit(s) will be issued by CALTRANS for PROJECT until the PSMA is fully executed.

### **INVOICE & PAYMENT**

- 13. [CITY OF MENDOTA] will invoice, no more frequently than monthly, and CALTRANS will reimburse for actual costs incurred and paid towards PROJECT.
- 14. CALTRANS will pay [CITY OF MENDOTA] within 45 (forty-five) calendar days of receipt of invoices.
- 15. CALTRANS and [CITY OF MENDOTA] agree that the total amount of FUNDS paid out to [CITY OF MENDOTA] will not exceed \$\_\_\_\_.

16. After CALTRANS and [CITY OF MENDOTA] agree that all work for PROJECT is complete, [CITY OF MENDOTA] will submit a final accounting for all costs. Based on the final accounting, [CITY OF MENDOTA] will refund or invoice as necessary in order to satisfy the financial commitment of AGREEMENT.

#### **GENERAL CONDITIONS**

- 17. All portions of this AGREEMENT, including the Recitals section, are enforceable.
- 18. All obligations of CALTRANS under the terms of AGREEMENT are subject to the appropriation of resources by the Legislature and the State Budget Act authority.
- 19. If [CITY OF MENDOTA] fails to complete the PROJECT for any reason, [CITY OF MENDOTA] shall, at [CITY OF MENDOTA]'s expense, return CALTRANS right-of-way to its original condition or to a safe and operable condition acceptable to CALTRANS. If [CITY OF MENDOTA] fails to do so, CALTRANS reserves the right to finish the work or place the PROJECT in a safe and operable condition. CALTRANS will bill [CITY OF MENDOTA] for all expenses incurred and [CITY OF MENDOTA] agrees to pay said bill within forty-five (45) days of receipt.
- 20. HM-1 is hazardous material (including, but not limited to, hazardous waste) that may require removal and disposal pursuant to federal or state law, whether it is disturbed by the PROJECT or not.

HM-2 is hazardous material (including, but not limited to, hazardous waste) that may require removal and disposal pursuant to federal or state law only if disturbed by the PROJECT.

The management activities related to HM-1 and HM-2, including and without limitation, any necessary manifest requirements and disposal facility designations are referred to herein as HM-1 MANAGEMENT and HM-2 MANAGEMENT respectively.

- 21. If HM-1 or HM-2 is found during PROJECT work, [CITY OF MENDOTA] will immediately notify CALTRANS.
- 22. CALTRANS, independent of PROJECT, is responsible for any HM-1 found within the existing CALTRANS right-of-way. CALTRANS will undertake, or cause to be undertaken, HM-1 MANAGEMENT with minimum impact to PROJECT schedule.

CALTRANS, independent of PROJECT will pay, or cause to be paid, the cost of HM-1 MANAGEMENT related to HM-1 found within the existing CALTRANS right-of-way.

23. [CITY OF MENDOTA], independent of PROJECT, is responsible for any HM-1 found within PROJECT limits and outside the existing CALTRANS right-of-way. [CITY OF MENDOTA] will undertake or cause to be undertaken HM-1 MANAGEMENT with minimum impact to PROJECT schedule.

[CITY OF MENDOTA], independent of the PROJECT, will pay, or cause to be paid, the cost for HM-1 MANAGEMENT for HM-1 found within PROJECT limits and outside of the existing CALTRANS right-of-way.

- 24. [CITY OF MENDOTA] is responsible for HM-2 MANAGEMENT within the PROJECT limits.
- 25. HM-2 MANAGEMENT costs are PROJECT costs.
- 26. CALTRANS and [CITY OF MENDOTA] will enter into a PSMA before PROJECT work is performed within CALTRANS right-of-way. [CITY OF MENDOTA] understands and acknowledges the terms of the PSMA will include, but are not limited to, [CITY OF MENDOTA] shall be responsible for all regular and emergency maintenance, repair, and replacement of the PROJECT at the CITY OF MENDOTA's expense for as long as the artwork remains in place. A sample template PSMA is attached as EXHIBIT ().
- 27. The PSMA will include indemnification provisions for anything done or omitted to be done by [CITY OF MENDOTA] under or in connection with PROJECT.
- 28. Neither [CITY OF MENDOTA] nor any officer or employee thereof is responsible for any injury, damage, or liability occurring by reason of anything done or omitted to be done by CALTRANS, its contractors, sub-contractors, and/or its agents under or in connection with any work, authority, or jurisdiction conferred upon CALTRANS under AGREEMENT. It is understood and agreed that CALTRANS, to the extent permitted by law, will defend, indemnify, and save harmless [CITY OF MENDOTA] and all of its officers and employees from all claims, suits, or actions, including reasonable attorneys' fees, of every name, kind, and description, brought forth under, but not limited to, tortious, contractual, inverse condemnation, or other theories and assertions of liability occurring by reason of anything done or omitted to be done by CALTRANS, its contractors, sub-contractors, and/or its agents under AGREEMENT.

- 29. Neither CALTRANS nor any officer or employee thereof is responsible for any injury, damage, or liability occurring by reason of anything done or omitted to be done by CITY **OF MENDOTA**], its contractors, sub-contractors, and/or its agents under or in connection with any work, authority, or jurisdiction conferred upon [CITY OF MENDOTA] under AGREEMENT. It is understood and agreed that [CITY OF MENDOTA], to the extent permitted by law, will defend, indemnify, and save harmless CALTRANS and all of its officers and employees from all claims, suits, or actions, including reasonable attorneys' fees, of every name, kind, and description brought forth under, but not limited to, tortious, contractual, inverse condemnation, claims based on (1) 17 U.S.C. §§ 101-810 (the Copyright Act of 1976, as modified), (2) 17 U.S.C. § 106A(a) (the Visual Artists Rights Act of 1990, "VARA"), (3) 17 U.S.C. § 113, (4) California Civil Code § 987 (the California Art Preservation Act), California Civil Code §989, or (5) any other rights arising under U.S. federal or state laws or under the laws of any other country that conveys rights and protections of the same nature as those conveyed under 17 U.S.C. §106A(a) and California Civil Code §987, intellectual property claims arising from or related to breach of contract, inverse condemnation, conversion, and/or taking of property, or other theories and assertions of liability occurring by reason of anything done or omitted to be done by [CITY OF MENDOTA], its contractors, sub-contractors, and/or its agents under AGREEMENT.
- 30. If the work performed on PROJECT is done under contract and falls within the Labor Code section 1720(a)(1) definition of "public works" in that it is construction, alteration, demolition, installation, or repair; or maintenance work under Labor Code section 1771 [CITY OF MENDOTA] must conform to the provisions of Labor Code sections 1720 through 1815, and all applicable provisions of California Code of Regulations found in Title 8, Chapter 8, Subchapter 3, Articles 1-7. [CITY OF MENDOTA] agrees to include prevailing wage requirements in its contracts for public work. Work performed by [CITY OF MENDOTA] 's own forces is exempt from the Labor Code's Prevailing Wage requirements.

[CITY OF MENDOTA] shall require its contractors to include prevailing wage requirements in all subcontracts funded by AGREEMENT when the work to be performed by the subcontractor is "public works" as defined in Labor Code Section 1720(a)(1) and Labor Code Section 1771. Subcontracts shall include all prevailing wage requirements set forth in [CITY OF MENDOTA] contracts.

- 31. AGREEMENT is intended to be CALTRANS' and [CITY OF MENDOTA]'s final expression and supersedes all prior oral understandings pertaining to PROJECT, with the exception of the required agreements to complete CALTRANS' Transportation Art process as discussed herein. The required agreements include, but are not limited to, the TAP, CCA, and PSMA.
- 32. AGREEMENT will terminate upon CALTRANS' acceptance of PROJECT. However, all indemnification and maintenance articles of AGREEMENT will remain in effect until terminated or modified in writing by mutual agreement.

#### **CONTACT INFORMATION**

CALTRANS and [CITY OF MENDOTA] will notify each other in writing of any personnel or location changes. Contact information changes do not require an amendment to AGREEMENT.

#### CALTRANS

Project Manager-Shavonne Conley 1352 W Olive Ave Fresno, CA 93728 Office Phone: (xxx) xxxx-xxxx Mobile Phone: (559) 383-5609 (optional) shavonne.conley@dot.ca.gov

#### [CITY OF MENDOTA formal name]

[Formal Name], Title [Address] [City], CA [xxxxx] Office Phone: (xxx) xxxx-xxxx Mobile Phone: (xxx) xxx-xxxx (optional) [Email Address]

#### **SIGNATURES**

CALTRANS and [CITY OF MENDOTA] are empowered by the law to enter into this AGREEMENT and have delegated to the undersigned the authority to execute this AGREEMENT on behalf of the respective agencies and covenants to have followed all the necessary legal requirements to validly execute this AGREEMENT.

CALTRANS and [CITY OF MENDOTA] acknowledge that executed copies of this AGREEMENT may be exchanged by facsimile or email, and that such copies shall be deemed to be effective as originals.

| STATE OF CALIFORNIA<br>DEPARTMENT OF TRANSPORTATION  | [ <mark>CITY OF MENDOTA formal name</mark> ] |
|--|--|
| District Director                                    | [Title]                                      |
| Verification of funds and authority:                 | <u>Attest:</u>                               |
| District Budget Manager                              | [Title]                                      |
| Approved as to form and procedure:                   |  |
|  | Approved as to form and procedure:           |
| Attorney   |  |
| <u>Certified as to financial terms and policies:</u> | Attorney [or Counsel]                        |
| HQ Accounting Supervisor                             |  |

#### BEFORE THE CITY COUNCIL OF THE CITY OF MENDOTA, COUNTY OF FRESNO

**RESOLUTION NO. 23-03** 

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA APPROVING THE TRANSPORTATION ART AGREEMENT CLEAN CALIFORNIA BEAUTIFICATION FUND CONTRIBUTION WITH THE STATE OF CALIFORNIA, ACTING THROUGH ITS DEPARTMENT OF TRANSPORTATION, REFERRED TO AS CALTRANS; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ANY MATTERS RELATING THERETO

**WHEREAS**, the City of Mendota ("City") must enter into a cooperative agreement for improvements to the State Highway System per California Streets and Highways Code section 114; and

**WHEREAS**, CALTRANS is authorized by California Streets and Highways Code section 91.42 to expend Clean California State Beautification Program of 2021 funds toward beautifying and cleaning up state highways and eligible projects toward that goal; and

**WHEREAS**, Transportation Art includes graphic or sculptural artwork, either freestanding or placed upon a required engineered transportation feature located on CALTRANS' right-of-way (such as a noise barrier, retaining wall, bridge, bridge abutment, bridge rail, or slope paving) that expresses unique attributes of a community's history, resources, or character; and

**WHEREAS**, CALTRANS intends to provide funding to the City, and the City agrees to procure artist(s), administer artist contracts, and provide and install the Transportation Art Project.

*NOW, THEREFORE, BE IT RESOLVED*, by the City Council of the City of Mendota that the City approves the Transportation Art Agreement Clean California Beautification Fund Contribution with the State of California, acting through its Department of Transportation, referred to as CALTRANS; and authorizes the City Manager to execute the agreement in substantially the form attached hereto as Exhibit "A" and any matters relating thereto.

Victor Martinez, Mayor

#### ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 10<sup>th</sup> day of January, 2023, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

Celeste Cabrera-Garcia, City Clerk

#### AGENDA ITEM – STAFF REPORT

TO:HONORABLE MAYOR AND COUNCILMEMBERSFROM:JENNIFER LEKUMBERRY, DIRECTOR OF ADMINISTRATIVE SERVICES & ASSISTANT CITY<br/>MANAGERVIA:CRISTIAN GONZALEZ, CITY MANAGERSUBJEC:CALPERS-SAFETY CATEGORY ADDITION TO CURRENT AGREEMENTDATE:JANUARY 10, 2023

#### **ISSUE**

Shall the City Council adopt Resolution No. 23-04, approving that the City Manager take the action needed to move forward with adding the safety category to the CalPERS agreement; and to modify the 401(k) plan to eliminate the 5% match to the safety employee's contribution once the CalPERS becomes effective for the safety category?

#### **BACKGROUND**

Through the meet and confer process in negotiations with the MPOA, the MPOA has requested CalPERS as a retirement benefit. Per direction from City Council, the City of Mendota and the MPOA, in the prior negotiation cycle included a reopener to discuss and consider CalPERS. This was done with the intention to implement CalPERS on or around July 1, 2023, contingent on the measure passing in the November 2022 election. The City Council directed the City Manager to move forward with obtaining the valuation report for the safety employees prior to the election due to their strong desire to implement CalPERS for the employees in the safety group.

#### ANALYSIS

The City received the attached valuation report and provided the projected costs to both the City Council and the MPOA and their representatives, OE3. Discussion was held on the cost and the City's ability to commit to the ongoing liability. For fiscal year 2022-2023, the employees would be responsible to pay the employee contribution which is 13% of their salary and the City would be responsible to pay the employee contribution which is 12.78% of their salary. For fiscal year 2023-2024, the employees would be responsible to pay the employees would be responsible to pay the city would be responsible to pay the employees at the City would be responsible to pay the employees at the City would be responsible to pay the employee contribution which is 13.75% of their salary and the City would be responsible to pay the employee contribution which is 13.54% of their salary. The rates abovementioned are determined by CalPERS and the contribution rates can vary from year to year.

#### FISCAL IMPACT

\$142,521.66 for Fiscal Year 2022-23 and \$156,486.24 for Fiscal Year 2023-24. Funding will come from the General, CFD 2006-01, and COPS funds.

#### **RECOMMENDATION**

Staff recommends that the City Council adopt Resolution No. 23-04, approving that the City Manager take the action needed to move forward with adding the safety category to the CalPERS agreement; and to modify the 401(k) plan to eliminate the 5% match to the safety employee's contribution once the CalPERS becomes effective for the safety category.

#### Attachment(s):

- 1. Valuation Report
- 2. Resolution No. 23-04



#### California Public Employees' Retirement System Actuarial Office 400 Q Street, Sacramento, CA 95811 | Phone: (916) 795-3000 | Fax: (916) 795-2744 888 CalPERS (or 888-225-7377) | TTY: (877) 249-7442 | www.calpers.ca.gov

November 2022

Proposed PEPRA Safety Police Plan for City of Mendota (CaIPERS ID: 7745628127) New Category Actuarial Valuation Report as of November 30, 2022 2.7% @ 57 PEPRA Safety with 3-year Final Average Compensation, 0% Prior Service

#### Dear Employer,

Enclosed please find a copy of the actuarial valuation conducted to determine the required contributions if the Safety Police Plan of the City of Mendota **elects to participate in the California Public Employees' Retirement** System (CalPERS). This valuation is based on a valuation date and a contract start date of November 30, 2022. CalPERS staff actuaries are available to discuss the contents of this report with you.

In the event your public agency elects to contract for the new category, your employees will be entitled to retirement benefits as provided by CalPERS per the Public Employees' Retirement Law. The contract for CalPERS membership will specify that, to the extent, if any, your employees may claim entitlement to additional benefits resulting from prior membership in a different retirement plan, such benefits will be the responsibility of your agency alone, and not of CalPERS.

| Fiscal Year | Employer Normal<br>Cost Rate | Employer Amortization of<br>Unfunded Accrued Liability | PEPRA Employee Rate |
|-------------|------------------------------|--|---------------------|
| 2022-23     | 12.78%                       | \$0  | 13.00%              |
| 2023-24     | 13.54%                       | \$O  | 13.75%              |
|             | 1                            | Projected Results                                      |                     |
| 2024-25     | 13.5%                        | \$0  | TBD                 |
|             |                              |  |                     |

#### Required Contribution

The rates shown above will be in effect unless there are further benefit or funding changes. If the membership or asset information is significantly different at the actual contract date, or if the actual contract effective date is delayed beyond the proposed effective date of November 30, 2022 by more than 90 days, the employer contribution rates shown above may have to be recalculated. The contribution rates shown above were based on the results of the June 30, 2020 and June 30, 2021 valuations.

The Employer Amortization of Unfunded Accrued Liability will be invoiced monthly, in an amount equal to onetwelfth of the annual amount, beginning the July following the contract date. As such, the FY 2023-24 payment of \$0 assumes a contract date during FY 2022-23. The Estimated Employer Normal Cost for FY 2022-23 will depend on the number of applicable payroll reporting periods during the Fiscal Year.

In accordance with PEPRA, the member contribution rates shown above are set at 50% of the expected normal cost rate for the benefits that will apply to your PEPRA Safety Police Plan during the fiscal years provided. Note that the member contribution rate may change over time if the total normal cost for PEPRA members fluctuates by more than 1% of payroll in future valuations.

#### **Risk Analysis**

The actuarial calculations supplied in this communication are based on a number of assumptions about long-term demographic and economic behavior. Unless these assumptions (e.g., terminations, deaths, disabilities, retirements, salary growth, and investment return) are exactly realized each year, there will be differences on a year-to-year basis. The differences between actual experience and the assumptions are called actuarial gains and losses and serve to lower or raise the employer's rates from year to year. So, the rates will fluctuate, especially due to fluctuations in investment return.

The actuarial methods and assumptions used in determining your rate can be found in Section 2, Appendix A. A list of class 1 benefit provisions used in determining your rate is included in Section 1 of the report. A description of these provisions can be found in Section 2, Appendix B.

Please see the Contribution Volatility and Other Risks section of this report for a discussion of factors that can lead to volatility in actuarial valuation results, including required contributions, in the future.

If your agency would like to consider other benefit formulas or other combinations of benefit provisions, please contact us and we will be pleased to assist you.

Sincerely,

SCOTT TERANDO, ASA, EA, MAAA, FCA, CFA Chief Actuary, CalPERS



# New Category Actuarial Valuation as of November 30, 2022

For the Proposed PEPRA Safety Police Plan of the City of Mendota, 2.7% @ 57 PEPRA Safety Formula with 3-year Final Average Compensation and 0% Prior Service

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Section 1 – Plan Specific Information

Section 2 – Risk Pool Actuarial Valuation Information

# Section 1

CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

# Plan Specific Information for the Proposed PEPRA Safety Police Plan of the City of Mendota

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## Actuarial Certification

This report was prepared in order to provide the employer with information about the cost of benefits and the contributions required in order to assist in the decision as to whether or not to contract for the benefits.

Use of this report for other purposes is inappropriate.

Section 2 of this report is based on the member and financial data as of June 30, 2021 provided by employers participating in the Safety Pool to which the proposed plan will belong and the benefit provisions under the CalPERS contracts for those agencies.

As set forth in Section 2 of this report, the pool actuaries have certified that, in their opinion, the valuation of the risk pool that will contain your PEPRA Safety Police Plan has been performed in accordance with generally accepted actuarial principles consistent with standards of practice prescribed by the Actuarial Standards Board, and that the assumptions and methods are internally consistent and reasonable for the risk pool of the June 30, 2021 valuation date and as prescribed by the CalPERS Board of Administration according to provisions set forth in the California Public Employees' Retirement Law.

Having relied upon the information set forth in Section 2 of this report and based on the census and benefit provision information for the plan, it is my actuarial opinion that the proposed employer contribution as of November 30, 2022 has been properly and accurately determined in accordance with the principles and standards stated above.

The undersigned is an actuary who satisfies the Qualification Standards for Actuaries Issuing Statements of Actuarial Opinion in the United States with regard to pensions.

thong Cump

TONY CUNY, ASA, MAAA Senior Actuary, CalPERS

# Highlights and Executive Summary

- Introduction
- Purpose of Section 1
- Required Employer Contributions
- Plan's Funded Status
- Projected Employer Contributions
- Subsequent Events

### Introduction

This report presents the results of the November 30, 2022 new category actuarial valuation of the PEPRA Safety Police Plan of the City of Mendota. This actuarial valuation sets the required employer contributions for Fiscal Years 2022-23 and 2023-24.

### Purpose of Section 1

This Section 1 report for the PEPRA Safety Police Plan of the City of Mendota of the California Public Employees' Retirement System (CalPERS) was prepared by the plan actuary in order to:

- Set forth the assets and accrued liabilities of this plan as of November 30, 2022;
- Determine the minimum required employer contribution for this plan for the fiscal years July 1, 2022 through June 30, 2023 and July 1, 2023 through June 30, 2024; and
- Provide actuarial information as of November 30, 2022 to the CalPERS Board of Administration and other interested parties.

The pension funding information presented in this report should not be used in financial reports subject to GASB Statement No. 68 for a Cost Sharing Employer Defined Benefit Pension Plan. A separate accounting valuation report for such purposes is required.

The measurements shown in this actuarial valuation may not be applicable for other purposes. The employer should contact their actuary before disseminating any portion of this report for any reason that is not explicitly described above.

Future actuarial measurements may differ significantly from the current measurements presented in this report due to such factors as the following: plan experience differing from that anticipated by the economic or demographic assumptions; changes in economic or demographic assumptions; changes in actuarial policies; and changes in plan provisions or applicable law.

#### Assessment and Disclosure of Risk

This report includes the following risk disclosures consistent with the recommendations of Actuarial Standards of Practice No. 51 and recommended by the California Actuarial Advisory Panel (CAAP) in the Model Disclosure Elements document:

- A "Scenario Test," projecting future results under different investment income returns.
- A "Sensitivity Analysis," showing the impact on current valuation results using alternative discount rates of 5.8% and 7.8%.
- A "Sensitivity Analysis," showing the impact on current valuation results assuming rates of mortality are 10% lower or 10% higher than our current mortality assumptions adopted in 2021.
- Plan maturity measures indicating how sensitive a plan may be to the risks noted above.

## Required Employer Contributions

|   | Fiscal Year |
|---|-------------|
| Required Employer Contributions                     | 2023-24     |
| Employer Normal Cost Rate                           | 13.54%      |
| Plus  |             |
| Required Payment on Amortization Bases <sup>1</sup> |             |
| 1) Monthly Payment                                  | \$0         |
| Or  |             |
| 2) Annual Prepayment Option*                        | \$O         |
| Required PEPRA Member Contribution Rates            | 13.75%      |

*The total minimum required employer contribution is the sum of the Plan's Employer Normal Cost Rate* (*expressed as a percentage of payroll and paid as payroll is reported*) *plus the Employer Unfunded Accrued Liability (UAL) Contribution Amount (billed monthly (1) or prepaid annually (2) in dollars*).

\* Only the UAL portion of the employer contribution can be prepaid (which must be received in full no later than July 31).

|  | Fiscal Year | Fiscal Year |
|--|-------------|-------------|
|  | 2022-23     | 2023-24     |
| Development of Normal Cost as a Percentage of Payroll <sup>1</sup> |             |             |
| Base Total Normal Cost for Formula                                 | 25.78%      | 27.290%     |
| Surcharge for Class 1 Benefits <sup>2</sup>                        |             |             |
| None   | 0.000%      | 0.000%      |
| Plan's Total Normal Cost   | 25.78%      | 27.29%      |
| Plan's Employee Contribution Rate                                  | 13.00%      | 13.75%      |
| Employer Normal Cost Rate  | 12.78%      | 13.54%      |
| Projected Payroll for the Contribution Fiscal Year <sup>3</sup>    | \$850,254   | \$874,061   |
| Estimated Employer Contributions Based on Projected Payroll        |             |             |
| Plan's Estimated Employer Normal Cost <sup>4</sup>                 | TBD         | \$118,348   |
| Plan's Payment on Amortization Bases                               | 0           | 0           |
| Estimated Total Employer Contribution                              | TBD         | \$118,348   |

<sup>1</sup> The Monthly Employer Dollar UAL Payment will be charged beginning the July following the contract date. As such, the FY 2023-24 Monthly UAL payment of \$0 assumes a contract date during FY 2022-23. This payment is only to pay for prior service

<sup>2</sup> Appendix C of Section 2 contains the list of class 1 benefits with their corresponding surcharges.

<sup>3</sup> Payroll from the prior year is assumed to increase by the 2.8% payroll growth assumption.

<sup>4</sup> The Plan's Estimated Employer Normal Cost for FY 2022-23 will depend on the number of applicable payroll reporting periods during the Fiscal Year. The FY 2023-24 amount assumes payments made for the entire Fiscal Year.

### **Plan's Funded Status**

#### November 30, 2022

| 1. Present Value of Projected Benefits (PVB)    | \$3,481,662 |
|---|-------------|
| 2. Entry Age Normal Accrued Liability (AL)      | 0           |
| 3. Plan's Market Value of Assets (MVA)          | 0           |
| 4. Unfunded Accrued Liability (UAL) [(2) - (3)] | 0           |
| 5. Funded Ratio [(3) / (2)]                     | N/A         |

This measure of funded status is an assessment of the need for future employer contributions based on the selected actuarial cost method used to fund the plan. The UAL is the present value of future employer contributions for service that has already been earned and is in addition to future normal cost contributions for active members. For a measure of funded status that is appropriate for assessing the sufficiency of plan assets to cover estimated termination liabilities, please see "Hypothetical Termination Liability" in the "Risk Analysis" section.

## Projected Employer Contributions

The table below shows projected employer contributions (before cost sharing) for the next six fiscal years. Projected results reflect the adopted changes to the discount rate described in Appendix A, "Statement of Actuarial Data, Methods and Assumptions" of the Section 2 report. The projections also assume that all actuarial assumptions will be realized and that no further changes to assumptions, contributions, benefits, or funding will occur during the projection period.

|               | Required<br>Contribution | Projected Future Employer Contributions<br>(Assumes 6.80% Return for Fiscal Year 2021-22) |       |       |       |       |  |
|---------------|--------------------------|---|-------|-------|-------|-------|--|
| Fiscal Year   | 2023-24                  | 2024-25 2025-26 2026-27 2027-28 2028-29   |       |       |       |       |  |
| Normal Cost % | 13.54%                   | 13.5%   | 13.5% | 13.5% | 13.5% | 13.5% |  |
| UAL Payment   | \$0                      | \$0   | \$0   | \$0   | \$0   | \$0   |  |

For some sources of UAL, the change in UAL is amortized using a 5-year ramp up. For more information, please **see "Amortization of the Unfunded Actuarial Accrued Liability" under "Actuarial Methods" in Appendix A. This** method phases in the impact of the change in UAL over a 5-year period in order to reduce employer cost volatility from year to year. As a result of this methodology, dramatic changes in the required employer contributions in any one year are less likely. However, required contributions can change gradually and significantly over the next five years. In years where there is a large increase in UAL the relatively small amortization payments during the ramp up period could result in a funded ratio that is projected to decrease initially while the contribution impact of the increase in the UAL is phased in.

## For projected contributions under alternate investment return scenarios, please see the "Future Investment Return Scenarios" in the "Risk Analysis" section.

## Subsequent Events

The contribution requirements determined in this actuarial valuation report are based on demographic and financial information as of June 30, 2021. Changes subsequent to that date are not reflected. Investment returns below the assumed rate of return may increase future required contributions while investment returns above the assumed rate of return may decrease future required contributions.

The projected employer contributions on Page 5 are calculated under the assumption that the discount rate remains at 6.8% going forward and that the realized rate of return on assets for FY 2021-22 is 6.8%.

This actuarial valuation report reflects statutory changes, regulatory changes and board actions through January 2022. Any subsequent changes or actions are not reflected.

## Assets and Liabilities

- Development of the Plan's UAL
- Schedule of Plan's Amortization Bases
- Amortization Schedule and Alternatives

### **Development of the Plan's UAL**

| 1. | Plan's Accrued Liability:                    | \$0 |
|----|--|-----|
| 2. | Plan's Market Value Assets:                  | \$0 |
| 3. | Plan's Unfunded Accrued Liability: (1) - (2) | \$0 |

### Schedule of Plan's Amortization Bases

#### The schedule of the plan's amortization bases is below.

- The assets, liabilities, and funded status of the plan are measured as of the date the new category is adopted: November 30, 2022.
- The required employer contributions determined by the valuation are for Fiscal Year 2023-24.

|                 |             |         |          |         |         |         |          |         | Amounts for | Fiscal 2023-24 |
|-----------------|-------------|---------|----------|---------|---------|---------|----------|---------|-------------|----------------|
|                 |             | Ramp    | Escalat- | Amorti- |         |         |          |         |             | Scheduled      |
|                 | Date        | Up/Down | ion      | zation  | Balance | Payment | Balance  | Payment | Balance     | Payment        |
| Reason for Base | Established | 2023-24 | Rate     | Period  | 6/30/21 | 2021-22 | 11/30/22 | 2022-23 | 6/30/23     | for 2023-24    |
| PRIOR SERVICE   | 06/30/21    | No Ramp | 0.000%   | N/A     | \$0     | \$0     | \$0      | \$0     | \$0         | \$0            |
| TOTAL           |             |         |          |         | \$0     | \$0     | \$0      | \$0     | \$0         | \$0            |

If the total Unfunded Liability is negative (i.e., plan has a surplus), the scheduled payment is \$0, because the minimum required contribution under PEPRA must be at least equal to the normal cost.

## Amortization Schedule and Alternatives

The amortization schedule on the previous page shows the minimum contributions required according to the CalPERS amortization policy. Many agencies have expressed interest in paying off the unfunded accrued liabilities more quickly than required. As such, we have provided alternative amortization schedules to help analyze the current amortization schedule and illustrate the potential savings of accelerating unfunded liability payments.

Shown on the following page are future year amortization payments based on 1) the current amortization schedule reflecting the individual bases and remaining periods shown on the previous page, and 2) alternative "fresh start" amortization schedules using two sample periods that would both result in interest savings relative to the current amortization schedule.

The Current Amortization Schedule typically contains both positive and negative bases. Positive bases result from plan changes, assumption changes, method changes or plan experience that increase unfunded liability. Negative bases result from plan changes, assumption changes, method changes, or plan experience that decrease unfunded liability. The combination of positive and negative bases within an amortization schedule can result in unusual or problematic circumstances in future years, such as:

- When a negative payment would be required on a positive unfunded actuarial liability; or
- When the payment would completely amortize the total unfunded liability in a very short time period, and results in a large change in the employer contribution requirement.

In any year when one of the above scenarios occurs, the actuary will consider corrective action such as replacing the existing unfunded liability bases with a single "fresh start" base and amortizing it over a reasonable period.

The Current Amortization Schedule on the following page may appear to show that, based on the current amortization bases, one of the above scenarios will occur at some point in the future. It is impossible to know today whether such a scenario will in fact arise since there will be additional bases added to the amortization schedule in each future year. Should such a scenario arise in any future year, the actuary will take appropriate action based on guidelines in the CaIPERS amortization policy.

### Amortization Schedule and Alternatives

|                 | Alternate Schedules        |                           |             |             |             |             |
|-----------------|----------------------------|---------------------------|-------------|-------------|-------------|-------------|
|                 | <u>Current Am</u><br>Scheo | <u>ortization</u><br>dule | N/A Year Ar | nortization | N/A Year Ar | nortization |
| Date            | Balance                    | Payment                   | Balance     | Payment     | Balance     | Payment     |
| 6/30/2023       | N/A                        | N/A                       | N/A         | N/A         | N/A         | N/A         |
| 6/30/2024       |                            |                           |             |             |             |             |
| 6/30/2025       |                            |                           |             |             |             |             |
| 6/30/2026       |                            |                           |             |             |             |             |
| 6/30/2027       |                            |                           |             |             |             |             |
| 6/30/2028       |                            |                           |             |             |             |             |
| 6/30/2029       |                            |                           |             |             |             |             |
| 6/30/2030       |                            |                           |             |             |             |             |
| 6/30/2031       |                            |                           |             |             |             |             |
| 6/30/2032       |                            |                           |             |             |             |             |
| 6/30/2033       |                            |                           |             |             |             |             |
| 6/30/2034       |                            |                           |             |             |             |             |
| 6/30/2035       |                            |                           |             |             |             |             |
| 6/30/2036       |                            |                           |             |             |             |             |
| 6/30/2037       |                            |                           |             |             |             |             |
| 6/30/2038       |                            |                           |             |             |             |             |
| 6/30/2039       |                            |                           |             |             |             |             |
| 6/30/2040       |                            |                           |             |             |             |             |
| 6/30/2041       |                            |                           |             |             |             |             |
| 6/30/2042       |                            |                           |             |             |             |             |
| 6/30/2043       |                            |                           |             |             |             |             |
| 6/30/2044       |                            |                           |             |             |             |             |
| 6/30/2045       |                            |                           |             |             |             |             |
| 6/30/2046       |                            |                           |             |             |             |             |
| 6/30/2047       |                            |                           |             |             |             |             |
| 6/30/2048       |                            |                           |             |             |             |             |
| 6/30/2049       |                            |                           |             |             |             |             |
| 6/30/2050       |                            |                           |             |             |             |             |
| 6/30/2051       |                            |                           |             |             |             |             |
| 6/30/2052       |                            |                           |             |             |             |             |
| Totals          |                            | N/A                       |             | N/A         |             | N/A         |
| Interest Paid   |                            | N/A                       |             | N/A         |             | N/A         |
| Estimated Savir | ngs                        |                           | -           | N/A         |             | N/A         |

## Risk Analysis

- Future Investment Return Scenarios
- Discount Rate Sensitivity
- Mortality Rate Sensitivity
- Maturity Measures
- Hypothetical Termination Liability

### Future Investment Return Scenarios

Analysis using the investment return scenarios from the Asset Liability Management process completed in 2021 was performed to determine the effects of various future investment returns on required employer contributions. The projections below reflect the impact of the CaIPERS Funding Risk Mitigation policy. The projections also assume that all other actuarial assumptions will be realized and that no further changes in assumptions, contributions, benefits, or funding will occur.

The first table shows projected contribution requirements if the fund were to earn either 3.0% or 10.8% annually. These alternate investment returns were chosen because 90% of long-term average returns are expected to fall between them over the 20-year period ending June 30, 2041.

| Assumed Annual Return<br>FY 2021-22 | Projected Employer Contributions |         |         |         |         |  |
|-------------------------------------|----------------------------------|---------|---------|---------|---------|--|
| through 2040-41                     | 2024-25                          | 2025-26 | 2026-27 | 2027-28 | 2028-29 |  |
| 3.0% (5 <sup>th</sup> percentile)   |                                  |         |         |         |         |  |
| Normal Cost Rate                    | 13.5%                            | 13.5%   | 13.5%   | 13.5%   | 13.5%   |  |
| UAL Contribution                    | \$0                              | \$110   | \$530   | \$1,500 | \$3,200 |  |
| 10.8% (95 <sup>th</sup> percentile) |                                  |         |         |         |         |  |
| Normal Cost Rate                    | 13.9%                            | 14.3%   | 14.1%   | 14.5%   | 14.8%   |  |
| UAL Contribution                    | \$0                              | \$0     | \$0     | \$0     | \$0     |  |

Required contributions outside of this range are also possible. In particular, whereas it is unlikely that investment returns will average less than 3.0% or greater than 10.8% over a 20-year period, the likelihood of a single investment return less than 3.0% or greater than 10.8% in any given year is much greater. The following analysis illustrates the effect of an extreme, single year investment return.

The portfolio has an expected volatility (or standard deviation) of 12.0% per year. Accordingly, in any given year there is a 16% probability that the annual return will be -5.2% or less and a 2.5% probability that the annual return will be -17.2% or less. These returns represent one and two standard deviations below the expected return of 6.8%.

The following table shows the effect of a one or two standard deviation investment loss in FY 2021-22 on the FY 2024-25 contribution requirements. Note that a single-year investment gain or loss decreases or increases the required UAL contribution amount incrementally for each of the next five years, not just one, due to the 5-year ramp in the amortization policy. However, the contribution requirements beyond the first year are also impacted by investment returns beyond the first year. Historically, significant downturns in the market are often followed by higher than average returns. Such investment gains would offset the impact of these single year negative returns in years beyond FY 2024-25.

| Assumed Annual Return for<br>Fiscal Year 2021-22 | Required<br>Employer<br>Contributions | Projected<br>Employer<br>Contributions |  |
|--|---------------------------------------|--|--|
|  | 2023-24                               | 2024-25                                |  |
| (17.2)% (2 standard deviation loss)              |                                       |  |  |
| Normal Cost Rate                                 | 13.54%                                | 13.5%                                  |  |
| UAL Contribution                                 | \$0                                   | \$0                                    |  |
| (5.2)% (1 standard deviation loss)               |                                       |  |  |
| Normal Cost Rate                                 | 13.54%                                | 13.5%                                  |  |
| UAL Contribution                                 | \$0                                   | \$0                                    |  |

- Without investment gains (returns higher than 6.8%) in year FY 2022-23 or later, projected contributions rates would continue to rise over the next four years due to the continued phase-in of the impact of the illustrated investment loss in FY 2021-22.
- The Pension Outlook Tool can be used to model projected contributions for these scenarios beyond FY 2024-25 as well as to model other investment return scenarios

## Discount Rate Sensitivity

The discount rate assumption is calculated as the sum of the assumed real rate of return and the assumed annual price inflation, currently 4.50% and 2.30%, respectively. Changing either the price inflation assumption or the real rate of return assumption will change the discount rate. The sensitivity of the valuation results to the discount rate assumption depends on which component of the discount rate is changed. Shown below are various valuation results as of November 30, 2022 assuming alternate discount rates by changing the two components independently. Results are shown using the current discount rate of 6.8% as well as alternate discount rates of 5.8% and 7.8%. The rates of 5.8% and 7.8% were selected since they illustrate the impact of a 1.0% increase or decrease to the 6.8% assumption.

Sensitivity to the Real Rate of Return Assumption

| As of November 30, 2022                     | 1% Lower<br>Real Return Rate | Current<br>Assumptions | 1% Higher<br>Real Return Rate |
|---|------------------------------|------------------------|-------------------------------|
| Discount Rate                               | 5.8%                         | 6.8%                   | 7.8%                          |
| Inflation                                   | 2.3%                         | 2.3%                   | 2.3%                          |
| Real Rate of Return                         | 3.5%                         | 4.5%                   | 5.5%                          |
| a) Total Normal Cost                        | 34.35%                       | 27.29%                 | 21.95%                        |
| b) Accrued Liability                        | \$0                          | \$0                    | \$0                           |
| c) Market Value of Assets                   | \$0                          | \$0                    | \$0                           |
| d) Unfunded Liability/(Surplus) [(b) - (c)] | \$0                          | \$0                    | \$0                           |
| e) Funded Status                            | N/A                          | N/A                    | N/A                           |

Sensitivity to the Price Inflation Assumption

| As of November 30, 2022                     | 1% Lower<br>Inflation Rate | Current<br>Assumptions | 1% Higher<br>Inflation Rate |
|---|----------------------------|------------------------|-----------------------------|
| Discount Rate                               | 5.8%                       | 6.8%                   | 7.8%                        |
| Inflation                                   | 1.3%                       | 2.3%                   | 3.3%                        |
| Real Rate of Return                         | 4.5%                       | 4.5%                   | 4.5%                        |
| a) Total Normal Cost                        | 28.79%                     | 27.29%                 | 24.69%                      |
| b) Accrued Liability                        | \$0                        | \$0                    | \$0                         |
| c) Market Value of Assets                   | \$0                        | \$0                    | \$0                         |
| d) Unfunded Liability/(Surplus) [(b) - (c)] | \$0                        | \$0                    | \$0                         |
| e) Funded Status                            | N/A                        | N/A                    | N/A                         |

## Mortality Rate Sensitivity

The following table looks at the change in the plan costs and funded ratio as of November 30, 2022 under two different longevity scenarios, namely assuming post-retirement rates of mortality are 10% lower or 10% higher than our current mortality assumptions adopted in 2021. This type of analysis highlights the impact on the plan of improving or worsening mortality over the long-term.

| As of November 30, 2022                     | 10% Lower<br>Mortality Rates | Current<br>Assumptions | 10% Higher<br>Mortality Rates |
|---|------------------------------|------------------------|-------------------------------|
| a) Total Normal Cost                        | 27.65%                       | 27.29%                 | 26.95%                        |
| b) Accrued Liability                        | \$0                          | \$0                    | \$0                           |
| c) Market Value of Assets                   | \$0                          | \$0                    | \$0                           |
| d) Unfunded Liability/(Surplus) [(b) - (c)] | \$0                          | \$0                    | \$0                           |
| e) Funded Status                            | N/A                          | N/A                    | N/A                           |

## Maturity Measures

As pension plans mature they become more sensitive to risks. Understanding plan maturity and how it affects the ability of a pension plan sponsor to tolerate risk is important in understanding how the pension plan is impacted by investment return volatility, other economic variables and changes in longevity or other demographic assumptions. Since it is the employer that bears the risk, it is appropriate to perform this analysis on a pension plan level considering all rate plans. The following measures are for one rate plan only.

One way to look at the maturity level of CalPERS and its plans is to look at the ratio of a plan's retiree liability to its total liability. A pension plan in its infancy will have a very low ratio of retiree liability to total liability. As the plan matures, the ratio starts increasing. A mature plan will often have a ratio above 60%-65%.

| Ratio of Retiree Accrued Liability to<br>Total Accrued Liability | November 30, 2022 |
|--|-------------------|
| 1. Retired Accrued Liability                                     | 0                 |
| 2. Total Accrued Liability                                       | 0                 |
| 3. Ratio of Retiree AL to Total AL [(1) / (2)]                   | N/A               |

Another way to look at the maturity level of CalPERS and its plans is to look at the ratio of actives to retirees. A pension plan in its infancy will have a very high ratio of active to retired members. As the plan matures, and members retire, the ratio starts declining. A mature plan will often have a ratio near or below one. The average support ratio for CalPERS public agency plans is 0.82.

| Support Ratio                | November 30, 2022 |
|------------------------------|-------------------|
| 1. Number of Actives         | 14                |
| 2. Number of Retirees        | 0                 |
| 3. Support Ratio [(1) / (2)] | N/A               |

## Maturity Measures (Continued)

The actuarial calculations supplied in this communication are based on various assumptions about long-term demographic and economic behavior. Unless these assumptions (e.g., terminations, deaths, disabilities, retirements, salary growth, and investment return) are exactly realized each year, there will be differences on a year-to-year basis. The year-to-year differences between actual experience and the assumptions are called actuarial gains and losses and serve to lower or raise required employer contributions from one year to the next. Therefore, employer contributions will inevitably fluctuate, especially due to the ups and downs of investment returns.

#### Asset Volatility Ratio (AVR)

Shown in the table below is the asset volatility ratio (AVR), which is the ratio of market value of assets to payroll. Plans that have higher AVR experience more volatile employer contributions (as a percentage of payroll) due to investment return. For example, a plan with an asset-to-payroll ratio of 8 may experience twice the contribution volatility due to investment return volatility than a plan with an asset-to-payroll ratio of 4. It should be noted that this ratio is a measure of the current situation. It increases over time but generally tends to stabilize as the plan matures.

#### Liability Volatility Ratio (LVR)

Also shown in the table below is the liability volatility ratio (LVR), which is the ratio of accrued liability to payroll. Plans that have a higher LVR experience more volatile employer contributions (as a percentage of payroll) due to investment return and changes in liability. For example, a plan with LVR ratio of 8 is expected to have twice the contribution volatility of a plan with LVR of 4. It should be noted that this ratio indicates a longer-term potential for contribution volatility. The AVR, described above, will tend to move closer to the LVR as a plan matures.

| Contribution Volatility                         | November 30, 2022 |
|---|-------------------|
| 1. Market Value of Assets                       | \$0               |
| 2. Payroll                                      | 850,254           |
| 3. Asset Volatility Ratio (AVR) [(1) / (2)]     | 0.0               |
| 4. Accrued Liability                            | \$0               |
| 5. Liability Volatility Ratio (LVR) [(4) / (2)] | 0.0               |

## Hypothetical Termination Liability

The hypothetical termination liability is an estimate of the financial position of the plan had the contract with CalPERS been terminated as of November 30, 2022. The plan liability on a termination basis is calculated **differently compared to the plan's on**going funding liability. For the hypothetical termination liability calculation, both compensation and service are frozen as of the valuation date and no future pay increases or service accruals are assumed. This measure of funded status is not appropriate for assessing the need for future employer contributions in the case of an ongoing plan, that is, for an employer that continues to provide CalPERS retirement benefits to active employees.

A more conservative investment policy and asset allocation strategy was adopted by the CaIPERS Board for the Terminated Agency Pool. The Terminated Agency Pool has limited funding sources since no future employer contributions will be made. Therefore, expected benefit payments are secured by risk-free assets and benefit security for members is increased while funding risk is limited. However, this asset allocation has a lower expected rate of return than the PERF and consequently, a lower discount rate is assumed. The lower discount rate for the Terminated Agency Pool results in higher liabilities for terminated plans.

The effective termination discount rate will depend on actual market rates of return for risk-free securities on the date of termination. As market discount rates are variable, the table below shows a range for the hypothetical termination liability based on the lowest and highest interest rates observed during an approximate 2-year period centered around the June 30, 2021 valuation date.

| Market<br>Value of<br>Assets (MVA) | Hypothetical<br>Termination<br>Liability <sup>1,2</sup><br>@ 1.00% | Funded<br>Status | Unfunded<br>Termination<br>Liability<br>@ 1.00% | Hypothetical<br>Termination<br>Liability <sup>1,2</sup><br>@ 2.25% | Funded<br>Status | Unfunded<br>Termination<br>Liability<br>@ 2.25% |
|------------------------------------|--|------------------|---|--|------------------|---|
| \$0                                | \$0  | 0.0%             | \$0   | \$0  | 0.0%             | \$0   |

<sup>1</sup> The hypothetical liabilities calculated above include a 5% contingency load in accordance with Board policy. Other actuarial assumptions can be found in Appendix A of the Section 2 report.

<sup>2</sup> The current discount rate assumption used for termination valuations is a weighted average of the 10-year and 30-year U.S. Treasury yields where the weights are based on matching asset and liability durations as of the termination date. The discount rates used in the table are based on 20-year Treasury bonds, rounded to the nearest quarter percentage point, which is a good proxy for most plans. The 20-year Treasury yield was 2.00% on June 30, 2021.

In order to terminate the plan, you must first contact our Retirement Services Contract Unit to initiate a Resolution of Intent to Terminate. The completed Resolution will allow the plan actuary to give you a preliminary termination valuation with a more up-to-date estimate of the plan liabilities. CalPERS advises you to consult with the plan actuary before beginning this process.

This information is intended to give the employer an estimate of the cost to terminate the plan. However, once a plan enters into contract with CalPERS, a plan is prohibited from terminating in the first five years.

### Participant Data

The table below shows a summary of your plan's member data upon which this valuation is based:

|   | November 30, 2022 |
|---|-------------------|
| Reported Payroll                            | \$850,254         |
| Projected Payroll for Contribution Purposes | \$874,061         |
|   |                   |
| Number of Members                           |                   |
| Active                                      | 14                |
| Transferred                                 | 0                 |
| Separated                                   | 0                 |
| Retired                                     | 0                 |

## List of Class 1 Benefit Provisions

This plan has the additional Class 1 Benefit Provisions:

None

•

### **Plan's Major Benefit Options**

Shown below is a summary of your agency's proposed major <u>optional</u> benefits. A description of principal standard and optional plan provisions can be found in Appendix B of Section 2.

|   | Benefit Group               |
|---|-----------------------------|
| Benefit Provision   | Police                      |
| Benefit Formula<br>Social Security Coverage<br>Full/Modified  | 2.7% @ 57<br>No<br>Full     |
| Employee Contribution Rate  | 13.00%                      |
| Final Average Compensation Period   | Three Year                  |
| Sick Leave Credit   | Yes                         |
| Non-Industrial Disability   | Standard                    |
| Industrial Disability   | Standard                    |
| Pre-Retirement Death Benefits<br>Optional Settlement 2W<br>1959 Survivor Benefit Level<br>Special<br>Alternate (firefighters)<br>Post-Retirement Death Benefits | Yes<br>Level 4<br>Yes<br>No |
| Post-Retirement Death Benefits<br>Lump Sum<br>Survivor Allowance (PRSA)   | \$500<br>No                 |
| COLA  | 2%                          |
|   |                             |

\* 1959 Survivor Benefit is provided by a separate program and will be billed separately.

# **PEPRA Member Contribution Rates**

The California Public Employees' Pension Reform Act of 2013 (PEPRA) established new benefit formulas, final compensation period, and contribution requirements for "new" employees (generally those first hired into a CalPERS-covered position on or after January 1, 2013). In accordance with Government Code Section 7522.30(b), "new members ... shall have an initial contribution rate of at least 50% of the normal cost rate." The normal cost rate is dependent on the plan of retirement benefits, actuarial assumptions and demographics of the risk pool, particularly members' entry age. Should the total normal cost rate change by more than 1% from the base total normal cost rate, the new member rate shall be 50% of the new normal cost rate rounded to the nearest quarter percent.

The table below shows the determination of the PEPRA member contribution rates effective July 1, 2022, based on 50% of the total normal cost rate as of the June 30, 2020 valuation.

|                          |                           | Basis for Current Rate  |                | Rates Effective July 1, |          |                  | 22             |
|--------------------------|---------------------------|-------------------------|----------------|-------------------------|----------|------------------|----------------|
| Rate Plan<br>I dentifier | Benefit Group Name        | Total<br>Normal<br>Cost | Member<br>Rate | Total<br>Normal<br>Cost | Change   | Change<br>Needed | Member<br>Rate |
| TBD                      | Safety Police PEPRA Level | 26.044%                 | 13.00%         | 25.78%                  | (0.264%) | No               | 13.00%         |

The table below shows the determination of the PEPRA member contribution rates effective July 1, 2023, based on 50% of the total normal cost rate as of the June 30, 2021 valuation.

|                          |                           | Basis for Cu            | Basis for Current Rate |                         | Rates Effective July 1, 2 |                  |                |
|--------------------------|---------------------------|-------------------------|------------------------|-------------------------|---------------------------|------------------|----------------|
| Rate Plan<br>I dentifier | Benefit Group Name        | Total<br>Normal<br>Cost | Member<br>Rate         | Total<br>Normal<br>Cost | Change                    | Change<br>Needed | Member<br>Rate |
| TBD                      | Safety Police PEPRA Level | 26.044%                 | 13.00%                 | 27.29%                  | 1.246%                    | Yes              | 13.75%         |

# Section 2

CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

# Section 2 may be found on the CalPERS website (www.calpers.ca.gov) in the Forms and Publications section

### BEFORE THE CITY COUNCIL OF THE CITY OF MENDOTA, COUNTY OF FRESNO

## **RESOLUTION NO. 23-04**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA AUTHORIZING THE CITY MANAGER TO MOVE FORWARD WITH THE STEPS NECESSARY TO ADD THE SAFETY CATEGORY TO THE CALPERS AGREEMENT

**WHEREAS**, the City of Mendota "City" has an existing Memorandum of Understanding ("MOU") with Operating Engineers Local Union No. 3, on behalf of the Mendota Police Officers Association ("MPOA"); and

**WHEREAS**, Article I(E) of the MOU states there shall be a reopener to discuss and consider CalPERS, with the intention to implement CalPERS on or around July 1, 2023, contingent on the Mendota General Transactions and Use Tax Measure ("Measure") passing in the November 2022 election; and

*WHEREAS*, the Measure was approved by the voters and successfully passed in the November 2022 election; and

**WHEREAS**, the City Council directed the City Manager to obtain the valuation report for the potential addition of safety category employees to the City's current CaIPERS agreement; and

*WHEREAS*, the City Manager has provided the valuation report to both the MPOA and the City Council, discussing the costs to the City and to the employees.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Mendota hereby approves that the City Manager take any action needed to move forward with adding the safety category to the CalPERS agreement; and to modify the City's 401(k) plan to eliminate the 5% match to the safety category employees' contribution once the CalPERS agreement, as modified, becomes effective for the safety category.

Victor Martinez, Mayor

## ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 10<sup>th</sup> day of January, 2023, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

Celeste Cabrera-Garcia, City Clerk

#### AGENDA ITEM – STAFF REPORT

TO:HONORABLE MAYOR AND COUNCILMEMBERSFROM:CELESTE CABRERA-GARCIA, CITY CLERKVIA:CRISTIAN GONZALEZ, CITY MANAGERSUBJECT:FILLING OF CITY COUNCIL MEMBER VACANCYDATE:JANUARY 10, 2023

## **ISSUE**

Shall the City Council provide direction to staff on how to proceed with filling the City Council member vacancy?

### BACKGROUND

On December 8, 2022, the Fresno County Clerk certified the results of the Consolidated Statewide General Election held on November 8, 2022 where candidates Rolando Castro, Libertad "Liberty" Lopez, and Victor Martinez were elected to the three available Mendota City Council member seats. On December 13, 2022, Rolando Castro resigned from the City Council resulting in a vacancy.

### ANALYSIS

According to California Government Code section 36512, if a vacancy occurs on the City Council, the City Council must fill the vacancy by appointment or call a special election to fill the vacancy within 60 days from the start of the vacancy. (Gov. Code, § 36512, subd. (b).) The vacancy began on December 13, 2022, so the 60-day period to make an appointment or call a special election expires on February 11, 2023. (See Gov. Code, § 1770, subd. (c) [vacancy official upon delivery of letter of resignation or date specified therein].)

City staff contacted the Fresno County elections office to request a quote for a potential special election to fill the vacancy. The City received an estimate ranging from the low \$60,000 to the high \$80,000 range for the cost of hosting a special election to fill this vacancy, with the actual cost depending on numerous unknown factors.

Should the City Council elect to fill the vacancy by appointment, candidates would be required to complete an application. The City Council would then meet at a future public meeting to review the applications, interview applicants, and appoint a candidate to fill the vacancy.

To be eligible for the vacant City Council position, candidates must be 18 years of age or older, must be a resident of Mendota, and be a registered voter.

### FISCAL IMPACT

Dependent on the option selected. Should the City Council elect to call a special election to fill the vacancy, the cost of the special election will range from \$60,000-\$80,000. Should the City Council elect to appoint an individual to fill the vacancy through an application process, the only cost would be related to City staff's time spent overseeing the application process.

## **RECOMMENDATION**

City staff recommends that the City Council provide direction to staff to move forward with filling the vacancy by appointment through an application process. Should the City Council elect to move forward with this option, City staff further recommends that the City Council set a deadline for individuals to submit their applications and schedule a meeting of the City Council to review those applications and make the appointment. The appointment must be made before February 11, 2023.

## Attachment(s):

1. Application to fill a vacancy on the City Council

#### AGENDA ITEM – STAFF REPORT

**TO:** HONORABLE MAYOR AND COUNCILMEMBERS

**FROM:** CELESTE CABRERA-GARCIA, CITY CLERK

VIA: CRISTIAN GONZALEZ, CITY MANAGER

SUBJECT: APPOINTING COUNCIL MEMBERS TO VARIOUS BOARDS, COMMISSIONS, AND COMMITTEES

**DATE:** JANUARY 10, 2023

### **ISSUE**

Shall the City Council adopt Resolution No. 23-05, appointing Council Members to various Boards, Commissions, and Committees?

### BACKGROUND

Since the election results have been confirmed and the newly elected Council Members have been sworn in, it is time to revisit the assignments made by the City Council to serve on the various boards, commissions, and committees that the City has or participates in.

Attached is "Exhibit A" that depicts the assignments as they previously stood (under the column "Previous"), as well as the new assignments (under the "New" Column) that have been made recently or need to be made.

### ANALYSIS

To facilitate the process, staff has highlighted the positions in "Exhibit A", under the "New" column, that Council needs to take action on. Some positions are included for the Council's information only, due to the fact that the Council does not have authority to appoint those positions, or they are positions that will be considered at future meetings.

### FISCAL IMPACT

None.

### **RECOMMENDATION**

Staff recommends that the City Council discuss and take action on which individuals will serve in the capacities highlighted in the attached "Exhibit A", and, once the assignments are finalized, adopt Resolution No. 23-05.

#### Attachment(s):

- 1. Resolution No. 23-05
- 2. Exhibit "A" 2023 Council Assignments

# Exhibit A

| City Council  | Previous              | New                      | Term                           |  |
|---|-----------------------|--------------------------|--------------------------------|--|
| Mayor   | Rolando Castro        | Victor Martinez          | 12/2026 (12/2024 as Mayor)     |  |
| Mayor Pro Tem   | Jesus Mendoza         | Libertad "Liberty" Lopez | 12/2026 (12/2024 as MPT)       |  |
| Council Member  | Jose Alonso           | Jose Alonso              | 12/2024                        |  |
| Council Member  | Oscar Rosales         | Oscar Rosales            | 12/2024                        |  |
| Council Member  | Joseph Riofrio        | VACANT                   | 12/2026                        |  |
| Mendota Community Corporation<br>Composed of the City Council.  | Previous              | New                      | Term                           |  |
| Chairman  | Oscar Rosales         | Oscar Rosales            | 12/2024 (7/2023 as Chair)      |  |
| Vice-Chairman   | Jose Alonso           | Jose Alonso              | 12/2024 (7/2023 as Vice-Chair) |  |
|   | Rolando Castro        | Libertad "Liberty" Lopez | 12/2026                        |  |
|   | Jesus Mendoza         | Victor Martinez          | 12/2026                        |  |
|   | Joseph Riofrio VACANT |                          | 12/2026                        |  |
| <b>Mendota Joint Powers Financing Authority</b><br><i>Composed of the City Council.</i>   | Previous              | New                      | Term                           |  |
| Chairman  | Rolando Castro        | Victor Martinez          | 12/2024                        |  |
| Vice-Chairman   | Jesus Mendoza         | Libertad "Liberty" Lopez | 12/2024                        |  |
|   | Jose Alonso           | Jose Alonso              | 12/2024                        |  |
|   | Oscar Rosales         | Oscar Rosales            | 12/2024                        |  |
|   | Joseph Riofrio        | VACANT                   | 12/2024                        |  |
| <b>League of California Cities Voting Delegate</b><br><i>Representative chosen annually prior to annual</i><br><i>conference and is dependent on who attends.</i> | Previous              | New                      | Term                           |  |
| Delegate  | Jose Alonso           | TBD                      | Per Annual Conference          |  |
| Alternate   | Oscar Rosales         | TBD                      | Per Annual Conference          |  |

| Recreation Commission   | Previous              | New                | Term      |
|---|-----------------------|--------------------|-----------|
| Commission includes one representative of the City                                      |                       |                    |           |
| Council.  |                       |                    |           |
| Commission appointments to occur at the 2/24/23   |                       |                    |           |
| City Council meeting. Reorganization will occur at                                      |                       |                    |           |
| the 2/2/23 Recreation Commission meeting.   |                       |                    |           |
|   | Chairperson Jesus     |                    | 1/31/2025 |
|   | Mendoza*              |                    |           |
|   | Vice Chairperson Paul | Paul Ochoa**       | 1/31/2025 |
|   | Ochoa**               |                    |           |
|   | Marcela Alonzo        | Marcela Alonzo     | 1/31/2025 |
|   | Albert Escobedo       | TBD                | 1/31/2027 |
|   | Jessica Sanchez***    | Jessica Sanchez*** | 1/31/2025 |
|   | Josue Urias           | TBD                | 1/31/2027 |
|   | VACANT                | TBD                | 1/31/2027 |
| *Representative from City Council   |                       |                    |           |
| **Representative from MUSD  |                       |                    |           |
| ***Representative from Planning Commiss   | on                    |                    |           |
|   |                       |                    |           |
| <b>Fresno County City Selection Committee</b><br>Mayor automatically appointed to seat. | Previous              | New                | Term      |
| Representative  | Rolando Castro        | Victor Martinez    | 12/2024   |
|   | ·                     | ·                  | · · · ·   |
| Fresno Council of Governments   | Previous              | New                | Term      |
| Policy Board  |                       |                    |           |
|   | Dalassia Castas       |                    | 1/2025    |
| Representative  | Rolando Castro        |                    | 1/2025    |

| <b>Fresno County Regional Transportation</b><br><b>Mitigation Fee Agency</b><br><i>Consists of Fresno of Governments Policy Board</i><br><i>Appointees.</i> | Previous         | New              | Term   |
|---|------------------|------------------|--------|
| Member  | Rolando Castro   | TBD              | 1/2025 |
| Alternate   | Jesus Mendoza    | TBD              | 1/2023 |
| Fresno Westside Mosquito Abatement<br>District Board  | Previous         | New              | Term   |
| Member  | S. Leo Capuchino | S. Leo Capuchino | 1/2024 |
| San Joaquin Valley Air Pollution Control<br>District Valley-Wide Special City Selection<br>Committee  | Previous         | New              | Term   |
| Member  | Oscar Rosales    |                  | 1/2025 |
| Alternate   | Jesus Mendoza    |                  | 1/2025 |
| City of Mendota<br>Ad Hoc Committees  |                  |                  |        |
| Public Safety Sub Committee   | Previous         | New              | Term   |
| Chairman  | Jose Alonso      |                  | 1/2025 |
| Vice-Chairman   | Joseph Riofrio   |                  | 1/2025 |
| Community Member  | Joseph Amador    |                  | 1/2025 |

| Pool Park Rehabilitation Sub Committee    | Previous                 | New               | Term                            |
|---|--------------------------|-------------------|---------------------------------|
|   | Rolando Castro*          |                   | Until task completed or 1/2025, |
|   |                          |                   | whichever is sooner             |
|   | Oscar Rosales*           |                   | Until task completed or 1/2025, |
|   |                          |                   | whichever is sooner             |
|   | Jose Alonso (Alternate)* |                   | Until task completed or 1/2025, |
|   |                          |                   | whichever is sooner             |
|   | Albert Escobedo**        | Albert Escobedo** | Until task completed or 1/2025, |
|   |                          |                   | whichever is sooner             |
|   | Paul Ochoa**             | Paul Ochoa**      | Until task completed or 1/2025, |
|   |                          |                   | whichever is sooner             |
|   | Jessica Sanchez**        | Jessica Sanchez** | Until task completed or 1/2025, |
|   |                          |                   | whichever is sooner             |
| *Representative from City Council         |                          |                   |                                 |
| **Representative from Planning Commission | า                        |                   |                                 |

#### Animal Control Monthly Log

| ADDRESS                   | ТҮРЕ                | BREED/DESCRIPTION                 | SEX      | OWNER                               | IMPOUND Y/N | DOG DISPOSITION & DATE                 | CASE DISPOSITION       | OFFENSE | FINE     |
|---------------------------|---------------------|-----------------------------------|----------|-------------------------------------|-------------|--|------------------------|---------|----------|
| 567 OLLER ST              | ANIMAL COMPLAINT    | WHITE DOG                         | UNK      | N/A                                 | NO          | UNFOUNDED                              | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| PEACH / ASH AVE           | PUBLIC HAZARD       | LG BLK / 2 BRN DOGS               | M/M/F    | N/A                                 | YES         | IMPOUNDED                              | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| MENDOTA JR HIGH SCHOOL    | PUBLIC HAZARD       | BLK GERMAN SHEPARD                | F        | N/A                                 | YES         | IMPOUNDED                              | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| MENDOTA HIGH SCHOOL       | ANIMAL COMPLAINT    | WHT TERRIER / BLK WHT TERRIER MIX | M/F      | N/A                                 | YES         | IMPOUNDED                              | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 331 L ST                  | MISC INVESTIAGATION | LG WHT PITBULL                    | М        | N/A                                 | YES         | IMPOUNDED                              | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| CASTRO / GONZALEZ ST      | PUBLIC HAZARD       | 11-44 MED BRN CHIHUAHUA           | UNK      | N/A                                 | YES         | DISPOSED                               | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 261 OLLER ST              | PUBLIC HAZARD       | 11-44 CAT                         | UNK      | N/A                                 | YES         | DISPOSED                               | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 605 BASS AVE              | PUBLIC HAZARD       | SM / MED DOGS                     | UNK      | N/A                                 | NO          | GONE ON ARRIVAL                        | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 1100 2ND ST               | ANIMAL COMPLAINT    | 2 BRN DOGS                        | UNK      | N/A                                 | NO          | UNABLE TO CAPTURE (WEATHER CONDITIONS) | REPORT TO FOLLOW       | N/A     | \$0.00   |
| MEPD                      | ANIMAL COMPLAINT    | BLK GRAY BORDER COLLIE            | F        | N/A                                 | NO          | FOSTERED                               | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| MENDOTA ELEMENTARY SCHOOL | ANIMAL COMPLAINT    | 2 LG WHT DOGS                     | UNK      | KATIE CASTRO (285 MARIE ST)         | NO          | RETURNED TO OWNER                      | WARNING                | 1ST     | \$0.00   |
| 311 RIOS ST               | ANIMAL COMPLAINT    | 2 LOST DOGS                       | UNK      | SONIA GARCIA                        | NO          | UNFOUNDED                              | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 1225 OLLER ST             | PUBLIC HAZARD       | MED DOG                           | UNK      | N/A                                 | YES         | DISPOSED                               | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 46 GURROLA ST             | ANIMAL COMPLAINT    | 8 STARY DOGS                      | UNK      | N/A                                 | NO          | DOGS RAN OFF                           | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 631 N KATE ST             | ANIMAL COMPLAINT    | WHT BRN DOG                       | М        | N/A                                 | YES         | IMPOUNDED                              | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| ROJAS PIERCE PARK         | ANIMAL COMPLAINT    | LG BLK WHT HUSKY/ LG BLK DOG      | F/M      | N/A                                 | YES         | IMPOUNDED                              | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 6TH / MARIE ST            | LOST/FOUND ANIMAL   | 2 DOGS                            | ,<br>UNK | JOSE NAVARRO (311 RIOS ST)          | NO          | RETURNED TO OWNER                      | NECESSARY ACTION TAKEN | 1ST     | \$0.00   |
| 202 I ST                  | ANIMAL COMPLAINT    | 2 DOGS                            | UNK      | N/A                                 | NO          | UNABLE TO LOCATE                       | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 605 BASS AVE              | ANIMAL COMPLAINT    | LG WHT DOG                        | UNK      | N/A                                 | NO          | GONE ON ARRIVAL                        | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 46 GURROLA ST             | ANIMAL COMPLAINT    | 7 LG DOGS                         | UNK      | N/A                                 | NO          | GONE ON ARRIVAL                        | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 157 PETRY ST              | ANIMAL COMPLAINT    | WHT LG HUSKY MIX                  | UNK      | MARIA ALVARADO (139 PETRY)          | NO          | RETURNED TO OWNER                      | WARNING                | 1ST     | \$0.00   |
| SORENSON / TUFT ST        | ANIMAL COMPLAINT    | 11-44 CAT                         | UNK      | N/A                                 | YES         | DISPOSED                               | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 111 CERVANTEZ ST          | ANIMAL COMPLAINT    | INJURIED DOG                      | UNK      | N/A                                 | YES         | DISPOSED                               | REPORT TO FOLLOW       | N/A     | \$0.00   |
| 270 ESPINOZA ST           | PUBLIC HAZARD       | 2 BLK/WHT DOGS                    | UNK      | 201 ESPINOZA ST                     | YES         | RETURNED TO OWNER                      | WARNING                | 1ST     | \$0.00   |
| MENDOTA DOG POUND         | LOST/FOUND ANIMAL   | BLK GERMAN SHEPARD                | F        | 317 L ST                            | YES         | RETURNED TO OWNER                      | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 657 LOZANO ST             | ANIMAL COMPLAINT    | 2 LG BLK DOGS                     | UNK      | N/A                                 | NO          | GONE ON ARRIVAL                        | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 327 J ST                  | ANIMAL COMPLAINT    | 11-44 CAT                         | UNK      | N/A                                 | YES         | DISPOSED                               | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| OLLER / BELMONT AVE       | ANIMAL COMPLAINT    | GERMAN SHEPARD                    | UNK      | N/A                                 | NO          | UNABLE TO LOCATE                       | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| MENDOTA JR HIGH SCHOOL    | PUBLIC HAZARD       | BLK / WHT MIX DOG                 | UNK      | N/A                                 | NO          | GONE ON ARRIVAL                        | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 519 LOLITA ST             | ANIMAL COMPLAINT    | 7 GERMAN SHEAPRD PUPPIES          | UNK      | N/A                                 | YES         | RESCUED                                | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 2ND / MARIE ST            | PUBLIC HAZARD       | 2 DOGS                            | UNK      | N/A                                 | NO          | GONE ON ARRIVAL                        | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| MENDOTA ELEMENTARY SCHOOL | ANIMAL COMPLAINT    | MED WHT DOG                       | UNK      | N/A                                 | NO          | GONE ON ARRIVAL                        | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| MENDOTA DOG POUND         | LOST/FOUND ANIMAL   | 5 PUPPIES                         | UNK      | N/A                                 | YES         | RESCUED                                | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| MENDOTA ELEMENTARY SCHOOL | ANIMAL COMPLAINT    | LG WHT DOG                        | UNK      | 2791 ST                             | YES         | RETURNED TO OWNER                      | WARNING                | 1ST     | \$0.00   |
| 7TH / DERRICK AVE         | ANIMAL COMPLAINT    | LG DOG                            | UNK      | N/A                                 | NO          | UNABLE TO LOCATE                       | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| PUCHEU / 9TH ST           | ANIMAL COMPLAINT    | 6 SM DOGS                         | UNK      | N/A                                 | NO          | UNABLE TO LOCATE                       | NECESSARY ACTION TAKEN | N/A     | \$0.00   |
| 201 SORENSON AVE          | PUBLIC HAZARD       | SM TAN / LG BLK DOG               | UNK      | SALVADOR TAMAYO (201 SORENSON AVE)  | YES         | RETURNED TO OWNER                      | CITE                   | 2ND     | \$200.00 |
| Lor bonenbolt Ave         | 1 OBLIC HALAND      |                                   | CAR      | S. LEW BOR MAIL OF LOT SOMENSON AVE | .25         | incremited to owned                    | SHE                    | 2.40    | \$200.00 |
|                           |                     |                                   |          |                                     |             |  | TOTAL AMOUNT:          |         | \$200.00 |

| PETTY THEFT<br>COMMUNITY CONTACT<br>REFUELING<br>VEHICLE CHECK<br>VEHICLE CHECK<br>PATROL CHECKS<br>PATROL CHECKS<br>MUNI CODE VIOLATION (FENCING REGULATIONS)<br>VEHICLE CHECK<br>VEHICLE CHECK<br>VEHICLE CHECK<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (RAFFITI)<br>MUNI CODE VIOLATION (RAFFITI)<br>MUNI CODE VIOLATION (ROFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT                                      | 11/1/2022           11/1/2022 <td< th=""><th>N/A<br/>N/A<br/>N/A<br/>N/A<br/>N/A<br/>N/A<br/>N/A<br/>N/A<br/>N/A<br/>N/A</th><th>REPORT TO FOLLOW<br/>COMPLETE<br/>COMPLETE<br/>CITE<br/>CITE<br/>CITE<br/>CHECKS OKAY<br/>CHECKS OKAY<br/>WARNING<br/>CITE<br/>WARNING<br/>COMPLETE<br/>COMPLETE<br/>CITE<br/>WARNING<br/>72 HR TAG<br/>WARNING<br/>WARNING<br/>CHECKS OKAY<br/>COMPLETE<br/>COMPLETE<br/>COMPLETE<br/>COMPLETE<br/>COMPLETE</th><th>\$0.00<br/>\$0.00<br/>\$50.00<br/>\$50.00<br/>\$50.00<br/>\$50.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00</th><th>ALCAZAR<br/>PENA<br/>PENA<br/>PENA<br/>PENA<br/>PENA<br/>ALCAZAR<br/>ALCAZAR<br/>ALCAZAR<br/>SANDOVAL<br/>SANDOVAL<br/>SANDOVAL<br/>SANDOVAL<br/>SANDOVAL / PENA<br/>SANDOVAL / PENA</th></td<> | N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | REPORT TO FOLLOW<br>COMPLETE<br>COMPLETE<br>CITE<br>CITE<br>CITE<br>CHECKS OKAY<br>CHECKS OKAY<br>WARNING<br>CITE<br>WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE<br>COMPLETE<br>COMPLETE  | 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| ALCAZAR<br>PENA<br>PENA<br>PENA<br>PENA<br>PENA<br>ALCAZAR<br>ALCAZAR<br>ALCAZAR<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA  |
|--|--|---|--|--|---|
| REFUELING         VEHICLE CHECK         VEHICLE CHECK         VEHICLE CHECK         PATROL CHECKS         PATROL CHECKS         MUNI CODE VIOLATION (FENCING REGULATIONS)         VEHICLE CHECK         VEHICLE CHECK         VEHICLE CHECK         VEHICLE CHECK         VEHICLE CHECK         VENICLE CHECK         VENICLE CHECK         MUNI CODE VIOLATION (FURNITURE)         VEHICLE CHECK         MUNI CODE VIOLATION (FURNITURE)         VEHICLE CHECK         MUNI CODE VIOLATION (GRAFFITI)         MUNI CODE VIOLATION (ROOFING - NO PERMIT)         PATROL CHECKS         FOLLOW UP         COMMUNITY CONTACT         LOBBY TRAFFIC         DETAIL - SPECIAL DETAIL         COMMUNITY CONTACT         COMMUNITY CONTACT         COMMUNITY CONTACT         COMMUNITY CONTACT | 11/1/2022           11/2/2022           11/2/2022  | N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | COMPLETE<br>CITE<br>CITE<br>CITE<br>CHECKS OKAY<br>CHECKS OKAY<br>WARNING<br>CITE<br>WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$0.00<br>\$50.00<br>\$50.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | PENA<br>PENA<br>PENA<br>PENA<br>ALCAZAR<br>ALCAZAR<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA  |
| VEHICLE CHECK<br>VEHICLE CHECK<br>VEHICLE CHECK<br>PATROL CHECKS<br>PATROL CHECKS<br>MUNI CODE VIOLATION (FENCING REGULATIONS)<br>VEHICLE CHECK<br>VEHICLE CHECK<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (ROOFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022           11/2/2022           11/2/2022           11/2/2022  | N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | CITE<br>CITE<br>CITE<br>CHECKS OKAY<br>CHECKS OKAY<br>WARNING<br>CITE<br>WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$50.00           \$50.00           \$50.00           \$50.00           \$0.00  | PENA<br>PENA<br>PENA<br>ALCAZAR<br>ALCAZAR<br>SANDOVAL<br>SANDOVAL<br>PENA<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA   |
| VEHICLE CHECK<br>VEHICLE CHECK<br>PATROL CHECKS<br>PATROL CHECKS<br>MUNI CODE VIOLATION (FENCING REGULATIONS)<br>VEHICLE CHECK<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (GRAFFITI)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022           11/2/2022           11/2/2022  | N/A<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A   | CITE<br>CITE<br>CHECKS OKAY<br>CHECKS OKAY<br>WARNING<br>CITE<br>WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$50.00<br>\$50.00<br>\$0.00<br>\$0.00<br>\$20.00<br>\$20.00<br>\$0.00<br>\$0.00<br>\$100.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | PENA<br>PENA<br>ALCAZAR<br>ALCAZAR<br>SANDOVAL<br>SANDOVAL<br>PENA<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA  |
| VEHICLE CHECK<br>PATROL CHECKS<br>PATROL CHECKS<br>MUNI CODE VIOLATION (FENCING REGULATIONS)<br>VEHICLE CHECK<br>EQUIPMENT REPAIR<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (GRAFFITI)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022           11/2/2022           11/2/2022           11/2/2022  | N/A<br>N/A<br>N/A<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A   | CITE<br>CHECKS OKAY<br>CHECKS OKAY<br>WARNING<br>CITE<br>WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$50.00<br>\$0.00<br>\$0.00<br>\$20.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | PENA<br>ALCAZAR<br>ALCAZAR<br>SANDOVAL<br>SANDOVAL<br>PENA<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA  |
| PATROL CHECKS<br>PATROL CHECKS<br>MUNI CODE VIOLATION (FENCING REGULATIONS)<br>VEHICLE CHECK<br>VEHICLE CHECK<br>EQUIPMENT REPAIR<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (ROOFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022           11/2/2022           11/2/2022           11/2/2022           11/2/2022  | N/A<br>N/A<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A   | CHECKS OKAY<br>CHECKS OKAY<br>WARNING<br>CITE<br>WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$0.00<br>\$0.00<br>\$2.0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | ALCAZAR<br>ALCAZAR<br>SANDOVAL<br>SANDOVAL<br>PENA<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA  |
| PATROL CHECKS<br>MUNI CODE VIOLATION (FENCING REGULATIONS)<br>VEHICLE CHECK<br>EQUIPMENT REPAIR<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (ROOFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022           11/2/2022           11/2/2022           11/2/2022  | N/A<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | CHECKS OKAY<br>WARNING<br>CITE<br>WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE   | \$0.00<br>\$0.00<br>\$20.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | ALCAZAR<br>SANDOVAL<br>SANDOVAL<br>SANDOVAL<br>PENA<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL   |
| MUNI CODE VIOLATION (FENCING REGULATIONS)<br>VEHICLE CHECK<br>EQUIPMENT REPAIR<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (GRAFFITI)<br>PATROL CHECK<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022           11/2/2022           11/2/2022           11/2/2022  | 11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/4/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | WARNING<br>CITE<br>WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$0.00<br>\$20.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | SANDOVAL<br>SANDOVAL<br>SANDOVAL<br>PENA<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL  |
| VEHICLE CHECK<br>VEHICLE CHECK<br>EQUIPMENT REPAIR<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (GRAFFITI)<br>PATROL CHECK<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/2/2022<br>11/2/2022  | N/A<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | CITE<br>WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE   | \$20.00<br>\$0.00<br>\$0.00<br>\$100.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | SANDOVAL<br>SANDOVAL<br>PENA<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL  |
| VEHICLE CHECK<br>VEHICLE CHECK<br>EQUIPMENT REPAIR<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (GRAFFITI)<br>PATROL CHECK<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/2/2022<br>11/2/2022  | N/A<br>N/A<br>N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE   | \$0.00<br>\$0.00<br>\$100.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | SANDOVAL<br>PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL   |
| VEHICLE CHECK<br>EQUIPMENT REPAIR<br>COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (ROOFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022           11/2/2022           11/2/2022  | N/A<br>N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A   | WARNING<br>COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE   | \$0.00<br>\$0.00<br>\$100.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | SANDOVAL<br>PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL   |
| COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (GROFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/2/2022           11/2/2022           11/2/2022  | N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | COMPLETE<br>COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$0.00<br>\$100.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | PENA<br>SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL  |
| COMMUNITY CONTACT<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (GROFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/2/2022           11/2/2022           11/2/2022  | N/A<br>N/A<br>11/11/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | COMPLETE<br>CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$0.00<br>\$100.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | SANDOVAL<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL   |
| VEHICLE CHECK<br>MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (ROOFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/2/2022           11/2/2022           11/2/2022  | N/A<br>11/11/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | CITE<br>WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$100.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL   |
| MUNI CODE VIOLATION (FURNITURE)<br>VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (ROOFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/2/2022           11/2/2022           11/2/2022  | 11/11/2022<br>11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A   | WARNING<br>72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL  |
| VEHICLE CHECK<br>MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (ROOFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/2/2022<br>11/2/2022   | 11/4/2022<br>11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A   | 72 HR TAG<br>WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL   |
| MUNI CODE VIOLATION (GRAFFITI)<br>MUNI CODE VIOLATION (ROOFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/2/2022<br>11/2/2022  | 11/11/2022<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | WARNING<br>WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | SANDOVAL / PENA<br>SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL  |
| MUNI CODE VIOLATION (ROOFING - NO PERMIT)<br>PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/2/2022<br>11/2/2022   | N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A  | WARNING<br>CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | SANDOVAL / PENA<br>SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL   |
| PATROL CHECKS<br>FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/1/2022<br>11/2/2022<br>11/2/2022  | N/A<br>N/A<br>N/A<br>N/A<br>N/A   | CHECKS OKAY<br>COMPLETE<br>COMPLETE<br>COMPLETE  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | SANDOVAL / PENA<br>ALCAZAR<br>SANDOVAL  |
| FOLLOW UP<br>COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/1/2022           11/2/2022           11/2/2022  | N/A<br>N/A<br>N/A<br>N/A  | COMPLETE<br>COMPLETE<br>COMPLETE   | \$0.00<br>\$0.00<br>\$0.00   | ALCAZAR<br>SANDOVAL   |
| COMMUNITY CONTACT<br>LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022<br>11/1/2022<br>11/1/2022<br>11/2/2022<br>11/2/2022  | N/A<br>N/A<br>N/A   | COMPLETE<br>COMPLETE   | \$0.00<br>\$0.00   | SANDOVAL  |
| LOBBY TRAFFIC<br>DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/1/2022           11/1/2022           11/2/2022           11/2/2022           11/2/2022  | N/A<br>N/A  | COMPLETE   | \$0.00   |   |
| DETAIL - SPECIAL DETAIL<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/1/2022<br>11/2/2022<br>11/2/2022  | N/A   |  | · · ·  | ALCAZAR   |
| COMMUNITY CONTACT<br>COMMUNITY CONTACT<br>COMMUNITY CONTACT  | 11/2/2022<br>11/2/2022   |   | COMPLETE   |  |   |
| COMMUNITY CONTACT<br>COMMUNITY CONTACT   | 11/2/2022  |   | 001 101 575  |  | PENA / SANDOVAL   |
| COMMUNITY CONTACT  |  | N/A   | COMPLETE   | \$0.00   | SANDOVAL  |
|  | 11/2/2022  | N/A   | COMPLETE   | \$0.00   | SANDOVAL  |
| COMMUNITY CONTACT  |  | N/A   | COMPLETE   | \$0.00   | SANDOVAL  |
|  | 11/2/2022  | N/A   | COMPLETE   | \$0.00   | PENA  |
| COMMUNITY CONTACT  | 11/2/2022  | N/A   | COMPLETE   | \$0.00   | PENA  |
| FIRE   | 11/2/2022  | N/A   | COMPLETE   | \$0.00   | PENA  |
| COMMUNITY CONTACT  | 11/2/2022  | N/A   | COMPLETE   | \$0.00   | PENA  |
| PATROL CHECKS  | 11/2/2022  | N/A   | CHECKS OKAY  | \$0.00   | PENA  |
| ADMINISTRATIVE MEETING   | 11/2/2022  | N/A   | COMPLETE   | \$0.00   | PENA / SANDOVAL   |
| BUISNESS INSPECTION COMPLAINCE   | 11/2/2022  | N/A   | CHECKS OKAY  | \$0.00   | PENA  |
| PATROL CHECKS  | 11/3/2022  | N/A   | CHECKS OKAY  | \$0.00   | PENA  |
| MUNI CODE VIOLATION (INOPEBALE VEHICLES X2)  | 11/3/2022  | 11/13/2022  | WARNING  | \$0.00   | PENA  |
| PATROL CHECKS  | 11/3/2022  | N/A   | CHECKS OKAY  | \$0.00   | ALCAZAR   |
| PATROL CHECKS  | 11/3/2022  | N/A   | CHECKS OKAY  | \$0.00   | ALCAZAR   |
| VEHICLE CHECK  | 11/3/2022  | N/A   | CITE   | \$50.00  | ALCAZAR   |
| VEHICLE CHECK  | 11/3/2022  | 11/6/2022   | 72 HR TAG  | \$0.00   | ALCAZAR   |
| VEHICLE CHECK  | 11/3/2022  | N/A   | WARNING  | \$0.00   | ALCAZAR   |
| MISC. INVESTIGATION  | 11/3/2022  | N/A   | CHECKS OKAY  | \$0.00   | PENA  |
| I CODE VIOLATION (TREE BRANCHES ILLEGALLY DUMPED)  | 11/3/2022  | N/A   | WARNING  | \$0.00   | PENA  |
| HOMELESS ENCAMPMENT  | 11/3/2022  | N/A   | COMPLETE   | \$0.00   | ALCAZAR   |
| COMMUNITY CONTACT  |  | N/A   | COMPLETE   | \$0.00   | PENA  |
| PATROL CHECKS  |  | N/A   | CHECKS OKAY  | \$0.00   | ALCAZAR   |
|  |  |   |  |  | PENA  |
| VEHICLE CHECK  | 11/3/2022  | N/A   |  | \$0.00   | ALCAZAR   |
|  |  |   | WARNING  |  | PENA  |
|  |  |   |  |  | PENA  |
|  |  |   |  | · · ·  | PENA / ALCAZAR  |
|  |  |   |  |  | ALCAZAR   |
| · · · · ·  |  |   |  |  | SANDOVAL  |
| MUNI CODE VIOLATION (CELLPHONE STAND)  |  | IN/A  |  |  | ALCAZAR   |
| MUNI CODE VIOLATION (CELLPHONE STAND)<br>REFUELING   |  | NI/A  |  | 1.1.1.1  | SANDOVAL  |
| MUNI CODE VIOLATION (CELLPHONE STAND)<br>REFUELING<br>MUNI CODE VIOLATION (RUNNING AT LARGE)   | 11/3/2022  | N/A   | COMPLETE   | ŞU.UU  | PENA  |
|  | MISC. INVESTIGATION<br>CODE VIOLATION (TREE BRANCHES ILLEGALLY DUMPED)<br>HOMELESS ENCAMPMENT<br>COMMUNITY CONTACT<br>PATROL CHECKS<br>MUNI CODE VIOLATION (APPLIANCE)<br>VEHICLE CHECK<br>IUNI CODE VIOLATION (FOR SALE SIGN ON VEHICLE)<br>MUNI CODE VIOLATION (SCAVENGING)<br>MUNI CODE VIOLATION (DRINKING IN PUBLIC)<br>MUNI CODE VIOLATION (CELLPHONE STAND)   | MISC. INVESTIGATION11/3/2022CODE VIOLATION (TREE BRANCHES ILLEGALLY DUMPED)11/3/2022HOMELESS ENCAMPMENT11/3/2022COMMUNITY CONTACT11/3/2022PATROL CHECKS11/3/2022MUNI CODE VIOLATION (APPLIANCE)11/3/2022VEHICLE CHECK11/3/2022IUNI CODE VIOLATION (FOR SALE SIGN ON VEHICLE)11/3/2022MUNI CODE VIOLATION (SCAVENGING)11/3/2022MUNI CODE VIOLATION (DRINKING IN PUBLIC)11/3/2022MUNI CODE VIOLATION (CELLPHONE STAND)11/3/2022 | MISC. INVESTIGATION         11/3/2022         N/A           CODE VIOLATION (TREE BRANCHES ILLEGALLY DUMPED)         11/3/2022         N/A           HOMELESS ENCAMPMENT         11/3/2022         N/A           COMMUNITY CONTACT         11/3/2022         N/A           PATROL CHECKS         11/3/2022         N/A           MUNI CODE VIOLATION (APPLIANCE)         11/3/2022         11/3/2022           VEHICLE CHECK         11/3/2022         N/A           IUNI CODE VIOLATION (FOR SALE SIGN ON VEHICLE)         11/3/2022         11/3/2022           MUNI CODE VIOLATION (FOR SALE SIGN ON VEHICLE)         11/3/2022         N/A           MUNI CODE VIOLATION (CAVENGING)         11/3/2022         N/A           MUNI CODE VIOLATION (DRINKING IN PUBLIC)         11/3/2022         N/A           MUNI CODE VIOLATION (CELLPHONE STAND)         11/3/2022         N/A           MUNI CODE VIOLATION (CRUNNING AT LARGE)         11/3/2022         N/A | MISC. INVESTIGATION11/3/2022N/ACHECKS OKAYCODE VIOLATION (TREE BRANCHES ILLEGALLY DUMPED)11/3/2022N/AWARNINGHOMELESS ENCAMPMENT11/3/2022N/ACOMPLETECOMMUNITY CONTACT11/3/2022N/ACOMPLETEPATROL CHECKS11/3/2022N/ACHECKS OKAYMUNI CODE VIOLATION (APPLIANCE)11/3/202211/13/2022WARNINGVEHICLE CHECK11/3/2022N/ACHECKS OKAYIUNI CODE VIOLATION (SCAVENGING)11/3/202211/13/2022WARNINGMUNI CODE VIOLATION (DRINKING IN PUBLIC)11/3/2022N/AWARNINGMUNI CODE VIOLATION (CELLPHONE STAND)11/3/2022N/ACITEMUNI CODE VIOLATION (CELLPHONE STAND)11/3/2022N/ACOMPLETE   | MISC. INVESTIGATION         11/3/2022         N/A         CHECKS OKAY         \$0.00           CODE VIOLATION (TREE BRANCHES ILLEGALLY DUMPED)         11/3/2022         N/A         WARNING         \$0.00           HOMELESS ENCAMPMENT         11/3/2022         N/A         COMPLETE         \$0.00           COMMUNITY CONTACT         11/3/2022         N/A         COMPLETE         \$0.00           PATROL CHECKS         11/3/2022         N/A         COMPLETE         \$0.00           MUNI CODE VIOLATION (APPLIANCE)         11/3/2022         N/A         CHECKS OKAY         \$0.00           VEHICLE CHECK         11/3/2022         N/A         CHECKS OKAY         \$0.00         \$0.00           IUNI CODE VIOLATION (FOR SALE SIGN ON VEHICLE)         11/3/2022         N/A         CHECKS OKAY         \$0.00           MUNI CODE VIOLATION (FOR SALE SIGN ON VEHICLE)         11/3/2022         N/A         CHECKS OKAY         \$0.00           MUNI CODE VIOLATION (SCAVENGING)         11/3/2022         N/A         WARNING         \$0.00           MUNI CODE VIOLATION (DRINKING IN PUBLIC)         11/3/2022         N/A         WARNING         \$0.00           MUNI CODE VIOLATION (DRINKING IN PUBLIC)         11/3/2022         N/A         WARNING         \$0.00           MUNI CODE VIOLATIO |

| 747 DERRICK AVE                        | COMMUNITY CONTACT  | 11/3/2022 | N/A        | COMPLETE                | \$0.00            | PENA                         |
|--|--|-----------|------------|-------------------------|-------------------|------------------------------|
| 202 I ST                               | 9-1-1 EMERGENCY UNKNOWN                                      | 11/3/2022 | N/A        | REPORT TO FOLLOW        | \$0.00            | PENA / ALCAZAR               |
| 607 PUCHEU ST                          | MUNI CODE VIOLATION (OCCUPIED TRAILER / SUBSTANDARD HOUSING) | 11/3/2022 | 11/23/2022 | WARNING                 | \$0.00            | SANDOVAL / ALCAZAR           |
| 345 SILVA ST                           | VANDALISM  | 11/4/2022 | N/A        | NECESSASRY ACTION TAKEN | \$0.00            | NAVARRO / SANDOVAL           |
| 331 L ST                               | MISC. INVESTIGATION  | 11/4/2022 | N/A        | REPORT TO FOLLOW        | \$0.00            | SANDOVAL                     |
| MEPD                                   | CITIZEN ASSIST   | 11/4/2022 | N/A        | COMPLETE                | \$0.00            | SANDOVAL                     |
| 218 OLLER ST                           | COMMUNITY CONTACT  | 11/4/2022 | N/A        | COMPLETE                | \$0.00            | SANDOVAL                     |
| MEPD                                   | LOBBY TRAFFIC  | 11/4/2022 | N/A        | COMPLETE                | \$0.00            | NAVARRO                      |
| NAPLES / 2ND ST                        | COMMUNITY CONTACT  | 11/4/2022 | N/A        | COMPLETE                | \$0.00            | SANDOVAL                     |
| 1709 7TH ST                            | COMMUNITY CONTACT  | 11/4/2022 | N/A        | COMPLETE                | \$0.00            | NAVARRO                      |
| 210 LUA AVE                            | COMMUNITY CONTACT  | 11/4/2022 | N/A        | COMPLETE                | \$0.00            | NAVARRO                      |
| 854 LOLITA ST                          | VENDOR   | 11/4/2022 | N/A        | CHECKS OKAY             | \$0.00            | NAVARRO                      |
| 301 BLANCO ST                          | PETTY THEFT  | 11/5/2022 | N/A        | NO COMPLAINT DESIRED    | \$0.00            | NAVARRO / ALCAZAR            |
| MENDOTA POOL PARK                      | PATROL CHECKS  | 11/5/2022 | N/A        | CHECKS OKAY             | \$0.00            | ALCAZAR                      |
| 6TH / LOLITA ST                        | CITIZEN ASSIST   | 11/5/2022 | N/A        | COMPLETE                | \$0.00            | NAVARRO                      |
| 1161 OLLER ST                          | VEHICLE CHECK  | 11/5/2022 | N/A<br>N/A | WARNING                 | \$0.00            | NAVARRO                      |
|  |  | 11/5/2022 | N/A<br>N/A |                         | \$0.00            | ALCAZAR                      |
| LOZANO PARK                            | PATROL CHECKS  |           |            | CHECKS OKAY             |                   |                              |
| LOZANO PARK                            | HOMELESS ENCAMPMENT  | 11/5/2022 | N/A        | COMPLETE                | \$0.00            | ALCAZAR<br>ALCAZAR           |
| 121 BELMONT AVE<br>467 OLLER ST        | PATROL CHECKS<br>MUNI CODE VIOLATION (DRINKING IN PUBLIC)    | 11/5/2022 | N/A<br>N/A | CHECKS OKAY<br>CITE     | \$0.00<br>\$50.00 | ALCAZAR<br>ALCAZAR / NAVARRO |
|  |  | 11/5/2022 |            |                         |                   |                              |
| 1000 2ND ST                            | VEHICLE CHECK  | 11/5/2022 | N/A        | CITE                    | \$50.00           | ALCAZAR                      |
| NAPLES / 8TH ST                        | COMMUNITY CONTACT  | 11/5/2022 | N/A        | COMPLETE                | \$0.00            | NAVARRO                      |
| 121 BELMONT AVE                        | PATROL CHECKS  | 11/5/2022 | N/A        | CHECKS OKAY             | \$0.00            | ALCAZAR                      |
| 6TH / MARIE ST                         | HOMELESS ENCAMPMENT  | 11/5/2022 | N/A        | COMPLETE                | \$0.00            | ALCAZAR                      |
| 467 OLLER ST                           | MUNI CODE VIOLATION (DRINKING IN PUBLIC)                     | 11/5/2022 | N/A        | CITE                    | \$50.00           | ALCAZAR                      |
| 467 OLLER ST                           | MUNI CODE VIOLATION (DRINKING IN PUBLIC)                     | 11/5/2022 | N/A        | CITE                    | \$50.00           | ALCAZAR                      |
| LOZANO PARK                            | CITIZEN ASSIST   | 11/5/2022 | N/A        | COMPLETE                | \$0.00            | ALCAZAR                      |
| 121 BELMONT AVE                        | PATROL CHECKS  | 11/6/2022 | N/A        | CHECKS OKAY             | \$0.00            | ALCAZAR                      |
| 319 DIVISADERO ST                      | MUNI CODE VIOLATION (APPLIANCE)                              | 11/6/2022 | N/A        | WARNING                 | \$0.00            | NAVARRO                      |
| 918 RIO FRIO ST                        | VEHICLE CHECK  | 11/6/2022 | N/A        | CITE                    | \$50.00           | NAVARRO                      |
| 918 RIO FRIO ST                        | VEHICLE CHECK  | 11/6/2022 | N/A        | CITE                    | \$50.00           | NAVARRO                      |
| 266 L ST                               | VEHICLE CHECK  | 11/6/2022 | 11/9/2022  | 72 HR TAG               | \$0.00            | ALCAZAR                      |
| MENDOTA POOL PARK                      | PATROL CHECKS  | 11/6/2022 | N/A        | CHECKS OKAY             | \$0.00            | ALCAZAR                      |
| 654 LOZANO ST                          | VEHICLE CHECK  | 11/6/2022 | N/A        | CHECKS OKAY             | \$0.00            | ALCAZAR                      |
| 755 TULE ST                            | VEHICLE CHECK  | 11/6/2022 | N/A        | CITE                    | \$50.00           | NAVARRO                      |
| GOMEZ / GARCIA ST                      | VEHICLE CHECK  | 11/6/2022 | N/A        | REPORT TO FOLLOW        | \$0.00            | NAVARRO / ALCAZAR            |
| GOMEZ / GARCIA ST                      | VEHICLE CHECK  | 11/6/2022 | N/A        | CITE                    | \$50.00           | NAVARRO / ALCAZAR            |
| MENDOTA ELEMENTARY SCHOOL              | PATROL CHECKS  | 11/7/2022 | N/A        | CHECKS OKAY             | \$0.00            | NAVARRO                      |
| 960 7TH ST                             | FOLLOW UP  | 11/7/2022 | N/A        | COMPLETE                | \$0.00            | PENA                         |
| 978 LOLITA ST                          | VEHICLE CHECK  | 11/7/2022 | 11/10/2022 | 72 HR TAG               | \$0.00            | PENA                         |
| 218 OLLER ST                           | COMMUNITY CONTACT  | 11/7/2022 | N/A        | COMPLETE                | \$0.00            | PENA                         |
| 747 DERRICK AVE                        | COMMUNITY CONTACT  | 11/7/2022 | N/A        | COMPLETE                | \$0.00            | NAVARRO                      |
| MEPD                                   | FOLLOW UP  | 11/8/2022 | N/A        | COMPLETE                | \$0.00            | NAVARRO                      |
| 1415 9TH ST                            | COMMUNITY CONTACT  | 11/8/2022 | N/A        | COMPLETE                | \$0.00            | NAVARRO                      |
| MENDOTA CITY HALL                      | COMMUNITY CONTACT  | 11/8/2022 | N/A        | COMPLETE                | \$0.00            | ALCAZAR                      |
| 202   ST APT #102                      | DELIVER MESSAGE  | 11/8/2022 | N/A        | COMPLETE                | \$0.00            | ALCAZAR / NAVARRO            |
| 261 OLLER ST                           | COMMUNITY CONTACT  | 11/8/2022 | N/A        | COMPLETE                | \$0.00            | SANDOVAL                     |
| 111 BELMONT AVE                        | COMMUNITY CONTACT  | 11/8/2022 | N/A        | COMPLETE                | \$0.00            | SANDOVAL                     |
| 912 MARIE ST                           | REFUELING  | 11/8/2022 | N/A        | COMPLETE                | \$0.00            | SANDOVAL                     |
| 218 OLLER ST                           | COMMUNITY CONTACT  | 11/8/2022 | N/A        | COMPLETE                | \$0.00            | SANDOVAL                     |
| I / DIVISADERO ST                      | VEHICLE CHECK  | 11/8/2022 | N/A        | WARNING                 | \$0.00            | ALCAZAR                      |
| I/LST                                  | RECOVERED STOLEN VEHICLE                                     | 11/8/2022 | N/A<br>N/A | REPORT TO FOLLOW        | \$0.00            | SANDOVAL                     |
| 2ND / OLLER ST                         | VEHICLE CHECK  | 11/8/2022 | N/A<br>N/A | CITE                    | \$100.00          | ALCAZAR                      |
| 2ND / OLLER ST                         | VEHICLE CHECK  | 11/8/2022 | N/A<br>N/A | CITE                    | \$100.00          | ALCAZAR                      |
| MENDOTA CITY HALL                      | ADMINISTRATIVE MEETING                                       | 11/8/2022 | N/A<br>N/A | COMPLETE                | \$100.00          | SANDOVAL                     |
| MENDOTA CITY HALL<br>MENDOTA POOL PARK | PATROL CHECKS  | 11/8/2022 | N/A<br>N/A | COMPLETE                | \$0.00            | SANDOVAL                     |
|  | PATRUL UTEURS  | 11/9/2022 | N/A        | CHECKS UKAT             | ŞU.UU             | SANDUVAL                     |

| 1415 9TH ST            | COMMUNITY CONTACT                            | 11/9/2022  | N/A        | COMPLETE                | \$0.00           | NAVARRO                       |
|------------------------|--|------------|------------|-------------------------|------------------|-------------------------------|
| 2441 BASS AVE          | CITIZEN ASSIST                               | 11/9/2022  | N/A        | COMPLETE                | \$0.00           | NAVARRO                       |
| MEPD                   | ADMINISTRATIVE MEETING                       | 11/9/2022  | N/A        | COMPLETE                | \$0.00           | NAVARRO                       |
| 653 LOZANO ST          | VEHICLE CHECK                                | 11/9/2022  | N/A        | CITE                    | \$20.00          | SANDOVAL                      |
| 410 BLACK AVE          | VEHICLE CHECK                                | 11/9/2022  | N/A        | CITE                    | \$50.00          | SANDOVAL                      |
| 201 SANTA CRUZ ST      | VEHICLE CHECK                                | 11/9/2022  | N/A        | CITE                    | \$20.00          | SANDOVAL                      |
| 9TH / MARIE ST         | MUNI CODE VIOLATION (URINATING IN PUBLIC)    | 11/9/2022  | N/A        | CITE                    | \$50.00          | NAVARRO / SANDOVAL            |
| GURROLA / GONZALEZ ST  | VEHICLE CHECK                                | 11/9/2022  | N/A        | REPORT TO FOLLOW        | \$0.00           | NAVARRO / SANDOVAL            |
| GURROLA / GONZALEZ ST  | VEHICLE CHECK                                | 11/9/2022  | N/A        | CITE                    | \$50.00          | NAVARRO / SANDOVAL            |
| 912 MARIE ST           | REFUELING                                    | 11/10/2022 | N/A        | COMPLETE                | \$0.00           | SANDOVAL                      |
| NAPLES / 2ND ST        | COMMUNITY CONTACT                            | 11/10/2022 | N/A        | COMPLETE                | \$0.00           | SANDOVAL                      |
| 121 BELMONT AVE        | PATROL CHECKS                                | 11/10/2022 | N/A        | CHECKS OKAY             | \$0.00           | ALCAZAR                       |
| 210 LUA AVE            | VEHICLE NUISANCE                             | 11/10/2022 | N/A        | CITE                    | \$50.00          | ALCAZAR                       |
| 649 LOZANO ST          | MUNI CODE VIOLATION (VEHICLE PARKED ON LAWN) | 11/10/2022 | N/A        | CITE                    | \$25.00          | SANDOVAL                      |
| 784 LOLITA ST          | MUNI CODE VIOLATION (PUBLIC NUISANCE)        | 11/10/2022 | N/A        | NECESSASRY ACTION TAKEN | \$0.00           | ALCAZAR / SANDOVAL            |
| MENDOTA CITY HALL      | COMMUNITY CONTACT                            | 11/10/2022 | N/A        | COMPLETE                | \$0.00           | SANDOVAL                      |
| 6TH / MARIE ST         | HOMELESS ENCAMPMENT                          | 11/10/2022 | N/A        | COMPLETE                | \$0.00           | ALCAZAR                       |
| 606 GARCIA ST          | MUNI CODE VIOLATION (TRASH BINS)             | 11/10/2022 | N/A<br>N/A | WARNING                 | \$0.00           | ALCAZAN<br>ALCAZAR / SANDOVAL |
| 750 DERRICK AVE        | COMMUNITY CONTACT                            | 11/10/2022 | N/A<br>N/A | COMPLETE                | \$0.00           | PENA                          |
| 121 BELMONT AVE        | PATROL CHECKS                                | 11/12/2022 | N/A<br>N/A | CHECKS OKAY             | \$0.00           | PENA                          |
|                        |  |            |            |                         |                  |                               |
| ROJAS PIERCE PARK      | PATROL CHECKS                                | 11/12/2022 | N/A        | CHECKS OKAY             | \$0.00           | PENA                          |
| 195 SMOOT AVE          | DETAIL - SPECIAL DETAIL                      | 11/12/2022 | N/A        | COMPLETE                | \$0.00           | PENA                          |
| MENDOTA POOL PARK      | PATROL CHECKS                                | 11/12/2022 | N/A        | CHECKS OKAY             | \$0.00           | PENA                          |
| 218 OLLER ST           | COMMUNITY CONTACT                            | 11/12/2022 | N/A        | COMPLETE                | \$0.00           | PENA                          |
| 210 LUA AVE            | COMMUNITY CONTACT                            | 11/12/2022 | N/A        | COMPLETE                | \$0.00           | PENA                          |
| 720 OLLER ST           | COMMUNITY CONTACT                            | 11/12/2022 | N/A        | COMPLETE                | \$0.00           | PENA                          |
| ROJAS PIERCE PARK      | PATROL CHECKS                                | 11/13/2022 | N/A        | CHECKS OKAY             | \$0.00           | PENA                          |
| 121 BELMONT AVE        | PATROL CHECKS                                | 11/13/2022 | N/A        | CHECKS OKAY             | \$0.00           | PENA                          |
| SORENSON / TUFT ST     | VEHICLE CHECK                                | 11/13/2022 | N/A        | REPORT TO FOLLOW        | \$0.00           | PENA / ALCAZAR                |
| SORENSON / TUFT ST     | VEHICLE CHECK                                | 11/13/2022 | N/A        | CITE                    | \$50.00          | PENA / ALCAZAR                |
| SANTA CRUZ / OXNARD ST | COMMUNITY CONTACT                            | 11/13/2022 | N/A        | COMPLETE                | \$0.00           | PENA                          |
| INEZ / 7TH ST          | COMMUNITY CONTACT                            | 11/13/2022 | N/A        | COMPLETE                | \$0.00           | PENA                          |
| MUNICIPAL AIRPORT      | PATROL CHECKS                                | 11/13/2022 | N/A        | CHECKS OKAY             | \$0.00           | PENA / ALCAZAR                |
| 420 BELMONT AVE        | VEHICLE CHECK                                | 11/13/2022 | N/A        | REPORT TO FOLLOW        | \$0.00           | PENA / ALCAZAR                |
| 420 BELMONT AVE        | VEHICLE CHECK                                | 11/13/2022 | N/A        | CITE                    | \$0.00           | PENA / ALCAZAR                |
| 210 LUA AVE            | COMMUNITY CONTACT                            | 11/13/2022 | N/A        | COMPLETE                | \$0.00           | PENA                          |
| 218 OLLER ST           | COMMUNITY CONTACT                            | 11/13/2022 | N/A        | COMPLETE                | \$0.00           | PENA                          |
| 261 OLLER ST           | COMMUNITY CONTACT                            | 11/14/2022 | N/A        | COMPLETE                | \$0.00           | NAVARRO                       |
| 1415 9TH ST            | COMMUNITY CONTACT                            | 11/14/2022 | N/A        | COMPLETE                | \$0.00           | NAVARRO                       |
| 202 I ST               | FOLLOW UP                                    | 11/14/2022 | N/A        | COMPLETE                | \$0.00           | PENA / NAVARRO                |
| 570 SORENSON AVE       | VEHICLE CHECK                                | 11/14/2022 | N/A        | CITE                    | \$50.00          | NAVARRO / PENA                |
| 121 BELMONT AVE        | PATROL CHECKS                                | 11/14/2022 | N/A        | CHECKS OKAY             | \$0.00           | PENA / NAVARRO                |
| 643 RIO FRIO ST        | FOLLOW UP                                    | 11/14/2022 | N/A        | COMPLETE                | \$0.00           | PENA / NAVARRO                |
| 736 TULE ST            | VEHICLE CHECK                                | 11/14/2022 | N/A        | CITE                    | \$50.00          | NAVARRO / PENA                |
| 2041 8TH ST            | MUNI CODE VIOLATION (LIVESTOCK)              | 11/14/2022 | 11/24/2022 | WARNING                 | \$0.00           | PENA / NAVARRO                |
| 404 MARTINEZ CT        | GRAND THEFT AUTO                             | 11/15/2022 | N/A        | REPORT TO FOLLOW        | \$0.00           | ALCAZAR / NAVARRO             |
| 1580 TOLLHOUSE RD      | DETAIL - SPECIAL DETAIL                      | 11/15/2022 | N/A<br>N/A | COMPLETE                | \$0.00           | SANDOVAL                      |
| MENDOTA POOL PARK      | PATROL CHECKS                                | 11/15/2022 | N/A        | CHECKS OKAY             | \$0.00           | NAVARRO                       |
| 7TH / LOLITA ST        | VEHICLE CHECK                                | 11/15/2022 | N/A<br>N/A | REPORT TO FOLLOW        | \$0.00           | ALCAZAR / NAVARRO             |
| MENDOTA CITY HALL      | COMMUNITY CONTACT                            | 11/15/2022 | N/A<br>N/A | COMPLETE                | \$0.00           | NAVARRO                       |
| 4TH / QUINCE ST        | CITIZEN ASSIST                               | 11/15/2022 | N/A<br>N/A | COMPLETE                | \$0.00           | NAVARRO                       |
| 747 DERRICK AVE        | COMMUNITY CONTACT                            | 11/15/2022 | N/A<br>N/A | COMPLETE                | \$0.00           | SANDOVAL                      |
| 240 LUA AVE            |  |            | ,          |                         | \$0.00<br>\$0.00 | NAVARRO                       |
|                        | MUNI CODE VIOLATION (PALM TREES UNPERMITTED) | 11/15/2022 | N/A        | NECESSASRY ACTION TAKEN |                  |                               |
| 6TH / MARIE ST         | MUNI CODE VIOLATION (HOMELESS ENCAMPMENT)    | 11/15/2022 | N/A        | CITE                    | \$100.00         | ALCAZAR                       |
| MEPD                   | LOBBY TRAFFIC                                | 11/15/2022 | N/A        | COMPLETE                | \$0.00           | NAVARRO                       |
| 1285 OLLER ST          | COMMUNITY CONTACT                            | 11/16/2022 | N/A        | COMPLETE                | \$0.00           | NAVARRO                       |

| 660 N KATE ST             | PETTY THEFT   | 11/16/2022 | N/A        | REPORT TO FOLLOW        | \$0.00   | NAVARRO                      |
|---------------------------|---|------------|------------|-------------------------|----------|------------------------------|
| 630 OLLER ST              | MUNI CODE VIOLATION (DEFAULT PAYMENT / NO BUSINESS LICENSE) | 11/16/2022 | N/A        | NECESSASRY ACTION TAKEN | \$0.00   | NAVARRO                      |
| 667 OLLER ST              | MUNI CODE VIOLATION (DEFAULT PAYMENT / NO BUSINESS LICENSE) | 11/16/2022 | N/A        | NECESSASRY ACTION TAKEN | \$0.00   | NAVARRO                      |
| 1798 6TH ST               | MUNI CODE VIOLATION (DEFAULT PAYMENT / NO BUSINESS LICENSE) | 11/16/2022 | N/A        | NECESSASRY ACTION TAKEN | \$0.00   | NAVARRO                      |
| 840 NAPLE ST              | MUNI CODE VIOLATION (DEFAULT PAYMENT / NO BUSINESS LICENSE) | 11/16/2022 | N/A        | NECESSASRY ACTION TAKEN | \$0.00   | NAVARRO                      |
| 485 NAPLES ST             | MUNI CODE VIOLATION (DEFAULT PAYMENT / NO BUSINESS LICENSE) | 11/16/2022 | N/A        | WARNING                 | \$0.00   | NAVARRO                      |
| 900 AIRPORT BLVD          | MUNI CODE VIOLATION (DEFAULT PAYMENT / NO BUSINESS LICENSE) | 11/16/2022 | N/A        | WARNING                 | \$0.00   | SANDOVAL                     |
| MENDOTA HIGH SCHOOL       | ADMINISTRATIVE MEETING                                      | 11/16/2022 | N/A        | COMPLETE                | \$0.00   | SANDOVAL                     |
| 230 McCABE AVE            | COMMUNITY CONTACT   | 11/16/2022 | N/A        | COMPLETE                | \$0.00   | NAVARRO                      |
| MEPD                      | PETTY THEFT   | 11/17/2022 | N/A        | REPORT TO FOLLOW        | \$0.00   | NAVARRO                      |
| 6TH / MARIE ST            | COMMUNITY CONTACT   | 11/17/2022 | N/A        | COMPLETE                | \$0.00   | ALCAZAR                      |
| 854 LOLITA ST             | VEHICLE CHECK   | 11/17/2022 | N/A        | CITE                    | \$50.00  | ALCAZAR                      |
| MENDOTA CITY HALL         | COMMUNITY CONTACT   | 11/17/2022 | N/A        | COMPLETE                | \$0.00   | SANDOVAL                     |
| MENDOTA POOL PARK         | PATROL CHECKS   | 11/17/2022 | N/A        | CHECKS OKAY             | \$0.00   | ALCAZAR                      |
| 5TH / STAMOULES ST        | MUNI CODE VIOLATION (VEHICLE PARKED IN ALLEYWAY)            | 11/17/2022 | N/A        | CITE                    | \$125.00 | NAVARRO / SANDOVAL / ALCAZAR |
| MENDOTA HIGH SCHOOL       | FOLLOW UP   | 11/17/2022 | N/A<br>N/A | COMPLETE                | \$0.00   | SANDOVAL                     |
| 912 MARIE ST              | REFUELING   | 11/17/2022 | N/A        | COMPLETE                | \$0.00   | NAVARRO                      |
| 690 OLLER ST              | COMMUNITY CONTACT   | 11/17/2022 | N/A<br>N/A | COMPLETE                | \$0.00   | SANDOVAL                     |
| AIRPORT BLVD / 9TH ST     | PATROL CHECKS   | 11/17/2022 | N/A<br>N/A | COMPLETE                | \$0.00   | ALCAZAR                      |
|                           |   |            |            |                         |          |                              |
| 121 BELMONT AVE           | PATROL CHECKS   | 11/17/2022 | N/A        | CHECKS OKAY             | \$0.00   | ALCAZAR                      |
| 619 GAXIOLA ST            | MISC. INVESTIGATION   | 11/17/2022 | N/A        | NECESSASRY ACTION TAKEN | \$0.00   | ALCAZAR                      |
| 6TH / MARIE ST            | HOMELESS ENCAMPMENT   | 11/17/2022 | N/A        | COMPLETE                | \$0.00   | ALCAZAR                      |
| 912 MARIE ST              | REFUELING   | 11/17/2022 | N/A        | COMPLETE                | \$0.00   | ALCAZAR                      |
| 218 OLLER ST              | COMMUNITY CONTACT   | 11/18/2022 | N/A        | COMPLETE                | \$0.00   | PENA                         |
| MENDOTA CITY HALL         | COMMUNITY CONTACT   | 11/18/2022 | N/A        | COMPLETE                | \$0.00   | PENA                         |
| 210 LUA AVE               | COMMUNITY CONTACT   | 11/18/2022 | N/A        | COMPLETE                | \$0.00   | PENA                         |
| MEPD                      | ASSIGNED FOLLOW UP  | 11/18/2022 | N/A        | REPORT TO FOLLOW        | \$0.00   | PENA                         |
| 697 OLLER ST              | COMMUNITY CONTACT   | 11/18/2022 | N/A        | COMPLETE                | \$0.00   | PENA                         |
| 747 DERRICK AVE           | COMMUNITY CONTACT   | 11/18/2022 | N/A        | COMPLETE                | \$0.00   | PENA                         |
| MENDOTA ELEMENTARY SCHOOL | COMMUNITY CONTACT   | 11/18/2022 | N/A        | COMPLETE                | \$0.00   | PENA                         |
| MENDOTA CITY HALL         | COMMUNITY CONTACT   | 11/18/2022 | N/A        | COMPLETE                | \$0.00   | PENA                         |
| 617 LOZANO ST             | FOLLOW UP   | 11/18/2022 | N/A        | COMPLETE                | \$0.00   | SANDOVAL                     |
| 969 RIO FRIO ST           | SUSPICIOUS VEHICLE  | 11/18/2022 | N/A        | CITE                    | \$50.00  | SANDOVAL                     |
| 218 OLLER ST              | COMMUNITY CONTACT   | 11/19/2022 | N/A        | COMPLETE                | \$0.00   | PENA                         |
| LOZANO PARK               | PATROL CHECKS   | 11/19/2022 | N/A        | CHECKS OKAY             | \$0.00   | ALCAZAR                      |
| 966 OLLE R ST             | COMMUNITY CONTACT   | 11/19/2022 | N/A        | COMPLETE                | \$0.00   | PENA / ALCAZAR               |
| 731 LOLITA ST             | VEHICLE CHECK   | 11/19/2022 | N/A        | CITE                    | \$50.00  | ALCAZAR                      |
| 731 LOLITA ST             | VEHICLE CHECK   | 11/19/2022 | 11/22/2022 | 72 HR TAG               | \$0.00   | ALCAZAR                      |
| 560 DIVISADERO ST         | VEHICLE CHECK   | 11/19/2022 | N/A        | CITE                    | \$50.00  | ALCAZAR                      |
| 6TH / MARIE ST            | MUNI CODE VIOLATION (HOMELESS ENCAMPMENT)                   | 11/19/2022 | N/A        | NECESSASRY ACTION TAKEN | \$0.00   | ALCAZAR                      |
| 121 BELMONT AVE           | PATROL CHECKS   | 11/19/2022 | N/A        | CHECKS OKAY             | \$0.00   | PENA                         |
| ROJAS PIERCE PARK         | PATROL CHECKS   | 11/19/2022 | N/A        | CHECKS OKAY             | \$0.00   | PENA                         |
| ROJAS PIERCE PARK         | MUNI CODE VIOLATION (URINATING IN PUBLIC)                   | 11/19/2022 | N/A        | CITE                    | \$50.00  | PENA / ALCAZAR               |
| SMOOT / DERRICK AVE       | VEHICLE CHECK   | 11/19/2022 | N/A        | CITE                    | \$50.00  | ALCAZAR                      |
| 121 BELMONT AVE           | PATROL CHECKS   | 11/19/2022 | N/A        | CHECKS OKAY             | \$0.00   | ALCAZAR                      |
| 218 OLLER ST              | COMMUNITY CONTACT   | 11/19/2022 | N/A<br>N/A | COMPLETE                | \$0.00   | PENA                         |
| 121 BELMONT AVE           | PATROL CHECKS   | 11/19/2022 | N/A<br>N/A | CHECKS OKAY             | \$0.00   | PENA                         |
| 218 OLLER ST              | COMMUNITY CONTACT   | 11/20/2022 | N/A<br>N/A | COMPLETE                | \$0.00   | PENA                         |
|                           | VEHICLE CHECK   | 11/20/2022 | N/A<br>N/A | COMPLETE                | \$50.00  | ALCAZAR                      |
| 631 GARCIA ST             |   |            |            |                         |          | ALCAZAR<br>PENA              |
| MENDOTA POOL PARK         | PATROL CHECKS   | 11/20/2022 | N/A        | CHECKS OKAY             | \$0.00   |                              |
| 647 PEREZ ST              | VEHICLE CHECK   | 11/20/2022 | N/A        | CHECKS OKAY             | \$0.00   | ALCAZAR                      |
| PUCHEU / BELMONT AVE      | MUNI CODE VIOLATION (TRASH / FURNITURE)                     | 11/20/2022 | 11/30/2022 | WARNING                 | \$0.00   | PENA                         |
| 5TH / LOLITA ST           | COMMUNITY CONTACT   | 11/20/2022 | N/A        | COMPLETE                | \$0.00   | ALCAZAR                      |
| MARIE / DIVISADERO ST     | MUNI CODE VIOLATION (DRINKING IN PUBLIC)                    | 11/20/2022 | N/A        | CITE                    | \$50.00  | PENA / ALCAZAR               |
| 225 MARIE ST              | MUNI CODE VIOLATION (DRINKING IN PUBLIC)                    | 11/20/2022 | N/A        | CITE                    | \$50.00  | PENA / ALCAZAR               |
| 210 LUA AVE               | COMMUNITY CONTACT   | 11/20/2022 | N/A        | COMPLETE                | \$0.00   | PENA                         |

| MENDOTA POOL PARK   | PATROL CHECKS  | 11/20/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
|---------------------|--|------------|------------------|-------------------------|------------------|--------------------|
| ROJAS PIERCE PARK   | PATROL CHECKS  | 11/20/2022 | N/A              | CHECKS OKAY             | \$0.00           | PENA / ALCAZAR     |
| 121 BELMONT AVE     | PATROL CHECKS  | 11/20/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| 748 RIO FRIO ST     | VEHICLE CHECK  | 11/20/2022 | N/A              | CITE                    | \$50.00          | ALCAZAR            |
| 1558 4TH ST         | VEHICLE CHECK  | 11/20/2022 | N/A              | REPORT TO FOLLOW        | \$0.00           | ALCAZAR / PENA     |
| 1558 4TH ST         | VEHICLE CHECK  | 11/20/2022 | N/A              | CITE                    | \$50.00          | ALCAZAR / PENA     |
| 218 OLLER ST        | COMMUNITY CONTACT  | 11/20/2022 | N/A              | COMPLETE                | \$0.00           | PENA               |
| 317 J ST            | FOLLOW UP  | 11/20/2022 | ,<br>N/A         | COMPLETE                | \$0.00           | PENA / ALCAZAR     |
| KERMAN              | MISC. INVESTIGATION  | 11/21/2022 | ,<br>N/A         | NECESSASRY ACTION TAKEN | \$0.00           | PENA / NAVARRO     |
| AVENAL              | MISC. INVESTIGATION  | 11/21/2022 | ,<br>N/A         | NECESSASRY ACTION TAKEN | \$0.00           | PENA / NAVARRO     |
| MEPD                | FOLLOW UP  | 11/22/2022 | N/A              | COMPLETE                | \$0.00           | NAVARRO            |
| 784 LOLITA ST       | FOLLOW UP  | 11/22/2022 | N/A              | CITE                    | \$900.00         | ALCAZAR            |
| MENDOTA CITY HALL   | COMMUNITY CONTACT  | 11/22/2022 | N/A              | COMPLETE                | \$0.00           | ALCAZAR            |
| 700 DERRICK AVE     | COMMUNITY CONTACT  | 11/22/2022 | N/A              | COMPLETE                | \$0.00           | NAVARRO            |
| 467 OLLER ST        | MUNI CODE VIOLATION (DRINKING IN PUBLIC)                         | 11/22/2022 | N/A              | CITE                    | \$150.00         | ALCAZAR / SANDOVAL |
| MEPD                | LOBBY TRAFFIC  | 11/22/2022 | N/A<br>N/A       | COMPLETE                | \$0.00           | NAVARRO            |
| 1848 JENNING ST     | VEHICLE CHECK  | 11/22/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| 866 LOLITA ST       |  | 11/22/2022 |                  | NECESSASRY ACTION TAKEN |                  | SANDOVAL           |
| 1840 7TH ST         | MUNI CODE VIOLATION (UNPERMITTED STRUCTURE)<br>COMMUNITY CONTACT | 11/22/2022 | N/A<br>N/A       | COMPLETE                | \$0.00<br>\$0.00 | NAVARRO / SANDOVAL |
|                     |  |            |                  |                         |                  |                    |
| 1580 TOLLHOUSE RD   | DETAIL - SPECIAL DETAIL  | 11/23/2022 | N/A              | COMPLETE                | \$0.00           | SANDOVAL           |
| 1256 DIVISADEO ST   | DETAIL - SPECIAL DETAIL  | 11/23/2022 | N/A              | COMPLETE                | \$0.00           | SANDOVAL           |
| MENDOTA CITY HALL   | COMMUNITY CONTACT  | 11/23/2022 | N/A              | COMPLETE                | \$0.00           | SANDOVAL           |
| MENDOTA POST OFFICE | COMMUNITY CONTACT  | 11/23/2022 | N/A              | COMPLETE                | \$0.00           | SANDOVAL           |
| 202 I ST APT #102   | FOLLOW UP  | 11/23/2022 | N/A              | NECESSASRY ACTION TAKEN | \$0.00           | SANDOVAL           |
| 616 I ST            | FOLLOW UP  | 11/23/2022 | N/A              | COMPLETE                | \$0.00           | SANDOVAL           |
| 6TH / MARIE ST      | MUNI CODE VIOLATION (HOMELESS ENCAMPMENT)                        | 11/24/2022 | N/A              | CITE                    | \$100.00         | ALCAZAR            |
| 121 BELMONT AVE     | PATROL CHECKS  | 11/24/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| LOZANO PARK         | HOMELESS ENCAMPMENT  | 11/24/2022 | N/A              | NECESSASRY ACTION TAKEN | \$0.00           | ALCAZAR            |
| 647 PEREZ ST        | VEHICLE CHECK  | 11/24/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| MENDOTA DOG POUND   | VANDALISM  | 11/24/2022 | N/A              | REPORT TO FOLLOW        | \$0.00           | ALCAZAR            |
| 913 PUCHEU ST       | VEHICLE CHECK  | 11/24/2022 | N/A              | WARNING                 | \$0.00           | ALCAZAR            |
| 647 PEREZ ST        | VEHICLE CHECK  | 11/24/2022 | N/A              | WARNING                 | \$0.00           | ALCAZAR            |
| LOZANO PARK         | PATROL CHECKS  | 11/24/2022 | N/A              | COMPLETE                | \$0.00           | ALCAZAR            |
| 467 OLLER ST        | MUNI CODE VIOLATION (DRINKING IN PUBLIC)                         | 11/24/2022 | N/A              | CITE                    | \$50.00          | ALCAZAR            |
| 467 OLLER ST        | MUNI CODE VIOLATION (URINATING IN PUBLIC)                        | 11/24/2022 | N/A              | CITE                    | \$50.00          | ALCAZAR            |
| MENDOTA POOL PARK   | PATROL CHECKS  | 11/26/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| 121 BELMONT AVE     | PATROL CHECKS  | 11/26/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| 1285 OLLER ST       | COMMUNITY CONTACT  | 11/26/2022 | N/A              | COMPLETE                | \$0.00           | ALCAZAR            |
| 6TH / MARIE ST      | MUNI CODE VIOLATION (HOMELESS ENCAMPMENT)                        | 11/26/2022 | N/A              | NECESSASRY ACTION TAKEN | \$0.00           | ALCAZAR            |
| 467 OLLER ST        | MUNI CODE VIOLATION (FURNITURE)                                  | 11/26/2022 | 12/6/2022        | WARNING                 | \$0.00           | ALCAZAR            |
| 830 LOLITA ST       | VEHICLE CHECK  | 11/27/2022 | N/A              | CITE                    | \$50.00          | ALCAZAR            |
| 742 LOLITA ST       | VEHICLE CHECK  | 11/27/2022 | ,<br>N/A         | CITE                    | \$50.00          | ALCAZAR            |
| 6TH / MARIE ST      | MUNI CODE VIOLATION (HOMELESS ENCAMPMENT)                        | 11/27/2022 | N/A              | CITE                    | \$100.00         | ALCAZAR            |
| 6TH / MARIE ST      | MUNI CODE VIOLATION (HOMELESS ENCAMPMENT)                        | 11/27/2022 | N/A              | CITE                    | \$100.00         | ALCAZAR            |
| 6TH / MARIE ST      | MUNI CODE VIOLATION (HOMELESS ENCAMPMENT)                        | 11/27/2022 | N/A              | CITE                    | \$100.00         | ALCAZAR            |
| MENDOTA POOL PARK   | PATROL CHECKS  | 11/27/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| ROJAS PIERCE PARK   | PATROL CHECKS  | 11/27/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| 121 BELMONT AVE     | PATROL CHECKS  | 11/27/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| 2ND / OLLER ST      | VEHICLE CHECK  | 11/27/2022 | N/A              | CHECKS OKAY             | \$0.00           | ALCAZAR            |
| 513 LOLITA ST       | MUNI CODE VIOLATION (NO BUSINESS LICENSE)                        | 11/27/2022 | N/A              | WARNING                 | \$0.00           | ALCAZAR            |
| 7TH / RIO FRIO ST   | COMMUNITY CONTACT  | 11/27/2022 | N/A<br>N/A       | COMPLETE                | \$0.00           | ALCAZAR            |
| 645 GAXIOLA ST      | VEHICLE CHECK  | 11/27/2022 | N/A<br>N/A       | COMPLETE                | \$0.00           | NAVARRO            |
| MEPD                | LOBBY TRAFFIC  | 11/28/2022 | N/A<br>N/A       | REPORT TO FOLLOW        | \$50.00          | NAVARRO            |
|                     |  |            | N/A<br>12/8/2022 | WARNING                 | \$0.00           | NAVARRO            |
| 401 MENDOZA CT      | MUNI CODE VIOLATION (PROHIBITED PALM TREES)                      | 11/28/2022 |                  |                         |                  |                    |
| 232 LUA AVE         | VEHICLE CHECK  | 11/28/2022 | N/A              | CITE                    | \$50.00          | NAVARRO            |
| 519 LOLITA ST       | FOLLOW UP  | 11/28/2022 | N/A              | COMPLETE                | \$0.00           | NAVARRO            |

| 919 QUINCE ST          | FOLLOW UP   | 11/28/2022 | N/A        | REPORT TO FOLLOW        | \$0.00     | NAVARRO                             |
|------------------------|---|------------|------------|-------------------------|------------|-------------------------------------|
| MEPD                   | EQUIPMENT REPAIR                                      | 11/29/2022 | N/A        | COMPLETE                | \$0.00     | SANDOVAL                            |
| 111 BELMONT AVE        | COMMUNITY CONTACT                                     | 11/29/2022 | N/A        | COMPLETE                | \$0.00     | SANDOVAL                            |
| 218 OLLER ST           | COMMUNITY CONTACT                                     | 11/29/2022 | N/A        | COMPLETE                | \$0.00     | SANDOVAL                            |
| NAPLES / 2ND ST        | COMMUNITY CONTACT                                     | 11/29/2022 | N/A        | COMPLETE                | \$0.00     | SANDOVAL                            |
| 532 BARAJAS CT         | VEHICLE CHECK   | 11/29/2022 | N/A        | CITE                    | \$50.00    | SANDOVAL                            |
| 241 ESPINOZA ST        | MUNI CODE VIOLATION (VEHICLE PARKED ON LAWN)          | 11/29/2022 | N/A        | CITE                    | \$25.00    | SANDOVAL                            |
| OXNARD / VALENZUELA ST | MUNI CODE VIOLATION (FOR SALE SIGN ON VEHICLE)        | 11/29/2022 | 11/30/2022 | WARNING                 | \$0.00     | SANDOVAL                            |
| 260 SAN PEDRO ST       | VEHICLE CHECK   | 11/29/2022 | N/A        | CITE                    | \$50.00    | SANDOVAL                            |
| MENDOTA CITY HALL      | COMMUNITY CONTACT                                     | 11/29/2022 | N/A        | COMPLETE                | \$0.00     | SANDOVAL                            |
| 467 QUINCE ST          | VEHICLE CHECK   | 11/29/2022 | N/A        | CITE                    | \$50.00    | SANDOVAL                            |
| MENDOTA POST OFFICE    | COMMUNITY CONTACT                                     | 11/29/2022 | N/A        | COMPLETE                | \$0.00     | NAVARRO                             |
| 2ND / BASS AVE         | COMMUNITY CONTACT                                     | 11/29/2022 | N/A        | COMPLETE                | \$0.00     | NAVARRO                             |
| 379 PUCHEU ST          | MUNI CODE VIOLATION (LIVESTOCK / NO BUSINESS LICENSE) | 11/29/2022 | N/A        | CITE                    | \$350.00   | NAVARRO / SANDOVAL                  |
| 700 DERRICK AVE        | COMMUNITY CONTACT                                     | 11/29/2022 | N/A        | COMPLETE                | \$0.00     | SANDOVAL                            |
| MEPD                   | ADMINISTRATIVE MEETING                                | 11/30/2022 | N/A        | COMPLETE                | \$0.00     | PENA / NAVARRO / SANDOVAL / ALCAZAR |
| NAPLES / 2ND ST        | COMMUNITY CONTACT                                     | 11/30/2022 | N/A        | COMPLETE                | \$0.00     | SANDOVAL                            |
| 2ND / BASS AVE         | COMMUNITY CONTACT                                     | 11/30/2022 | N/A        | COMPLETE                | \$0.00     | NAVARRO                             |
| JUANITA / 7TH ST       | CITIZEN ASSIST  | 11/30/2022 | N/A        | NECESSASRY ACTION TAKEN | \$0.00     | SANDOVAL                            |
| MEPD                   | LOBBY TRAFFIC   | 11/30/2022 | N/A        | COMPLETE                | \$0.00     | NAVARRO                             |
|                        |   |            |            |                         |            |                                     |
|                        |   |            |            | TOTAL AMOUNT:           | \$4,435.00 |                                     |





| CASE#       | ADDRESS  | RPT DATE  | DAYS | ARREST | CRIME TYPE              | CHARGES                                    |
|-------------|----------|-----------|------|--------|-------------------------|--|
| 220002669.1 |          | 11/1/2022 | Tue  | NO     | VANDALISM               | PC 594                                     |
| 220002670.1 |          | 11/1/2022 | Tue  | NO     | VEHICLE BURGLARY        | PC 459                                     |
| 220002671.1 |          | 11/1/2022 | Tue  | NO     | VEHICLE BURGLARY        | PC 459                                     |
| 220002672.1 |          | 11/1/2022 | Tue  | NO     | REPOSSESSION            |  |
| 220002673.1 |          | 11/1/2022 | Tue  | NO     | VANDALISM               | PC 594                                     |
| 220002674.1 |          | 11/1/2022 | Tue  | NO     | GRAND THEFT             | PC 487                                     |
| 220002675.1 |          | 11/1/2022 | Tue  | NO     | INCIDENT REPORT         |  |
| 220002677.1 |          | 11/1/2022 | Tue  | NO     | REPOSSESSION            |  |
| 220002679.1 |          | 11/1/2022 | Tue  | NO     | PETTY THEFT             | PC 484                                     |
| 220002680.1 |          | 11/1/2022 | Tue  | NO     | INCIDENT REPORT         |  |
| 220002681.1 |          | 11/1/2022 | Tue  | NO     | MENTALLY UNSTABLE       | WI 5150                                    |
| 220002685.1 |          | 11/2/2022 | Wed  | NO     | MENTALLY UNSTABLE       | WI 5150                                    |
| 220002686.1 |          | 11/2/2022 | Wed  | NO     | INCIDENT REPORT         | PC 602                                     |
| 220002694.1 |          | 11/2/2022 | Wed  | YES    | RO VIOLATION            | PC 273.6, PC 148, PC 135, HS11364, HS11377 |
| 220002696.1 |          | 11/3/2022 | Thu  | NO     | VANDALISM               | PC 594                                     |
| 220002700.1 |          | 11/3/2022 | Thu  | YES    | DOG BITE                | PC 399B, PC 273AA, PC 148A1                |
| 220002702.1 |          | 11/3/2022 | Thu  | NO     | ATTEMPT GRAND THEFT     | PC 664/487, PC 594                         |
| 220002711.1 |          | 11/4/2022 | Fri  | NO     | TRAFFIC COLLISION       |  |
| 220002712.1 |          | 11/4/2022 | Fri  | NO     | SIMPLE ASSAULT          | PC 242                                     |
| 220002713.1 |          | 11/4/2022 | Fri  | NO     | INCIDENT REPORT         |  |
| 220002714.1 |          | 11/4/2022 | Fri  | NO     | ERROR                   |  |
| 220002715.1 |          | 11/4/2022 | Fri  | YES    | WARRANT ARREST          | PC 978.5                                   |
| 220002716.1 |          | 11/4/2022 | Fri  | NO     | COMMERCIAL BURGLARY     | PC 459                                     |
| 220002717.1 |          | 11/4/2022 | Fri  | NO     | AGGRAVATED ASSAULT (DV) | PC 273.5                                   |
| 220002718.1 |          | 11/4/2022 | Fri  | YES    | HIT & RUN               | VC 20002                                   |
| 220002719.1 |          | 11/4/2022 | Fri  | NO     | AGGRAVATED ASSAULT      | PC 245                                     |
| 220002720.1 |          | 11/5/2022 | Sat  | NO     | INCIDENT REPORT         |  |
| 220002721.1 |          | 11/5/2022 | Sat  | NO     | INCIDENT REPORT         |  |
| 220002722.1 |          | 11/5/2022 | Sat  | YES    | PETTY THEFT             | PC 484A                                    |
| 220002724.1 |          | 11/6/2022 | Sun  | NO     | VEHICLE STORAGE         | VC 22651                                   |
| 220002725.1 |          | 11/6/2022 | Sun  | NO     | TRAFFIC COLLISION       |  |
| 220002727.1 |          | 11/6/2022 | Sun  | NO     | INCIDENT REPORT         |  |
| 220002730.1 |          | 11/6/2022 | Sun  | YES    | WARRANT ARREST          | PC 978.5                                   |
| 220002731.1 |          | 11/7/2022 | Mon  | NO     | ANIMAL COMPLAINT        |  |
| 220002732.1 |          | 11/7/2022 | Mon  | NO     | VANDALISM               | PC 594                                     |
| 220002733.1 |          | 11/8/2022 | Tue  | NO     | INCIDENT REPORT         |  |
| 220002739.1 |          | 11/8/2022 | Tue  | NO     | ANIMAL COMPLAINT        |  |
| 220002740.1 | 634 J ST | 11/8/2022 | Tue  | YES    | SIMPLE ASSAULT          | PC 242                                     |





| CASE#       | ADDRESS   | RPT DATE   | DAYS | ARREST | CRIME TYPE              | CHARGES          |
|-------------|-----------|------------|------|--------|-------------------------|------------------|
| 220002747.1 |           | 11/9/2022  | Wed  | NO     | VEHICLE STORAGE         | VC 22651         |
| 220002750.1 |           | 11/9/2022  | Wed  | YES    | NARCOTICS VIOLATION     | HS 11378         |
| 220002753.1 |           | 11/10/2022 | Thu  | NO     | INCIDENT REPORT         |                  |
| 220002759.1 |           | 11/11/2022 | Fri  | NO     | GRAND THEFT AUTO        | VC 10851         |
| 220002762.1 |           | 11/11/2022 | Fri  | YES    | OPEN CONTAINER          | BP 25620         |
| 220002764.1 |           | 11/11/2022 | Fri  | NO     | PETTY THEFT             | PC 484           |
| 220002770.1 |           | 11/11/2022 | Fri  | YES    | DUIARREST               | VC 23152         |
| 220002774.1 |           | 11/12/2022 | Sat  | NO     | FIELD INTERVIEW         |                  |
| 220002775.1 |           | 11/12/2022 | Sat  | NO     | INCIDENT REPORT         |                  |
| 220002778.1 |           | 11/12/2022 | Sat  | NO     | PETTY THEFT             | PC 484           |
| 220002779.1 |           | 11/12/2022 | Sat  | NO     | HIT & RUN               | VC 20002         |
| 220002780.1 |           | 11/12/2022 | Sat  | NO     | GRAND THEFT             | PC 487           |
| 220002781.1 |           | 11/12/2022 | Sat  | NO     | INCIDENT REPORT         |                  |
| 220002784.1 |           | 11/13/2022 | Sun  | YES    | GRAND THEFT AUTO        | VC 10851         |
| 220002785.1 |           | 11/13/2022 | Sun  | NO     | VEHICLE STORAGE         | VC 22651         |
| 220002786.1 |           | 11/13/2022 | Sun  | NO     | AGGRAVATED ASSAULT (DV) | PC 273.5, PC 236 |
| 220002787.1 |           | 11/13/2022 | Sun  | NO     | VEHICLE STORAGE         | VC 22651         |
| 220002788.1 |           | 11/13/2022 | Sun  | NO     | INCIDENT REPORT         |                  |
| 220002791.1 |           | 11/13/2022 | Sun  | YES    | DUIARREST               | VC 23152         |
| 220002792.1 |           | 11/14/2022 | Mon  | NO     | SHOOTING                | PC 246           |
| 220002794.1 |           | 11/14/2022 | Mon  | NO     | INCIDENT REPORT         |                  |
| 220002795.1 |           | 11/14/2022 | Mon  | NO     | INCIDENT REPORT         |                  |
| 220002796.1 |           | 11/14/2022 | Mon  | NO     | VANDALISM               | PC 594           |
| 220002799.1 |           | 11/15/2022 | Tue  | NO     | GRAND THEFT AUTO        | VC 10851         |
| 220002800.1 |           | 11/15/2022 | Tue  | NO     | INCIDENT REPORT         |                  |
| 220002801.1 |           | 11/15/2022 | Tue  | YES    | SIMPLE ASSAULT (DV)     | PC 243E1         |
| 220002802.1 |           | 11/16/2022 | Wed  | NO     | TRAFFIC COLLISION       |                  |
| 220002803.1 |           | 11/16/2022 | Wed  | NO     | GRAND THEFT             | PC 487           |
| 220002804.1 |           | 11/16/2022 | Wed  | NO     | PETTY THEFT             | PC 484           |
| 220002805.1 |           | 11/16/2022 | Wed  | NO     | INCIDENT REPORT         |                  |
| 220002807.1 |           | 11/16/2022 | Wed  | NO     | SEX OFFENSE             | PC 288           |
| 220002813.1 |           | 11/17/2022 | Thu  | NO     | PETTY THEFT             | PC 484           |
| 220002815.1 |           | 11/17/2022 | Thu  | NO     | ANIMAL COMPLAINT        |                  |
| 220002816.1 |           | 11/17/2022 | Thu  | NO     | INCIDENT REPORT         |                  |
| 220002817.1 |           | 11/17/2022 | Thu  | NO     | GRAND THEFT             | PC 487           |
| 220002820.1 |           | 11/18/2022 | Fri  | NO     | REPOSSESSION            |                  |
| 220002821.1 |           | 11/18/2022 | Fri  | NO     | VANDALISM               | PC 594           |
| 220002822.1 | 2730 I ST | 11/18/2022 | Fri  | YES    | SIMPLE ASSAULT          | PC 242           |



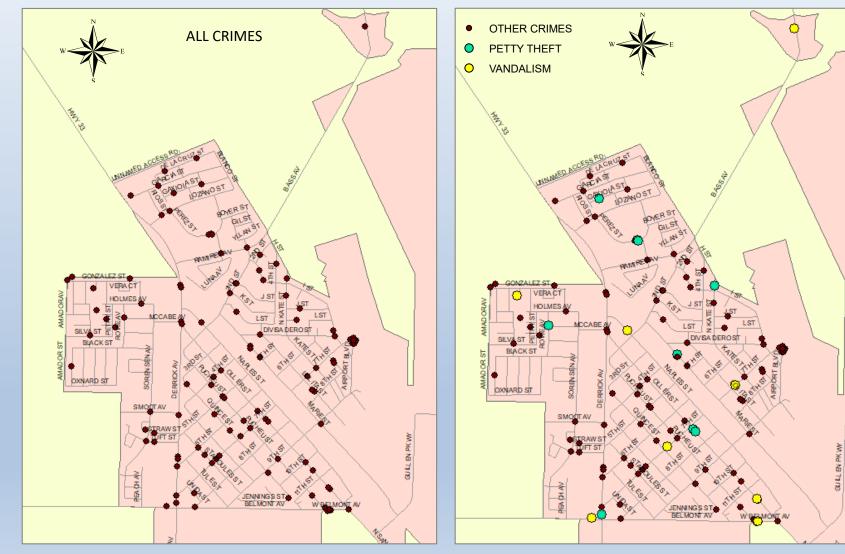


| CASE#       | ADDRESS                | RPT DATE   | DAYS | ARREST | CRIME TYPE              | CHARGES          |
|-------------|------------------------|------------|------|--------|-------------------------|------------------|
| 220002823.1 |                        | 11/18/2022 | Fri  | NO     | HIT & RUN               | VC 20002         |
| 220002826.1 |                        | 11/19/2022 | Sat  | YES    | TRESPASS                | PC 602, HS 11364 |
| 220002827.1 |                        | 11/19/2022 | Sat  | NO     | SIMPLE ASSAULT          | PC 242           |
| 220002832.1 |                        | 11/20/2022 | Sun  | YES    | DUIARREST               | VC 23152         |
| 220002833.1 |                        | 11/20/2022 | Sun  | NO     | VEHICLE STORAGE         | VC 22651         |
| 220002834.1 |                        | 11/20/2022 | Sun  | NO     | HIT & RUN               | VC 20002         |
| 220002835.1 |                        | 11/20/2022 | Sun  | YES    | DUIARREST               | VC 23152         |
| 220002836.1 |                        | 11/20/2022 | Sun  | NO     | PETTY THEFT             | PC 484           |
| 220002840.1 |                        | 11/20/2022 | Sun  | NO     | FIELD INTERVIEW         |                  |
| 220002845.1 |                        | 11/21/2022 | Mon  | NO     | VANDALISM               | PC 594           |
| 220002846.1 |                        | 11/21/2022 | Mon  | NO     | VANDALISM               | PC 594           |
| 220002847.1 |                        | 11/21/2022 | Mon  | NO     | INCIDENT REPORT         |                  |
| 220002850.1 |                        | 11/21/2022 | Mon  | NO     | INCIDENT REPORT         |                  |
| 220002858.1 |                        | 11/21/2022 | Mon  | NO     | AGGRAVATED ASSAULT (DV) | PC 273.5         |
| 220002860.1 |                        | 11/22/2022 | Tue  | NO     | REPOSSESSION            |                  |
| 220002862.1 |                        | 11/22/2022 | Tue  | YES    | AGGRAVATED ASSAULT      | PC 245A1, PC 417 |
| 220002863.1 |                        | 11/22/2022 | Tue  | YES    | WARRANT ARREST          |                  |
| 220002864.1 |                        | 11/22/2022 | Tue  | NO     | CANCELLED               |                  |
| 220002865.1 |                        | 11/22/2022 | Tue  | NO     | RO VIOLATION            | PC 273.6         |
| 220002866.1 |                        | 11/23/2022 | Wed  | NO     | GRAND THEFT             | PC 487           |
| 220002867.1 |                        | 11/23/2022 | Wed  | YES    | WARRANT ARREST          | PC 978.5         |
| 220002870.1 |                        | 11/23/2022 | Wed  | YES    | RO VIOLATION            | PC 166(C)(4)     |
| 220002871.1 |                        | 11/24/2022 | Thu  | NO     | VANDALISM               | PC 594           |
| 220002872.1 |                        | 11/24/2022 | Thu  | NO     | COMMERCIAL BURGLARY     | PC 459           |
| 220002874.1 |                        | 11/24/2022 | Thu  | YES    | SUSPENDED LICENSE       | VC 14601         |
| 220002876.1 |                        | 11/24/2022 | Thu  | YES    | SIMPLE ASSAULT (DV)     | PC 243E1         |
| 220002877.1 |                        | 11/25/2022 | Fri  | NO     | SHOPLIFTING             | PC 459.5         |
| 220002879.1 |                        | 11/25/2022 | Fri  | NO     | HIT & RUN               | VC 20002         |
| 220002885.1 |                        | 11/27/2022 | Sun  | YES    | DUIARREST               | VC 23152         |
| 220002889.1 |                        | 11/28/2022 | Mon  | NO     | INCIDENT REPORT         |                  |
| 220002891.1 |                        | 11/28/2022 | Mon  | NO     | INCIDENT REPORT         |                  |
| 220002892.1 |                        | 11/28/2022 | Mon  | NO     | INCIDENT REPORT         |                  |
| 220002893.1 |                        | 11/28/2022 | Mon  | NO     | INCIDENT REPORT         |                  |
| 220002895.1 |                        | 11/28/2022 | Mon  | YES    | WARRANT ARREST          | PC 978.5         |
| 220002897.1 |                        | 11/29/2022 | Tue  | YES    | SIMPLE ASSAULT (DV)     | PC 243E1         |
| 220002902.1 |                        | 11/29/2022 | Tue  | NO     | INCIDENT REPORT         |                  |
| 220002905.1 |                        | 11/30/2022 | Wed  | YES    | AGGRAVATED ASSAULT (DV) | PC 273.5         |
| 220002906.1 |                        | 11/30/2022 | Wed  | NO     | INCIDENT REPORT         |                  |
| 220002907.1 | DERRICK AV & MCCABE AV | 11/30/2022 | Wed  | NO     | TRAFFIC COLLISION       |                  |



# NOVEMBER 2022 - MAP







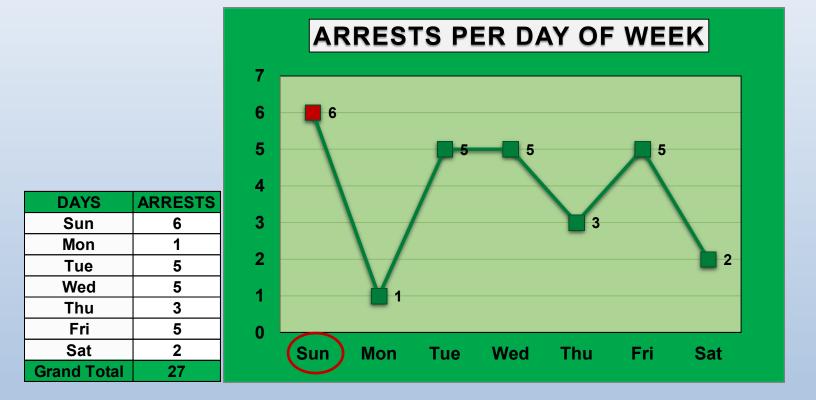


| CRIME TYPE              | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Grand Total |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-------------|
| AGGRAVATED ASSAULT      |     |     | 1   |     |     |     |     | 1           |
| AGGRAVATED ASSAULT (DV) | 1   | 1   |     | 1   |     | 1   |     | 4           |
| ANIMAL COMPLAINT        |     | 1   | 1   |     | 1   |     |     | 3           |
| ATTEMPT GRAND THEFT     |     |     |     |     | 1   |     |     | 1           |
| CANCELLED               |     |     | 1   |     |     |     |     | 1           |
| COMMERCIAL BURGLARY     |     |     |     |     | 1   | 1   |     | 2           |
| DOG BITE                |     |     |     |     | 1   |     |     | 1           |
| DUI ARREST              | 4   |     |     |     |     | 1   |     | 5           |
| ERROR                   |     |     |     |     |     | 1   |     | 1           |
| FIELD INTERVIEW         | 1   |     |     |     |     |     | 1   | 2           |
| GRAND THEFT             |     |     | 1   | 2   | 1   |     | 1   | 5           |
| GRAND THEFT AUTO        | 1   |     | 1   |     |     | 1   |     | 3           |
| HIT & RUN               | 1   |     |     |     |     | 3   | 1   | 5           |
| INCIDENT REPORT         | 2   | 8   | 5   | 3   | 2   | 1   | 4   | 25          |
| MENTALLY UNSTABLE       |     |     | 1   | 1   |     |     |     | 2           |
| NARCOTICS VIOLATION     |     |     |     | 1   |     |     |     | 1           |
| OPEN CONTAINER          |     |     |     |     |     | 1   |     | 1           |
| PETTY THEFT             | 1   |     | 1   | 1   | 1   | 1   | 2   | 7           |
| REPOSSESSION            |     |     | 3   |     |     | 1   |     | 4           |
| RO VIOLATION            |     |     | 1   | 2   |     |     |     | 3           |
| SEX OFFENSE             |     |     |     | 1   |     |     |     | 1           |
| SHOOTING                |     | 1   |     |     |     |     |     | 1           |
| SHOPLIFTING             |     |     |     |     |     | 1   |     | 1           |
| SIMPLE ASSAULT          |     |     | 1   |     |     | 2   | 1   | 4           |
| SIMPLE ASSAULT (DV)     |     |     | 2   |     | 1   |     |     | 3           |
| SUSPENDED LICENSE       |     |     |     |     | 1   |     |     | 1           |
| TRAFFIC COLLISION       | 1   |     |     | 2   |     | 1   |     | 4           |
| TRESPASS                |     |     |     |     |     |     | 1   | 1           |
| VANDALISM               |     | 4   | 2   |     | 2   | 1   |     | 9           |
| VEHICLE BURGLARY        |     |     | 2   |     |     |     |     | 2           |
| VEHICLE STORAGE         | 4   |     |     | 1   |     |     |     | 5           |
| WARRANT ARREST          | 1   | 1   | 1   | 1   |     | 1   |     | 5           |
| AGGRAVATED ASSAULT      |     |     |     |     |     | 1   |     | 1           |
| Grand Total             | 17  | 16  | 24  | 16  | 12  | 19  | 11  | 115         |



NOVEMBER 2022 - ARRESTS



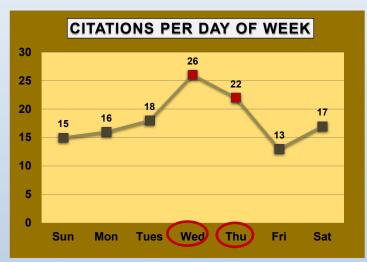




# **NOVEMBER 2022 - CITES**



| CASE#       | RPT DATE               | DAY OF WEEK | CASE#       | RPT DATE   | DAY OF WEEK | CASE#       | RPT DATE   | DAY OF WEEK |
|-------------|------------------------|-------------|-------------|------------|-------------|-------------|------------|-------------|
| 220002676.1 | 11/1/2022              | Tue         | 220002751.1 | 11/10/2022 | Thu         | 220002837.1 |            | Sun         |
| 220002678.1 | 11/1/2022              | Tue         | 220002752.1 | 11/10/2022 | Thu         | 220002838.1 | 11/20/2022 | Sun         |
| 220002682.1 | 11/1/2022              | Tue         | 220002754.1 | 11/10/2022 | Thu         | 220002839.1 | 11/20/2022 | Sun         |
| 220002683.1 | 11/1/2022              | Tue         | 220002755.1 | 11/10/2022 | Thu         | 220002841.1 | 11/20/2022 | Sun         |
| 220002684.1 | 11/2/2022              | Wed         | 220002756.1 | 11/10/2022 | Thu         | 220002842.1 | 11/20/2022 | Sun         |
| 220002687.1 | 11/2/2022              | Wed         | 220002757.1 | 11/10/2022 | Thu         | 220002843.1 | 11/20/2022 | Sun         |
| 220002688.1 | 11/2/2022              | Wed         | 220002758.1 | 11/11/2022 | Fri         | 220002844.1 | 11/20/2022 | Sun         |
| 220002689.1 | 11/2/2022              | Wed         | 220002750.1 | 11/11/2022 | Fri         | 220002848.1 | 11/21/2022 | Mon         |
| 220002690.1 | 11/2/2022              | Wed         | 220002760.1 | 11/11/2022 | Fri         | 220002849.1 | 11/21/2022 | Mon         |
| 220002691.1 | 11/2/2022              | Wed         | 220002763.1 | 11/11/2022 | Fri         | 220002851.1 | 11/21/2022 | Mon         |
| 220002691.1 | 11/2/2022              | Wed         | 220002765.1 | 11/11/2022 | Fri         | 220002852.1 | 11/21/2022 | Mon         |
| 220002693.1 | 11/2/2022              | Wed         | 220002765.1 | 11/11/2022 | Fri         | 220002853.1 | 11/21/2022 | Mon         |
| 220002695.1 | 11/3/2022              | Thu         | 220002766.1 | 11/11/2022 | Fri         | 220002854.1 | 11/21/2022 | Mon         |
| 220002695.1 | 11/3/2022              | Thu         | 220002767.1 | 11/11/2022 | Fri         | 220002855.1 | 11/21/2022 | Mon         |
|             |                        | Thu         |             |            | Fri         | 220002856.1 | 11/21/2022 | Mon         |
| 220002698.1 | 11/3/2022<br>11/3/2022 |             | 220002769.1 | 11/11/2022 |             | 220002857.1 | 11/21/2022 | Mon         |
| 220002699.1 |                        | Thu         | 220002771.1 | 11/11/2022 | Fri         | 220002859.1 | 11/21/2022 | Mon         |
| 220002701.1 | 11/3/2022              | Thu         | 220002772.1 | 11/12/2022 | Sat         | 220002861.1 | 11/22/2022 | Tue         |
| 220002703.1 | 11/3/2022              | Thu         | 220002773.1 | 11/12/2022 | Sat         | 220002868.1 | 11/23/2022 | Wed         |
| 220002704.1 | 11/3/2022              | Thu         | 220002776.1 | 11/12/2022 | Sat         | 220002869.1 | 11/23/2022 | Wed         |
| 220002705.1 | 11/3/2022              | Thu         | 220002777.1 | 11/12/2022 | Sat         | 220002873.1 |            | Thu         |
| 220002706.1 | 11/3/2022              | Thu         | 220002782.1 | 11/12/2022 | Sat         | 220002875.1 | 11/25/2022 | Fri         |
| 220002707.1 | 11/3/2022              | Thu         | 220002783.1 | 11/12/2022 | Sat         | 220002878.1 | 11/25/2022 | Fri         |
| 220002708.1 | 11/3/2022              | Thu         | 220002789.1 | 11/13/2022 | Sun         | 220002880.1 |            | Sat         |
| 220002709.1 | 11/3/2022              | Thu         | 220002790.1 | 11/13/2022 | Sun         | 220002881.1 | 11/26/2022 | Sat         |
| 220002710.1 | 11/4/2022              | Fri         | 220002793.1 | 11/14/2022 | Mon         | 220002882.1 | 11/26/2022 | Sat         |
| 220002723.1 | 11/6/2022              | Sun         | 220002797.1 | 11/14/2022 | Mon         | 220002883.1 |            | Sat         |
| 220002726.1 | 11/6/2022              | Sun         | 220002798.1 | 11/14/2022 | Mon         | 220002884.1 | 11/26/2022 | Sat         |
| 220002728.1 | 11/6/2022              | Sun         | 220002806.1 | 11/16/2022 | Wed         | 220002886.1 | 11/27/2022 | Sun         |
| 220002729.1 | 11/6/2022              | Sun         | 220002808.1 | 11/16/2022 | Wed         | 220002887.1 | 11/27/2022 | Sun         |
| 220002734.1 | 11/8/2022              | Tue         | 220002809.1 | 11/16/2022 | Wed         | 220002888.1 | 11/28/2022 | Mon         |
| 220002735.1 | 11/8/2022              | Tue         | 220002810.1 | 11/16/2022 | Wed         | 220002890.1 | 11/28/2022 | Mon         |
| 220002736.1 | 11/8/2022              | Tue         | 220002811.1 | 11/16/2022 | Wed         | 220002894.1 | 11/28/2022 | Mon         |
| 220002737.1 | 11/8/2022              | Tue         | 220002812.1 | 11/16/2022 | Wed         | 220002896.1 | 11/29/2022 | Tue         |
| 220002738.1 | 11/8/2022              | Tue         | 220002814.1 | 11/17/2022 | Thu         | 220002898.1 | 11/29/2022 | Tue         |
| 220002741.1 | 11/8/2022              | Tue         | 220002818.1 | 11/17/2022 | Thu         | 220002899.1 |            | Tue         |
| 220002742.1 | 11/9/2022              | Wed         | 220002819.1 | 11/17/2022 | Thu         | 220002900.1 | 11/29/2022 | Tue         |
| 220002743.1 | 11/9/2022              | Wed         | 220002824.1 | 11/19/2022 | Sat         | 220002901.1 | 11/29/2022 | Tue         |
| 220002744.1 | 11/9/2022              | Wed         | 220002825.1 | 11/19/2022 | Sat         | 220002903.1 |            | Tue         |
| 220002745.1 | 11/9/2022              | Wed         | 220002828.1 | 11/19/2022 | Sat         | 220002904.1 | 11/29/2022 | Tue         |
| 220002746.1 | 11/9/2022              | Wed         | 220002829.1 | 11/19/2022 | Sat         | 220002908.1 | 11/30/2022 | Wed         |
| 220002748.1 | 11/9/2022              | Wed         | 220002830.1 | 11/19/2022 | Sat         | 220002909.1 | 11/30/2022 | Wed         |
| 220002749.1 | 11/9/2022              | Wed         | 220002831.1 | 11/19/2022 | Sat         | 220002910.1 | 11/30/2022 | Wed         |

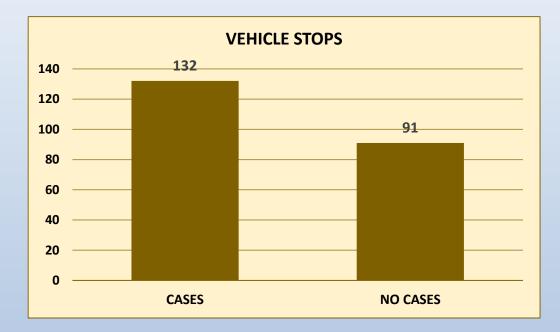


| DAYS        | COUNT |
|-------------|-------|
| Sun         | 15    |
| Mon         | 16    |
| Tues        | 18    |
| Wed         | 26    |
| Thu         | 22    |
| Fri         | 13    |
| Sat         | 17    |
| Grand Total | 127   |



NOVEMBER 2022 – VEHICLE STOPS





# **TOTAL VEHICLE STOPS – 223**

- WITH CASE NUMBERS 132
- WITHOUT CASE NUMBERS 91



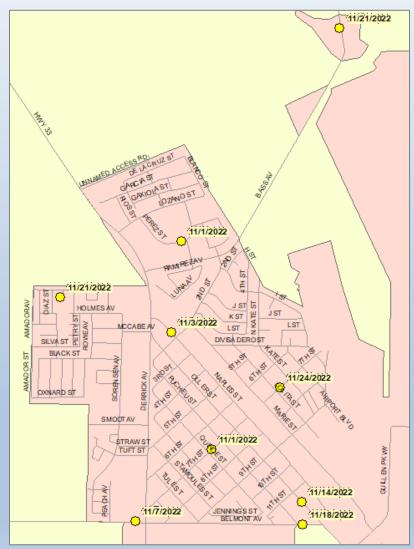


|                                    | Decemi | oet janut | ary Febru | ary Marc | n ha | N MP | and k | e jui | H AUDI | set septem | iber Octor | set Nover | iber Decem | iber 2021 | OCT.NOV | 10 |
|------------------------------------|--------|-----------|-----------|----------|------|------|-------|-------|--------|------------|------------|-----------|------------|-----------|---------|----|
|                                    | Decen  | Janu      | Febr      | Mar      | Ph / | M    | Jur   | 11    | Aus    | Septer     | Octo       | Hover     | Decen      | 20221     | OCIA    |    |
| Homicide                           | 0      | 0         | 0         | 0        | 0    | 0    | 0     | 0     | 0      | 1          | 0          | 0         |            | 1         | NON-CAL |    |
| Rape                               | 0      | 0         | 1         | 0        | 0    | 0    | 1     | 0     | 0      | 0          | 1          | 0         |            | 3         | -100%   |    |
| Other Sex Offense                  | 1      | 0         | 1         | 1        | 0    | 3    | 3     | 1     | 2      | 2          | 0          | 1         |            | 14        | 100%    |    |
| Robbery                            | 0      | 1         | 0         | 0        | 1    | 1    | 0     | 1     | 0      | 0          | 0          | 0         |            | 4         | NON-CAL |    |
| Aggravated Assault                 | 2      | 2         | 2         | 2        | 2    | 1    | 3     | 3     | 4      | 0          | 2          | 1         |            | 22        | -50%    |    |
| Aggravated Assault (DV)            | 2      | 0         | 3         | 5        | 2    | 3    | 4     | 3     | 4      | 6          | 1          | 4         |            | 35        | 300%    |    |
| Simple Assault                     | 1      | 1         | 2         | 4        | 1    | 1    | 1     | 1     | 3      | 1          | 3          | 4         |            | 22        | 33%     |    |
| Simple Assault (DV)                | 1      | 1         | 2         | 0        | 0    | 0    | 1     | 1     | 1      | 0          | 0          | 3         |            | 9         | 300%    |    |
| Residential Burglary               | 0      | 1         | 1         | 3        | 0    | 0    | 0     | 0     | 0      | 0          | 3          | 0         |            | 8         | -100%   |    |
| Commercial Burglary                | 2      | 0         | 1         | 2        | 0    | 1    | 0     | 0     | 0      | 1          | 2          | 2         |            | 9         | 0%      |    |
| Auto Theft                         | 9      | 5         | 6         | 7        | 10   | 17   | 12    | 13    | 8      | 9          | 7          | 3         |            | 97        | -57%    |    |
| Grand Theft                        | 17     | 4         | 7         | 8        | 5    | 4    | 0     | 2     | 1      | 3          | 0          | 5         |            | 39        | 500%    |    |
| Petty Theft                        | 1      | 6         | 7         | 5        | 4    | 5    | 5     | 3     | 2      | 6          | 1          | 8         |            | 52        | 700%    |    |
| Vehicle Burglary                   | 1      | 7         | 2         | 3        | 1    | 2    | 0     | 3     | 3      | 1          | 1          | 2         |            | 25        | 100%    |    |
| ID Theft/Fraud                     | 2      | 0         | 0         | 1        | 1    | 0    | 2     | 0     | 3      | 1          | 1          | 0         |            | 9         | -100%   |    |
| Arson                              | 0      | 0         | 0         | 0        | 0    | 0    | 0     | 0     | 0      | 0          | 1          | 0         |            | 1         | -100%   |    |
| Vandalism                          | 11     | 12        | 10        | 9        | 16   | 17   | 14    | 17    | 8      | 6          | 7          | 9         |            | 125       | 29%     |    |
| Hate Crimes                        | 0      | 0         | 0         | 0        | 0    | 0    | 0     | 0     | 0      | 0          | 0          | 0         |            | 0         | 0%      |    |
| Possession of Firearm              | 0      | 0         | 0         | 1        | 0    | 0    | 0     | 0     | 2      | 1          | 0          | 0         |            | 4         | 0%      |    |
| Possession of Knife                | 1      | 0         | 0         | 0        | 0    | 0    | 0     | 1     | 2      | 1          | 1          | 0         |            | 5         | -100%   |    |
| DUI Arrests                        | 1      | 3         | 7         | 9        | 4    | 6    | 4     | 10    | 4      | 6          | 7          | 5         |            | 65        | -29%    |    |
| Public Intoxication                | 1      | 0         | 2         | 3        | 1    | 2    | 3     | 2     | 1      | 3          | 0          | 0         |            | 17        | 0%      |    |
| Narcotics Violation                | 3      | 5         | 6         | 6        | 7    | 12   | 9     | 1     | 7      | 8          | 3          | 1         |            | 65        | -67%    |    |
| Parole/Restraining Order Violation | 0      | 2         | 2         | 1        | 0    | 1    | 2     | 5     | 2      | 1          | 2          | 3         |            | 21        | 50%     |    |
| Warrant Arrest                     | 20     | 14        | 13        | 15       | 16   | 19   | 13    | 15    | 7      | 6          | 4          | 5         |            | 127       | 25%     |    |
| Mental Health Reports              | 2      | 0         | 2         | 2        | 3    | 5    | 0     | 1     | 1      | 1          | 4          | 2         |            | 21        | -50%    |    |
| Runaway / Missing                  | 2      | 1         | 2         | 1        | 4    | 1    | 2     | 3     | 1      | 1          | 2          | 0         |            | 18        | -100%   |    |
| Trespass                           | 0      | 3         | 3         | 6        | 0    | 0    | 0     | 0     | 1      | 1          | 0          | 1         |            | 15        | 100%    |    |
| TOTALS                             | 80     | 68        | 82        | 94       | 78   | 101  | 79    | 86    | 67     | 66         | 53         | 59        | 0          | 833       | 11%     |    |



# NOVEMBER 2022





## Vandalism: 9 Total

- 3 to businesses
- > 3 to vehicles
- 2 to residence
- ➢ 1 to park

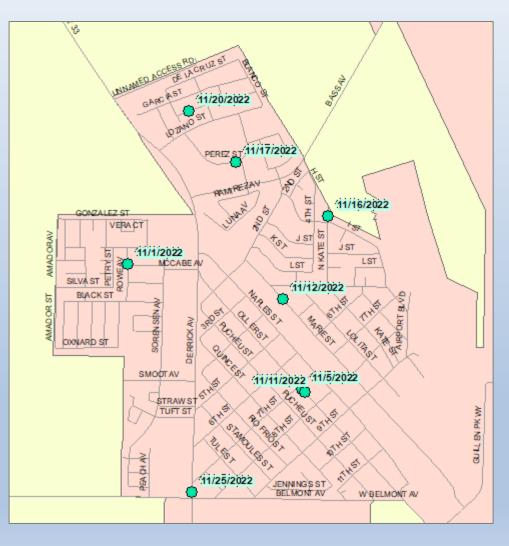


# NOVEMBER 2022



## PETTY THEFT: 8 Total

- 3 to businesses-SHOPLIFTING
- > 3 to vehicles
- 2 to residences
  - Clothes, make-ups, catalytic converters, bicycles, misc. items.



#### AGENDA ITEM – STAFF REPORT

**TO:** HONORABLE MAYOR AND COUNCILMEMBERS

**FROM:** NANCY BANDA, FINANCE DIRECTOR

VIA: CRISTIAN GONZALEZ, CITY MANAGER

**SUBJECT:** GRANTS UPDATE

**DATE:** JANUARY 10, 2023

### **GRANTS UPDATE**

- Automatic Meter Read Project Staff is preparing the second claim for reimbursement. There will be a site visit with State Water Board on February 1, 2023.
- SB 1383 Staff hosted a "Pop-up Shop" on Friday, December 16<sup>th</sup> from 9 am to 12 pm outside City Hall. Educational materials were provided to the public, and compost bins for residents to have in their kitchens to assist with residential organic collection. There will be workshops to be held in February and April of 2023.
- Office of Traffic Safety Staff will prepare a grant application to submit by January 30, 2023, for the grant period, October 1, 2023, through September 30, 2024. The Mendota Police Department currently has an active Office of Traffic Safety grant to conduct DUI Saturation and Traffic Enforcement. We are still working on trying to develop the "Westside DUI Taskforce" and hope to hear from the Office of Traffic Safety on how we could make it happen.
- Proposition 64 Staff submitted signatures needed from the City of Mendota for the Memorandum of Understanding with the Fresno Police Department (FPD). We will receive a hard copy of the entire agreement once the FPD receives all signatures from the various agencies participating in the grant.
- **Tire-Derived Product** Staff will be preparing a work schedule to install the tire mulch at various locations citywide.

#### In – Progress Grants:

- Rojas-Pierce Park Expansion Project County of Fresno, Urban Community Development Block Grant (CDBG) Program
- **Rojas-Pierce Park Expansion Project** Per Capita Program
- Rojas-Pierce Park Expansion Project CDBG-CV
- **COPS Hiring Program** Department of Justice
- **Proposition 64** Board of State and Community Corrections
- Urban Flood Protection Grant California Natural Resources Agency
- Automatic Meter Read Project State Water Board
- Tire-Derived Product Cal Recycle
- **SB 1383** Cal Recycle
- Office of Traffic Safety STEP Program



# Memorandum

| To:      | City Council via Cristian Gonzalez, City Manager           |
|----------|--|
| From:    | Michael Osborn, City Engineer<br>Jeff O'Neal, City Planner |
| Subject: | City Engineer's Report to City Council                     |
| Date:    | January 4, 2022  |

Engineering Projects:

- 1. Rojas Pierce Park:
  - Construction of Phase 2 Expansion Project (field lighting) in Winter 2022 with CDBG funding
- 2. Well 10 and Water Main Relocation
  - Design in progress; coordination with USBR and BB Limited
- 3. Mendota Meter Reading Project
  - Construction is completed with Waterboard funding
- 4. <u>Citywide RRXG Improvements:</u>
  - Coordinating crossing improvements with Railroad, Caltrans & CPUC
  - Construction anticipated in Fall 2023
- 5. MJHS Safe Routes to School Project
  - Construction in Winter 2022 with ATP funding
- 6. <u>2022 Local Street Reconstruction Project</u>
  - Construction in Winter 2022 with SB1 funding
- 7. Backwash Reclaim Project
  - Design is underway; looking for funding opportunities for construction
- 8. Mendota Stormwater Improvement Project
  - Prop 68 UFPGP funded: Final design in progress
  - Construction anticipated in Spring/Summer 2023
- 9. Derrick & Oller Roundabout
  - CEQA & NEPA completed
  - Design in progress
  - Construction anticipated in Fall 2023
- 10. Westside Water Tank & Booster Pump
  - ARPA funded design is underway
  - Construction anticipated in Spring 2023

## Planning/Development Projects

- 1. Rojas Pierce Park Annexation
  - Continuing discussions with USBR about whether and how the WWD land retirement program affects the project.
- 2. Regional Housing Needs Allocation
  - Participating in Fresno COG meetings for 6<sup>th</sup> Cycle multijurisdictional Housing Element

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### 3. <u>Safe Routes to School Master Plan</u>

- Preparing Final Plan
- Completion in Spring 2023

## Grant Applications:

- 1. <u>5<sup>th</sup> Street & Quince Street Reconstruction:</u>
- \$706,251 in STBG funding AWARDED; Construction authorization in FFY 23/24
  2. Amador & Smoot Extension:
  - \$874,000 in STBG & CMAQ TPP funds; Construction authorization in FFY 23/24

## On-going (this month):

- 1. Representation of the City at FCOG TTC
- 2. Coordination of road projects with Caltrans
- 3. Assistance to Finance Director for grant opportunities
- 4. Coordination with USACOE for Panoche Creek flood study

## Overall P&P Staff engaged (month of December):

- Engineers: 10
- Planners: 3
- Surveyors: 0
- Environmental Specialist: 0
- GIS/CAD Specialists: 1
- Construction Manager: 0
- Project Administrator: 3

### Abbreviations:

EOPCC – Engineer's Opinion of Probable Construction Cost NTP – Notice to Proceed

 $\label{eq:cuccac} \mbox{CUCCAC} - \mbox{California Uniform Construction Cost Accounting Commission}$ 

STBG – Surface Transportation Block Grant

- CMAQ Congestion Mitigation and Air Quality (grant)
- ATP Active Transportation Plan (grant)
- RFP Request for Proposal

RFA- Request for Authorization (for grant funding) FCOG – Fresno Council of Governments ADA – Americans with Disabilities Act DBE – Disadvantaged Business Enterprise TTC – Technical Transportation Committee (through FCOG) RTP/SCS – Regional Transportation Plan, Sustainable Communities Strategies