

CITY OF MENDOTA

"Cantaloupe Center Of The World"

ROLANDO CASTRO
Mayor

JESUS MENDOZA
Mayor Pro Tem

JOSE ALONSO

JOSEPH R. RIOFRIO

OSCAR ROSALES

AGENDA
MENDOTA CITY COUNCIL
Regular City Council Meeting
CITY COUNCIL CHAMBERS
643 QUINCE STREET
April 27, 2021
6:00 PM

CRISTIAN GONZALEZ
City Manager

JOHN KINSEY
City Attorney

The Mendota City Council welcomes you to its meetings, which are scheduled for the 2nd and 4th Tuesday of every month. Your interest and participation are encouraged and appreciated. Notice is hereby given that Council may discuss and/or take action on any or all of the items listed on this agenda. **Please turn your cell phones on vibrate/off while in the council chambers.**

Any public writings distributed by the City of Mendota to at least a majority of the City Council regarding any item on this regular meeting agenda will be made available at the front counter at City Hall, located at 643 Quince Street Mendota, CA 93640, during normal business hours, 8 AM – 5 PM.

In compliance with the Americans with Disabilities Act, individuals requiring special assistance to participate at this meeting please contact the City Clerk at (559) 655-3291. Notification of at least forty-eight hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to the meeting.

Si necesita servicios de interpretación para participar en esta reunión, comuníquese con la Secretaria de la Ciudad al (559) 655-3291 o (559) 577-7692 entre las 8 a.m. y las 5 p.m. De lunes a viernes. La notificación de al menos veinticuatro horas antes de la reunión permitirá al personal adoptar las disposiciones necesarias para garantizar su participación en la reunión.

If you would like to participate in this meeting via Zoom, please use the following information:

Dial-in number: 1(669) 900-6833 Meeting ID: 481 456 459 Password: 93640

<https://zoom.us/j/481456459?pwd=S1ZEc0VYaXRRTFp6c293cHMvQIA1dz09>

CALL TO ORDER

ROLL CALL

FLAG SALUTE

FINALIZE THE AGENDA

1. Adjustments to Agenda
2. Adoption of final Agenda

PRESENTATION

1. Chief of Police Smith to present the new police canine vehicle.

CITIZENS' ORAL AND WRITTEN PRESENTATIONS

At this time, members of the public may address the City Council on any matter not listed on the agenda involving matters within the jurisdiction of the City Council. Please complete a "request to speak" form and limit your comments to THREE (3) MINUTES. Please give the completed form to the City Clerk prior to the start of the meeting. All speakers shall observe proper decorum. The Mendota Municipal Code prohibits the use of boisterous, slanderous, or profane language. All speakers must step to the podium and state their names and addresses for the record. Please watch the time.

APPROVAL OF MINUTES AND NOTICE OF WAIVING OF READING

1. Minutes of the regular City Council meeting of April 13, 2021.
2. Notice of waiving of the reading of all resolutions and/or ordinances introduced and/or adopted under this agenda.

CONSENT CALENDAR

Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.

1. APRIL 12, 2021 THROUGH APRIL 20, 2021
WARRANT LIST CHECK NOS. 50192 THROUGH 50240
TOTAL FOR COUNCIL APPROVAL = \$776,222.20
2. Proposed adoption of **Resolution No. 21-24**, authorizing approval of signature authority for the City Manager for agreements and permit applications related to the Citywide Railroad Corridor Crossing Improvements.
3. Proposed adoption of **Resolution No. 21-25**, authorizing the City Manager or his designee to execute all required documents for the Proposition 64 Public Health and Safety Grant Program.

BUSINESS

1. Council discussion and consideration of **Resolution No. 21-26**, conditionally approving additional Exclusive Use Permits for the use of City Facilities.
 - a. *Receive report from Finance Officer Diaz*
 - b. *Inquiries from Council to staff*
 - c. *Mayor Castro opens floor to receive any comment from the public*
 - d. *Council provides input and considers Resolution No. 21-26 for adoption*
2. Council discussion and consideration of **Resolution No. 21-27**, authorizing staff to publish a Request for Proposals for the sale and potential development of City real property.
 - a. *Receive report from City Manager Gonzalez*
 - b. *Inquiries from Council to staff*
 - c. *Mayor Castro opens floor to receive any comment from the public*
 - d. *Council provides input and considers Resolution No. 21-27 for adoption*

DEPARTMENT REPORTS AND INFORMATIONAL ITEMS

1. Animal Control, Code Enforcement, and Police Department
 - a) Monthly Report
2. City Attorney
 - a) Update
3. City Manager

MAYOR AND COUNCIL REPORTS AND INFORMATIONAL ITEMS

1. Council Member(s)
2. Mayor

CLOSED SESSION

1. CONFERENCE WITH LABOR NEGOTIATORS
Pursuant to CA Government Code §§ 54954.5(f), 54957.6
 - a. Agency Designated Representatives: Cristian Gonzalez, City Manager;
Jennifer Lekumberry, Director of Administrative Services
 - b. Employee Organization: Mendota Police Officers Association

ADJOURNMENT

CERTIFICATION OF POSTING

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby declare that the foregoing agenda for the Mendota City Council Regular Meeting of April 27, 2021, was posted on the outside bulletin board located at City Hall, 643 Quince Street, on Friday, April 23, 2021 at 5:00 p.m.



Celeste Cabrera-Garcia, City Clerk



MINUTES OF MENDOTA REGULAR CITY COUNCIL MEETING

Regular Meeting

April 13, 2021

Meeting called to order by Mayor Castro at 6:02 p.m.

Roll Call

Council Members Present: Mayor Rolando Castro, Mayor Pro Tem Jesus Mendoza, Councilors Jose Alonso, Joseph Riofrio, and Oscar Rosales

Council Members Absent: None

Flag salute led by Mayor Castro

FINALIZE THE AGENDA

1. Adjustments to Agenda.
2. Adoption of final Agenda.

A motion was made by Councilor Rosales to adopt the agenda, seconded by Councilor Riofrio; unanimously approved (5 ayes).

CITIZENS ORAL AND WRITTEN PRESENTATIONS

Ofelia Ochoa – requested the Council’s support for Padres Unidos con Poder and for children with special needs.

Discussion was held on Ms. Ochoa’s comments.

Areli Galvan – inquired about the fees for sidewalk vendors.

Discussion was held on Ms. Galvan’s comments.

Ofelia Ochoa – commented on the condition of the speeds bumps that were installed near McCabe Elementary.

Discussion was held on Ms. Ochoa's comments.

APPROVAL OF MINUTES AND NOTICE OF WAIVING OF READING

1. Minutes of the regular City Council meeting of March 23, 2021.
2. Notice of waiving of the reading of all resolutions and/or ordinances introduced and/or adopted under this agenda.

A motion was made by Councilor Rosales to approve items 1 and 2, seconded by Councilor Riofrio; unanimously approved (5 ayes).

CONSENT CALENDAR

1. MARCH 23, 2021 THROUGH APRIL 7, 2021
WARRANT LIST CHECK NOS. 50109 THROUGH 50191
TOTAL FOR COUNCIL APPROVAL = \$547,426.33
2. Proposed adoption of **Resolution No. 21-18**, authorizing entering into a funding agreement with the State Water Resources Control Board and authorizing and designating a representative for the Stormwater Improvement Project.
3. Proposed adoption of **Resolution No. 21-19**, authorizing the submittal of an application to the Public Benefits Grants Program New Alternative Fuel Vehicle purchase and authorizing the City Manager or his designee to execute all required documents.
4. Proposed adoption of **Resolution No. 21-20**, approving the agreement between the City of Mendota and the Fresno County Economic Development Corporation for fiscal year 2021-2022 and authorizing the City Manager to execute the same.
5. Proposed adoption of **Resolution No. 21-21**, setting the schedule for a special City Council meeting to consider the budget for fiscal year 2021-2022.
6. Proposed adoption of **Resolution No. 21-23**, approving entrance into an agreement with NHA Advisors for services needed for the Mendota City Hall and Police Department project.

A request was made to pull items 1 and 6 for discussion.

A motion was made by Councilor Rosales to approve items 2 through 5 of the Consent Calendar, seconded by Councilor Riofrio; unanimously approved (5 ayes).

1. MARCH 23, 2021 THROUGH APRIL 7, 2021
WARRANT LIST CHECK NOS. 50109 THROUGH 50191
TOTAL FOR COUNCIL APPROVAL = \$547,426.33

Discussion was held on warrant no. 50191 and the various uniform businesses that the City contracts with.

6. Proposed adoption of **Resolution No. 21-23**, approving entrance into an agreement with NHA Advisors for services needed for the Mendota City Hall and Police Department project.

Discussion was held on the background of the item and construction projects in nearby communities.

A motion was made by Councilor Riofrio to approve items 1 and 6 of the Consent Calendar, seconded by Councilor Rosales; unanimously approved (5 ayes).

BUSINESS

1. Council discussion and appointment of a Mendota resident to the Recreation Commission.

Mayor Castro introduced the item and City Clerk Cabrera-Garcia summarized the report.

Discussion was held on the item.

A motion was made by Councilor Rosales to appoint Mr. Albert Escobedo to the Recreation Commission, seconded by Councilor Riofrio; unanimously approved (5 ayes).

PUBLIC HEARING

1. Public hearing and proposed adoption of **Resolution No. 21-22**, confirming the diagram and authorizing the levy and collection of assessments for Landscape and Lighting Maintenance District No. 2019-01 for Fiscal Year 2021-2022.

Mayor Castro introduced the item and City Engineer Osborn summarized the report.

At 6:46 p.m. Mayor Castro opened the hearing to the public and, hearing no one present willing to comment, closed it in that same minute.

A motion was made by Councilor Rosales to adopt Resolution No. 21-22, seconded by Councilor Riofrio; unanimously approved (5 ayes).

DEPARTMENT REPORTS AND INFORMATIONAL ITEMS

1. Finance Officer
 - a) Grant Update

Finance Officer Diaz provided an update on various grant projects; and the status of various grant applications.

Discussion was held on the information provided by Finance Officer Diaz, and an individual who was conducting mechanic work at the vacant property at the corner of Bass Avenue and I Street.

2. City Engineer
 - a) Update

City Engineer Osborn provided his report including the status of various engineering projects, planning projects, grant applications, and development projects.

Discussion was held on the information provided by City Engineer Osborn, and the possibility of fixing the irrigation system at Pool Park.

3. City Attorney
 - b) Update

Assistant City Attorney Castro commented on the work of his office.

Discussion was held on the work of the City Attorney's office.

4. City Manager

City Manager Gonzalez congratulated City Clerk Cabrera-Garcia for an award that she received from the City Clerks Association of California; commented on the resurfacing of the basketball courts; the possibility of holding a special election; USDA loan requirements for homeowners; the status of the renter's fee ordinance; and the status of the street sweeper ordinance.

Jonathan Leiva – commented on the proposed street sweeper ordinance.

At 7:18 p.m. Councilor Rosales left the Council Chambers and returned in the same minute.

Discussion was held on Mr. Leiva's comments.

At 7:29 p.m. Mayor Castro left the Council Chambers and returned at 7:31 p.m.

Ofelia Ochoa – commented on the need for the City and community to work together on various items.

At 7:40 p.m. Councilor Riofrio left the Council Chambers and returned at 7:42 p.m.

Discussion was held on Ms. Ochoa's comments.

MAYOR AND COUNCIL REPORTS AND INFORMATIONAL ITEMS

1. Council Member(s)

At 7:50 p.m. Councilor Riofrio left the Council Chambers.

Councilor Alonso congratulated City Clerk Cabrera-Garcia and commented on Mendota Youth Recreation's Easter event that was recently held.

Councilor Rosales inquired on a letter; congratulated City Clerk Cabrera-Garcia; and thanked the police department for their work.

Councilor Mendoza congratulated City Clerk Cabrera-Garcia and thanked staff for their work.

2. Mayor

Mayor Castro congratulated City Clerk Cabrera-Garcia; thanked Finance Officer Diaz and Administrative Services Director Lekumberry for their work; commented on the work of the Council; a meeting with Senator Caballero; the resurfacing of the basketball court; and the possibility of painting a portion of a curb along Oller Street red.

ADJOURNMENT

With no more business to be brought before the Council, a motion for adjournment was made at 8:06 p.m. by Councilor Alonso, seconded by Councilor Rosales unanimously approved (4 ayes, absent: Riofrio).

Rolando Castro, Mayor

ATTEST:

Celeste Cabrera-Garcia, City Clerk

CITY OF MENDOTA
 CASH DISBURSEMENTS
 4/12/2021-4/20/2021
 CHECK# 50192-50240

Date	Check #	Check Amount	Vendor	Department	Description
4/12/2021	50192	\$ 690.00	EVIDENCE MANAGEMENT FOR LAW ENFORCEMENT	GENERAL	BASIC EVIDENCE MANAGEMENT TRAINING- FOR OFFICER GALAVIZ & URBIETA
4/12/2021	50193	\$ 25,720.98	GUTHRIE PETROLEUM INC	GENERAL-WATER-SEWER-STREETS	(6968) GAL UNLEADED GASOLINE (CITYWIDE), (1596) GAL DIESEL FUEL NO. 2 (CITYWIDE)
4/14/2021	50194	\$ 94,796.00	CITY OF MENDOTA PAYROLL	GENERAL	PAYROLL TRANSFER FOR 3/29/2021-4/11/2021
4/20/2021	50195	\$ 1,032.50	ADMINISTRATIVE SOLUTIONS - FRESNO	GENERAL	MONTHLY MEDICAL ADMINISTRATION- APRIL 2021, HRA ADMINISTRATION- APRIL 2021
4/20/2021	50196	\$ 36.68	AIRGAS USA, LLC	WATER	(1) RENT CYL IND SMALL CARBON DIOXIDE- MARCH 2021
4/20/2021	50197	\$ 61.49	ALEX AUTO DIAGNOSTICS	GENERAL	2018 JEEP GRAND CHEROKEE OIL & FILTER CHANGE (PD)
4/20/2021	50198	\$ 433,969.50	AMERICAN PAVING COMPANY	WATER	MOWRY BRIDGE REPLACEMENT PROJECT 3/1/21-3/31/21
4/20/2021	50199	\$ 190.60	ARAMARK	GENERAL-WATER-SEWER	PUBLIC WORKS UNIFORM RENTALS 4/8/2021, 4/15/2021
4/20/2021	50200	\$ 632.36	AT&T MOBILITY	GENERAL	POLICE DEPARTMENT CELL SERVICE 2/12/2021-3/9/2021
4/20/2021	50201	\$ 140.10	BATTERIES PLUS BULBS	SEWER	(2) POWPS- 1218ONB 12V LEAD (WWTP)
4/20/2021	50202	\$ 368.00	BMI	GENERAL	MUSIC LICENSE FEE FOR 4/1/2021-3/31/2022
4/20/2021	50203	\$ 829.95	BSK ASSOCIATES	WATER, SEWER	GENERAL EDT WEEKLY TREATMENT & DISTRIBUTION 3/30/21, WW WEEKLY DRINKING&WASTEWATER ANALYSES 2020 3/30/21
4/20/2021	50204	\$ 35.00	CITY CLERKS ASSOCIATION OF CALIFORNIA	GENERAL-WATER-SEWER	VIRTUAL POLICY & PROCEDURE WRITING WORKSHOP- FOR CELESTE CABRERA-GARCIA
4/20/2021	50205	\$ 1,659.31	COMCAST	GENERAL-WATER-SEWER	CITYWIDE XFINITY PHONE & INTERNET 4/6/21-5/5/21
4/20/2021	50206	\$ 501.48	COMCAST BUSINESS	GENERAL	FRESNO SHERIFF TO MENDOTA PD CIRCUIT APRIL 2021
4/20/2021	50207	\$ 4,216.00	COOK'S COMMUNICATIONS	GENERAL	SETCOM HELMET KIT, LIBERATOR WIRELESS SUPERMIC MOTORS (PD)
4/20/2021	50208	\$ 159.14	CORELOGIC INFORMATION	GENERAL, WATER, SEWER	REAL OUEST SERVICES FOR MARCH 2021
4/20/2021	50209	\$ 3,500.00	DELTA SAND, GRAVEL & RECYCLING	SEWER	(10) LOADS OF ASPHALT GRINDINGS FOR FLOOD CONTROL ON BELMONT
4/20/2021	50210	\$ 600.00	ECN POLYGRAPH & INVESTIGATIONS	GENERAL	(3) EA, POLYGRAPHS A. ROTH, J. LIM, A. AGUILAR
4/20/2021	50211	\$ 4,123.36	ELECTRIC MOTOR SHOP INC.	SEWER	TEST, INSPECT, CLEAN & PAINT MOTOR ADAPTOR (SEWER), (3)HRS ADDITIONAL WORK DONE FOR MOTOR AT SEWER FAC
4/20/2021	50212	\$ 53,821.00	ENGIE SERVICES U.S. INC.	WATER-SEWER	FINAL PAYMENT- RETAINAGE & WELL #3 REPAIRS & SEWER DELAY
4/20/2021	50213	\$ 262.91	FERGUSON ENTERPRISES, INC.	GENERAL	(1) BATHROOM SINK FAUCET, AND (3) SUPPLY STOP VALVES (PARKS)
4/20/2021	50214	\$ 2,029.80	US COMPUTER & NETWORK SERVICES	GENERAL-WATER-SEWER	(5) ADOBE ACROBAT DC 2021 CLOUD SUBSCRIPTION FOR JAN-APRIL 21
4/20/2021	50215	\$ 12,250.00	FIREBAUGH POLICE	GENERAL-WATER-SEWER	POLICE DISPATCH SERVICES MARCH 2021
4/20/2021	50216	\$ 134.98	HAVEN'S FOR TOTAL SECURITY	GENERAL	(5) BASIC KEYS, (2) BEST ACE BARREL KEYS, PADLOCKS
4/20/2021	50217	\$ 194.34	HR DIRECT	GENERAL-WATER-SEWER	(1)ENGLISH CA MISC. STATE/FED/LOCAL POSTER LAWS
4/20/2021	50218	\$ 691.00	IDESIGN	REFUSE	SAFETY SHIRTS FOR LITTER/ RECYCLING CLEAN-UP
4/20/2021	50219	\$ 921.07	INDUSTRIAL CHEM LAB	GENERAL-WATER-SEWER	6 GAL DISINFECTANT CLEANER COVID-19, 6 GAL ELIMINATOR (SEWER)
4/20/2021	50220	\$ 350.00	SIMPLOT GROWER SOLUTIONS	GENERAL	25 BAGS OF SULFINES FOR PARKS
4/20/2021	50221	\$ 365.39	MENDOTA SMOG & REPAIR	GENERAL-STREETS	2014 STREET SWEEPER CLEAN OUT MOISTURE IN CONNECTOR, (1) IGNITION COIL VEH #85 (PD)
4/20/2021	50222	\$ 2,472.00	MID VALLEY DISPOSAL, INC	RUFUSE-STREETS	ROLL OFF BIN EXCHANGE 10 YARD (11.80), (6.59), (9.79), (6.91), 30 YARD (2.56), 40 YARD (11.79)
4/20/2021	50223	\$ 128.55	MUNICIPAL MAINTENANCE EQUIPMENT	STREETS	(2) SPRINGS 2X12X3/8 STREETSWEEPER
4/20/2021	50224	\$ 1,020.99	PURCHASE POWER	GENERAL-WATER-SEWER	POSTAGE METER REFILL 4/5/21, 4/6/21
4/20/2021	50225	\$ 446.81	RAMON'S TIRE & AUTO	GENERAL-WATER	(1) TIRE REPAIR (INSIDE PATCH) LEFT REAR VEH#86 (PD), (1) 4 WHEEL CAMERA ALIGNMENT (4) WHEEL BALANCE #92 PD
4/20/2021	50226	\$ 125.00	RIGHT NOW PHLEBOTOMY	GENERAL	PHLEBOTOMY SERVICES #21-581 4/31/21 E. JIMENEZ- PD

CITY OF MENDOTA
 CASH DISBURSEMENTS
 4/12/2021-4/20/2021
 CHECK# 50192-50240

4/20/2021	50227	\$ 11,800.00	RRM DESIGN GROUP	GENERAL-WATER-SEWER	MENDOTA CITY HALL & PD STATION PROGRAMMING & COST. PROFESSIONAL SERVICES FOR CITY HALL & POLICE STATION
4/20/2021	50228	\$ 2,138.03	ERNEST PACKING SOLUTIONS	GENERAL-WATER-SEWER-REFUSE	(5) CT Y-NOTCH RT 800' WHITE/ CAN LINER 36X58
4/20/2021	50229	\$ 6,000.00	SAN JOAQUIN VALLEY RAILROAD COMPANY	STREETS	REIMBURSABLE ENGINEERING PROJECT FOR CITY OF MENDOTA CITYWIDE RAILROAD CROSSINGS
4/20/2021	50230	\$ 19.95	SEBASTIAN	GENERAL	SECURITY SERVICES FOR 3/21/2021-4/21/2021 (PD)
4/20/2021	50231	\$ 442.70	SIGNMAX	STREETS	(10) NO PARKING ANYTIME, (6) NO TRUCK OR TRAILER PARKING AT ANYTIME SIGNS
4/20/2021	50232	\$ 60,568.75	SIGNATURE PUBLIC FUNDING	WATER-SEWER	SOLAR GENERATING FACILITIES INTEGRATED SWITCH VF
4/20/2021	50233	\$ 336.35	UNION PACIFIC RAILROAD COMPANY	STREETS	PUBLIC ROADWAY ENCROACHMENT MAY 2021
4/20/2021	50234	\$ 4,050.00	TOP DOG TRAINING CENTER, LLC	DONATION	BASIC PATROL K-9 COURSE- OFFICER VACA & "YANOSCH"
4/20/2021	50235	\$ 129.62	UNIFIRST CORPORATION	GENERAL-WATER-SEWER	JANITORIAL SERVICES FOR 4/15/21 TERRY CLOTHS, MATS
4/20/2021	50236	\$ 1,419.95	VERIZON WIRELESS	GENERAL-WATER-SEWER	CITYWIDE CELLPHONE SERVICE FOR 3/7/2021-4/6/2021
4/20/2021	50237	\$ 717.76	VULCAN MATERIALS COMPANY	STREETS	COLD MIX 3/8 SC8 AGG & ASPHALT FOR 2ND ST. (STREET PATCHING)
4/20/2021	50238		VOID		
4/20/2021	50239	\$ 38,939.60	WANGER JONES HELSLEY PC ATTORNEYS	GENERAL	PASS-THRU AXIOM LEGAL SERVICES 4/15/2019 THRU 2/15/2021
4/20/2021	50240	\$ 1,183.20	WOOD ENVIRONMENT & INFRASTRUCTURE	GENERAL	PASS-THRU AXIOM-PROFESSIONAL SERVICES THRU 1/29/21

5 776,222.20

AGENDA ITEM – STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS
FROM: NANCY DIAZ, FINANCE OFFICER
VIA: CRISTIAN GONZALEZ, CITY MANAGER
SUBJECT: APPROVAL OF SIGNATURE AUTHORITY FOR AGREEMENTS AND APPLICATIONS
RELATED TO THE CITYWIDE RAILROAD CORRIDOR CROSSING IMPROVEMENTS
DATE: APRIL 27, 2021

ISSUE

Shall the City Council adopt Resolution No. 21-24, authorizing the City Manager or his designee to sign various agreements and permit applications related to the Citywide Railroad Corridor Crossing Improvements, Federal Aid Project No. STPL-5285(020)?

BACKGROUND

The City submitted an application for the Citywide Railroad Corridor Crossing Improvements during the 2017-18 Surface Transportation Block Grant (STBG) call for projects by FCOG and was awarded the funding requested. The project has been programmed on the Federal Transportation Improvement Plan (FTIP) and funding for the preliminary engineering phase was authorized by Caltrans on February 3, 2020.

The project proposes to improve the safety of the existing at-grade railroad crossing at Derrick Avenue, 9th Street and Belmont Street with the addition of concrete panels, installation of medians and/or channelizers and reconstructing the roadway adjacent to the crossings.

ANALYSIS

The coordination of this project will involve several agreements and permit applications with the Union Pacific Railroad, San Joaquin Valley Railroad and Caltrans, each with their own backup information and signature requirements of the City. Rather than come to the Council for authorization to sign each individual agreement or application, we are requesting a general authority to sign and submit the agreements and applications related to the Citywide Railroad Corridor Crossing Improvements project, in the interest of streamlining the project's process and reducing the timeline as much as possible. Application fees will be placed on the warrant register for payment in the normal course of City business.

FISCAL IMPACT

The City has been awarded \$831,600 for this project; up to 88.53% may be reimbursed by STBG funding and the remaining "local match" will be paid from the City's Street Fund. There will be no impact to the General Fund.

RECOMMENDATION

Staff recommends that the City Council adopt Resolution No. 21-24, authorizing the City Manager or his designee to sign various agreements and permit applications related to the Citywide Railroad Corridor Crossing Improvements, Federal Aid Project No. STPL-5285(020)?

Attachment(s):

1. Resolution No. 21-24

**BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO**

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF MENDOTA AUTHORIZING
APPROVAL OF SIGNATURE AUTHORITY
FOR THE CITY MANAGER FOR AGREEMENTS
AND PERMIT APPLICATIONS RELATED TO THE
CITYWIDE RAILROAD CORRIDOR CROSSING
IMPROVEMENTS**

RESOLUTION NO. 21-24

WHEREAS, the City of Mendota submitted an application and was awarded \$831,600 for the Citywide Railroad Corridor Crossing Improvements during the 2017-2018 Surface Transportation Block Grant call for projects by Fresno Council of Governments; and

WHEREAS, this project has been programmed on the Federal Transportation Improvement Plan to improve the safety of the existing at-grade railroad crossings at Derrick Ave/SR 33, 9th Street, and Belmont Avenue with the addition of concrete panels, installation of medians and/or channelizers, and reconstructing the roadway adjacent to the crossings; and

WHEREAS, the coordination of this project will require several agreements and permit applications with Union Pacific Railroad, San Joaquin Valley Railroad, and Caltrans, as well as others including, potentially, the California Public Utilities Commission; and

WHEREAS, each permit and agreement must be signed and submitted by a representative of the City; and

WHEREAS, a general authority to sign and submit permit applications and agreements related to the Citywide Railroad Corridor Crossing Improvements project is in the interest of streamlining the project's process and reducing the project's timeline.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Mendota that the City Manager or his designee is authorized to sign various agreements and permit applications related to the Citywide Railroad Corridor Crossing Improvements, Federal Aid Project No. STPL-5285(020), and to prepare necessary warrants for payments of permit and application fees.

Rolando Castro, Mayor

ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 27th day of April, 2021, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Celeste Cabrera-Garcia, City Clerk

AGENDA ITEM – STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS
FROM: NANCY M. DIAZ, FINANCE OFFICER
VIA: CRISTIAN GONZALEZ, CITY MANAGER
SUBJECT: AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ALL REQUIRED DOCUMENTS FOR PROPOSITION 64 PUBLIC HEALTH AND SAFETY GRANT PROGRAM
DATE: APRIL 27, 2021

ISSUE

Shall the City Council adopt Resolution No. 21-25, authorizing the City Manager or designee to execute all required documents for Proposition 64 Public Health and Safety Grant Program?

BACKGROUND

The Board of State and Community Corrections (BSCC) released a Request for Proposals (RFP) Cohort 2 for Proposition 64 Public Health and Safety Grant Program on November 20, 2020. Proposition 64, the *Control, Regulate and Tax Adult Use of Marijuana Act* (AUMA) is a voter approved proposition that provides a portion of the tax revenue from the cultivation and retail sale of cannabis or cannabis products to be appropriated for making grants to local governments to assist with law enforcement, fire protection, or other local programs addressing public health and safety. BSCC shall not make any grants to local governments that ban both indoor and outdoor commercial cannabis cultivation or ban retail sale of cannabis or cannabis products pursuant to Section 26200 of the Business and Professions Code or as otherwise provided by law. Successful applicants will be funded for a three-year grant project cycle starting on May 1, 2021 and ending on April 30, 2024.

ANALYSIS

The City of Mendota (City) was contacted by the Fresno Economic Opportunities Commission (EOC) in early December 2020 regarding a potential partnership for the Proposition 64 grant. This partnership would include the EOC, City, The Boys & Girls Club of Fresno County and City of Fresno as lead applicant. Through various meetings, we were able to propose a program to be implemented by the Mendota Police Department (MPD) and the City. An RFP was submitted on January 30, 2021. The City's requesting \$452,509.75 for the proposed project.

This project will include (2) Community Service Officers, (2) Administrative Assistants (1-City, 1-MPD), (1) K-9, (1) Vehicle, Trainings and other various administrative operations. As a requirement of the receiving grant funds, the City must submit a resolution from its Governing Board that delegates authority to the individual authorized to execute the grant agreement. Also, as part of the grant terms, the City shall not supplant grant funds for expenditures controlled by the City.

FISCAL IMPACT

\$452,509.75 General Fund

RECOMMENDATION

Staff recommends that the City Council adopt Resolution No. 21-25, authorizing the City Manager or designee to execute all required documents for Proposition 64 Public Health and Safety Grant Program.

Attachment(s):

1. Prop 64 Cohort 2 Grant Agreement STD 213-Fresno and Mendota 948-21
2. Resolution No. 21-25, authorizing the City Manager or designee to execute all required documents for Proposition Public Health and Safety Grant Program.

STANDARD AGREEMENT
STD 213 (Rev 03/2019)

AGREEMENT NUMBER

BSCC 948-21

PURCHASING AUTHORITY NUMBER (If Applicable)

BSCC-5227**1. This Agreement is entered into between the Contracting Agency and the Contractor named below:**

CONTRACTING AGENCY NAME

BOARD OF STATE AND COMMUNITY CORRECTIONS

CONTRACTOR NAME

CITY OF FRESNO**2. The term of this Agreement is:**

START DATE

MAY 1, 2021

THROUGH END DATE

OCTOBER 31, 2024**3. The maximum amount of this Agreement is:****\$1,958,057****4. The parties agree to comply with the terms and conditions of the following exhibits, attachments, and appendices which are by this reference made a part of the Agreement.**


EXHIBITS	TITLE	PAGES
Exhibit A	Scope of Work	3
Exhibit B	Budget Detail and Payment Provisions	4
Exhibit C	General Terms and Conditions (04/2017)	4
Exhibit D	Special Terms and Conditions	4
Attachment 1*	Proposition 64 Public Health & Safety (Prop 64 PH&S) Grant Request for Proposals	*
Attachment 2	Prop 64 PH&S Grant Proposal	26
Appendix A	Prop 64 PH&S Scoring Panel	1
Appendix K	Criteria for Non-Governmental Organization's Receiving BSCC Funds (attached separately)	3

* This item is hereby incorporated by reference and can be viewed at:

<http://www.bscc.ca.gov/proposition-64-public-health-safety-grant-program/>**IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.****CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

CITY OF FRESNO WITH THE CITY OF MENDOTA

CONTRACTOR BUSINESS ADDRESS 2600 Fresno Street	CITY Fresno	STATE CA	ZIP 93721
PRINTED NAME OF PERSON SIGNING THOMAS ESQUEDA	TITLE City Manager		
CONTRACTOR AUTHORIZED SIGNATURE 	DATE SIGNED		

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

BOARD OF STATE AND COMMUNITY CORRECTIONS


CONTRACTING AGENCY ADDRESS 2590 Venture Oaks Way, Suite 200	CITY Sacramento	STATE CA	ZIP 95833
PRINTED NAME OF PERSON SIGNING RICARDO GOODRIDGE	TITLE Deputy Director		
CONTRACTING AGENCY AUTHORIZED SIGNATURE 	DATE SIGNED		

EXHIBIT A: SCOPE OF WORK

1. GRANT AGREEMENT—PROPOSITION 64 PUBLIC HEALTH AND SAFETY GRANT COHORT 2

This Grant Agreement is between the State of California, Board of State and Community Corrections (hereafter referred to as BSCC) and the City of Fresno (hereafter referred to as the Grantee or Contractor).

2. PROJECT SUMMARY AND ADMINISTRATION

A. The Fiscal Year 2020-21 State Budget includes funding in the amount of \$51,788,690 for local assistance grants for the Proposition 64 Public Health and Safety (Prop 64 PH&S) Cohort 2 Grant Program, to be administered by the BSCC.

The purpose of this grant program is to fund projects that assist with law enforcement efforts, fire protection efforts, or other local projects addressing public health and safety associated with the implementation of the Control, Regulate and Tax Adult Use of Marijuana Act (AUMA).

B. Grantee agrees to administer the project in accordance with Attachment 1: Prop 64 PH&S Grant Program Cohort 2 Request for Proposals (incorporated by reference) and Attachment 2: Grant Proposal, which are attached and hereto and made part of this agreement.

3. PROJECT OFFICIALS

A. The BSCC's Executive Director or designee shall be the BSCC's representative for administration of the Grant Agreement and shall have authority to make determinations relating to any controversies that may arise under or regarding the interpretation, performance, or payment for work performed under this Grant Agreement.

B. The Grantee's project officials shall be those identified as follows:

Authorized Officer with legal authority to sign:

Name: Thomas Esqueda
Title: City Manager
Address: 2600 Fresno Street, Fresno, CA 93721
Phone: 559-621-7048

Designated Financial Officer authorized to receive warrants:

Name: Desiree Perry
Title: Business Manager
Address: 2326 Fresno Street, Fresno, CA 93721
Phone: 559-621-2053
Email: desiree.perry@fresno.gov

Project Director authorized to administer the project:

Name: Patrick Farmer
Title: Deputy Chief of Police
Address: 2323 Mariposa Mall, Fresno, CA 93721
Phone: 559-621-2201
Email: patrick.farmer@fresno.gov

C. Either party may change its project representatives upon written notice to the other party.

D. By signing this Grant Agreement, the Authorized Officer listed above warrants that he or she has full legal authority to bind the entity for which he or she signs.

EXHIBIT A: SCOPE OF WORK

4. DATA COLLECTION

Grantees will be required to comply with all data collection and reporting requirements as described in Attachment 1: Prop 64 PH&S Grant Program Cohort 2 Request for Proposals and Attachment 2: Grant Proposal.

5. REPORTING REQUIREMENTS

A. Grantee will submit quarterly progress reports in a format prescribed by the BSCC. These reports, which will describe progress made on program objectives and include required data, shall be submitted according to the following schedule:

Quarterly Progress Report Periods

1. May 1, 2021 to June 30, 2021
2. July 1, 2021 to September 30, 2021
3. October 1, 2021 to December 31, 2021
4. January 1, 2022 to March 31, 2022
5. April 1, 2022 to June 30, 2022
6. July 1, 2022 to September 30, 2022
7. October 1, 2022 to December 31, 2022
8. January 1, 2023 to March 31, 2023
9. April 1, 2023 to June 30, 2023
10. July 1, 2023 to September 30, 2023
11. October 1, 2023 to December 31, 2023
12. January 1, 2024 to March 31, 2024
13. April 1, 2024 to April 30, 2024

Due no later than:

- August 15, 2021
November 15, 2021
February 15, 2022
May 15, 2022
August 15, 2022
November 15, 2022
February 15, 2023
May 15, 2023
August 15, 2023
November 15, 2023
February 15, 2024
May 15, 2024
June 15, 2024

Note: Project activity period ends April 30, 2024. The period of May 1, 2024 to October 31, 2024 is for completion of Final Local Evaluation Report and the financial audit only.

B. Evaluation Documents

1. Local Evaluation Plan
2. Final Local Evaluation Report

Due no later than:

- August 1, 2021
October 31, 2024

C. Other

Financial Audit

Due no later than:

October 31, 2024

6. PROJECT RECORDS

A. The Grantee shall establish an official file for the project. The file shall contain adequate documentation of all actions taken with respect to the project, including copies of this Grant Agreement, approved program/budget modifications, financial records and required reports.

B. The Grantee shall establish separate accounting records and maintain documents and other evidence sufficient to properly reflect the amount, receipt, and disposition of all project funds, including grant funds and the total cost of the project. Source documentation includes copies of all awards, applications, approved modifications, financial records and narrative reports.

C. Personnel and payroll records shall include the time and attendance reports for all individuals reimbursed under the grant, whether they are employed full-time or part-time. Time and effort reports are also required for all subcontractors and consultants.

EXHIBIT A: SCOPE OF WORK

- D. The grantee shall maintain documentation of donated goods and/or services, including the basis for valuation.
- E. Grantee agrees to protect records adequately from fire or other damage. When records are stored away from the Grantee's principal office, a written index of the location of records stored must be on hand and ready access must be assured.
- F. All Grantee records relevant to the project must be preserved a minimum of three (3) years after closeout of the grant project and shall be subject at all reasonable times to inspection, examination, monitoring, copying, excerpting, transcribing, and auditing by the BSCC or designees. If any litigation, claim, negotiation, audit, or other action involving the records has been started before the expiration of the three-year period, the records must be retained until the completion of the action and resolution of all issues which arise from it or until the end of the regular three-year period, whichever is later.

7. CONFLICT OF INTEREST

- A. Existing law prohibits any grantee, subgrantee, partner or like party who participated on the Prop 64 PH&S Scoring Panel (see Contract Appendix A) from receiving funds from the Prop 64 PH&S Cohort 2 grants awarded under this RFP. Applicants who are awarded grants under this RFP are responsible for reviewing the Prop 64 PH&S Scoring Panel membership roster (see Contract Appendix A) and ensuring that no grant dollars are passed through to any entity represented by the members of the Prop 64 PH&S Scoring Panel.
- B. In cases of an actual conflict of interest with a Scoring Panel member, the Board may revoke the grant award and legal consequences could exist for the parties involved, including, but not limited to, repayment of the grant award.

8. FINANCIAL AUDIT

Grantees are required to provide the BSCC with a financial audit no later than the end of the contract term, October 31, 2024. The financial audit shall be performed by a Certified Public Accountant or a participating county or city auditor that is organizationally independent from the participating county's or city's project financial management functions. Expenses for this final audit may be reimbursed for actual costs up to \$25,000.

EXHIBIT B: BUDGET DETAIL AND PAYMENT PROVISIONS

1. INVOICING AND PAYMENTS

- A. The Grantee shall be paid quarterly in arrears by submitting an invoice (Form 201) to the BSCC that outlines actual expenditures claimed for the invoicing period.

Quarterly Invoicing Periods:

1. May 1, 2021 to June 30, 2021
2. July 1, 2021 to September 30, 2021
3. October 1, 2021 to December 31, 2021
4. January 1, 2022 to March 31, 2022
5. April 1, 2022 to June 30, 2022
6. July 1, 2022 to September 30, 2022
7. October 1, 2022 to December 31, 2022
8. January 1, 2023 to March 31, 2023
9. April 1, 2023 to June 30, 2023
10. July 1, 2023 to September 30, 2023
11. October 1, 2023 to December 31, 2023
12. January 1, 2024 to March 31, 2024
13. April 1, 2024 to April 30, 2024

Due no later than:

- August 15, 2021
November 15, 2021
February 15, 2021
May 15, 2021
August 15, 2022
November 15, 2022
February 15, 2023
May 15, 2023
August 15, 2023
November 15, 2023
February 15, 2024
May 15, 2024
June 15, 2024

Final Invoicing Periods*:

14. May 1, 2024 to June 30, 2024
15. July 1, 2024 to October 31, 2024

Due no later than:

- August 15, 2024
December 15, 2024

**Note: Only expenditures associated with completion of the Final Local Evaluation Report and the financial audit may be included on these last two invoices.*

- B. All project expenditures (excluding costs associated with the completion of the Final Local Evaluation Report and the financial audit) must be incurred by the end of the grant project period, April 30, 2024, and included on the invoice due June 15, 2024. Project expenditures incurred after April 30, 2024 will not be reimbursed.
- C. The Final Local Evaluation Report is due to BSCC by October 31, 2024. Expenditures incurred solely for the completion of the Final Local Evaluation Report during the period of May 1, 2024 to October 31, 2024 must be submitted on the invoice due December 15, 2024. Supporting fiscal documentation will be required for all expenditures claimed during the Final Invoicing Periods and must be submitted with your final invoice due no later than December 15, 2024.
- D. The financial audit is due to BSCC by October 31, 2024. Expenditures incurred solely for the completion of the financial audit during the period of May 1, 2024 to October 31, 2024 must be submitted on the invoice due December 15, 2024. Supporting fiscal documentation will be required for all expenditures claimed during the Final Invoicing Periods and must be submitted with your final invoice due no later than December 15, 2024.
- E. Grantee shall submit an invoice to the BSCC each invoicing period, even if grant funds are not expended or requested during the invoicing period.
- F. Upon the BSCC's request, supporting documentation must be submitted for project expenditures. Grantees are required to maintain supporting documentation for all expenditures on the project site for the life of the grant and make it readily available for review during BSCC site visits. See Exhibit A. Scope of Work, Item 6. Project Records.

EXHIBIT B: BUDGET DETAIL AND PAYMENT PROVISIONS

2. GRANT AMOUNT AND LIMITATION

- A. In no event shall the BSCC be obligated to pay any amount in excess of the grant award. Grantee waives any and all claims against the BSCC, and the State of California on account of project costs that may exceed the sum of the grant award.
- B. Under no circumstance will a budget item change be authorized that would cause the project to exceed the amount of the grant award identified in this Grant Agreement.

3. BUDGET CONTINGENCY CLAUSE.

- A. This grant agreement is valid and enforceable only if sufficient funds are made available through the Proposition 64 Initiative (the Control, Regulate and Tax Adult Use of Marijuana Act) via the State and Local Government Law Enforcement Account. On or before July 15th of each fiscal year, the State Controller shall deposit funds derived from Proposition 64 taxes into the State and Local Government Law Enforcement Account pursuant to Revenue and Taxation Code section 34019, subdivision (f)(3). The grantee agrees that the BSCC's obligation to pay any sum to the grantee under any provision of this agreement is contingent upon the availability of sufficient funding made available to the BSCC pursuant to Revenue and Taxation Code section 34019, subdivision (f)(3)(C).
- B. If Prop 64 PH&S funding is reduced or falls below estimates contained within the Prop 64 PH&S Request for Proposals Cohort 2, the BSCC shall have the option to either cancel this Grant Agreement with no liability occurring to the BSCC or offer an amendment to this agreement to the Grantee to reflect a reduced amount.
- C. If BSCC cancels the agreement pursuant to Paragraph 3(B) or Grantee does not agree to an amendment in accordance with the option provided by Paragraph 3(B), it is mutually agreed that the Grant Agreement shall have no further force and effect. In this event, the BSCC shall have no liability to pay any funds whatsoever to Grantee or to furnish any other considerations under this Agreement and Grantee shall not be obligated to perform any provisions of this Grant Agreement except that Grantee shall be required to maintain all project records required by Paragraph 6 of Exhibit A for a period of three (3) years following the termination of this agreement.

4. PROJECT COSTS

- A. Grantee is responsible for ensuring that actual expenditures are for eligible project costs. "Eligible" and "ineligible" project costs are set forth in the July 2020 BSCC Grant Administration Guide, which can be found under Quick Links here:

https://www.bscc.ca.gov/s_correctionsplanningandprograms/

The provisions of the BSCC Grant Administration Guide are incorporated by reference into this agreement and Grantee shall be responsible for adhering to the requirements set forth therein. To the extent any of the provisions of the BSCC Grant Administration Guide and this agreement conflict, the language in this agreement shall prevail.

- B. Grantee is responsible for ensuring that invoices submitted to the BSCC claim actual expenditures for eligible project costs.
- C. Grantee shall, upon demand, remit to the BSCC any grant funds not expended for eligible project costs or an amount equal to any grant funds expended by the Grantee in violation of the terms, provisions, conditions or commitments of this Grant Agreement.

EXHIBIT B: BUDGET DETAIL AND PAYMENT PROVISIONS

D. Grant funds must be used to support new program activities or to augment existing funds that expand current program activities. Grant funds shall not replace (supplant) any federal, state and/or local funds that have been appropriated for the same purpose. Violations can result in recoupment of monies provided under this grantor suspension of future program funding through BSCC grants.

5. PROMPT PAYMENT CLAUSE

Payment will be made in accordance with, and within the time specified in, Government Code Chapter 4.5, commencing with Section 927.

6. WITHHOLDING OF GRANT DISBURSEMENTS

- A. The BSCC may withhold all or any portion of the grant funds provided by this Grant Agreement in the event the Grantee has materially and substantially breached the terms and conditions of this Grant Agreement.
- B. At such time as the balance of state funds allocated to the Grantee reaches five percent (5%), the BSCC may withhold that amount as security, to be released to the Grantee upon compliance with all grant provisions, including:
- 1) submittal and approval of the final invoice;
 - 2) submittal and approval of the final progress report; and
 - 3) submittal and approval of any additional required reports, including but not limited to the Final Local Evaluation Report and the financial audit.
- C. The BSCC will not reimburse Grantee for costs identified as ineligible for grant funding. If grant funds have been provided for costs subsequently deemed ineligible, the BSCC may either withhold an equal amount from future payments to the Grantee or require repayment of an equal amount to the State by the Grantee.
- D. In the event that grant funds are withheld from the Grantee, the BSCC's Executive Director or designee shall notify the Grantee of the reasons for withholding and advise the Grantee of the time within which the Grantee may remedy the failure or violation leading to the withholding.

EXHIBIT B: BUDGET DETAIL AND PAYMENT PROVISIONS

7. PROJECT BUDGET

BUDGET LINE ITEMS	GRANT FUNDS
1. Salaries and Benefits	\$ 494,823
2. Services and Supplies	\$ 78,050
3. Professional Services	\$ 14,000
4. Non-Governmental Organizations (NGO) Contracts	\$ 1,225,047
5. Indirect Costs / Administrative Overhead (may not exceed 10% of grant award)	\$ 41,137
6. Equipment / Fixed Assets	\$ 41,000
7. Data Collection / Enhancement	\$ 1,500
8. Program Evaluation	\$ 15,000
9. Sustainability Planning	\$ 10,000
10. Other (include travel & training costs)	\$ 22,500
11. Financial Audit	\$ 15,000
TOTAL	\$ 1,958,057

EXHIBIT C: GENERAL TERMS AND CONDITIONS (04/2017)

1. **APPROVAL:** This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.
2. **AMENDMENT:** No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
3. **ASSIGNMENT:** This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.
4. **AUDIT:** Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).
5. **INDEMNIFICATION:** Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.
6. **DISPUTES:** Contractor shall continue with the responsibilities under this Agreement during any dispute.
7. **TERMINATION FOR CAUSE:** The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.
8. **INDEPENDENT CONTRACTOR:** Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.
9. **RECYCLING CERTIFICATION:** The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post-consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).
10. **NON-DISCRIMINATION CLAUSE:** During the performance of this Agreement, Contractor and its subcontractors shall not deny the contract's benefits to any person on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic

EXHIBIT C: GENERAL TERMS AND CONDITIONS (04/2017)

information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status, nor shall they discriminate unlawfully against any employee or applicant for employment because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status. Contractor shall insure that the evaluation and treatment of employees and applicants for employment are free of such discrimination. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12900 et seq.), the regulations promulgated thereunder (Cal. Code Regs., tit. 2, §11000 et seq.), the provisions of Article 9.5, Chapter 1, Part 1, Division 3, Title 2 of the Government Code (Gov. Code §§11135-11139.5), and the regulations or standards adopted by the awarding state agency to implement such article. Contractor shall permit access by representatives of the Department of Fair Employment and Housing and the awarding state agency upon reasonable notice at any time during the normal business hours, but in no case less than 24 hours' notice, to such of its books, records, accounts, and all other sources of information and its facilities as said Department or Agency shall require to ascertain compliance with this clause. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement. (See Cal. Code Regs., tit. 2, §11105.)

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

11. **CERTIFICATION CLAUSES:** The CONTRACTOR CERTIFICATION CLAUSES contained in the document [CCC 04/2017](#) are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.
12. **TIMELINESS:** Time is of the essence in this Agreement.
13. **COMPENSATION:** The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.
14. **GOVERNING LAW:** This contract is governed by and shall be interpreted in accordance with the laws of the State of California.
15. **ANTITRUST CLAIMS:** The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.
 - A. The Government Code Chapter on Antitrust claims contains the following definitions:
 - 1) "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.
 - 2) "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.
 - B. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective

EXHIBIT C: GENERAL TERMS AND CONDITIONS (04/2017)

at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.

- C. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.
- D. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

16. CHILD SUPPORT COMPLIANCE ACT: For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:

- A. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and
- B. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.

17. UNENFORCEABLE PROVISION: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.

18. PRIORITY HIRING CONSIDERATIONS: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

19. SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING REQUIREMENTS:

- A. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt. Code § 14841.)
- B. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual

EXHIBIT C: GENERAL TERMS AND CONDITIONS (04/2017)

percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)

- 20. LOSS LEADER:** If this contract involves the furnishing of equipment, materials, or supplies then the following statement is incorporated: It is unlawful for any person engaged in business within this state to sell or use any article or product as a “loss leader” as defined in Section 17030 of the Business and Professions Code. (PCC 10344(e).)

EXHIBIT D: SPECIAL TERMS AND CONDITIONS

1. GRANTEE'S GENERAL RESPONSIBILITY

- D. Grantee agrees to comply with all terms and conditions of this Grant Agreement. Review and approval by the BSCC are solely for the purpose of proper administration of grant funds and shall not be deemed to relieve or restrict the Grantee's responsibility.
- E. Grantee is responsible for the performance of all project activities identified in Attachment 1: Prop 64 PH&S Cohort 2 Request for Proposals and Attachment 2: Grant Proposal/Application for Funding.
- F. Grantee shall immediately advise the BSCC of any significant problems or changes that arise during the course of the project.

2. GRANTEE ASSURANCES AND COMMITMENTS

A. Compliance with Laws and Regulations

This Grant Agreement is governed by and shall be interpreted in accordance with the laws of the State of California. Grantee shall at all times comply with all applicable State laws, rules and regulations, and all applicable local ordinances.

B. Fulfillment of Assurances and Declarations

Grantee shall fulfill all assurances, declarations, representations, and statements made by the Grantee in Attachment 1: Prop 64 PH&S Cohort 2 Request for Proposal and Attachment 2: Grant Proposal/Application for Funding, documents, amendments, approved modifications, and communications filed in support of its request for grant funds.

C. Permits and Licenses

Grantee agrees to procure all permits and licenses necessary to complete the project, pay all charges and fees, and give all notices necessary or incidental to the due and lawful proceeding of the project work.

3. POTENTIAL SUBCONTRACTORS

- A. In accordance with the provisions of this Grant Agreement, the Grantee may subcontract for services needed to implement and/or support program activities. Grantee agrees that in the event of any inconsistency between this Grant Agreement and Grantee's agreement with a subcontractor, the language of this Grant Agreement will prevail.
- B. Nothing contained in this Grant Agreement or otherwise, shall create any contractual relation between the BSCC and any subcontractors, and no subcontract shall relieve the Grantee of his responsibilities and obligations hereunder. The Grantee agrees to be as fully responsible to the BSCC for the acts and omissions of its subcontractors and of persons either directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by the Grantee. The Grantee's obligation to pay its subcontractors is an independent obligation from the BSCC's obligation to make payments to the Grantee. As a result, the BSCC shall have no obligation to pay or to enforce the payment of any moneys to any subcontractor.
- C. Grantee shall ensure that all subcontractors comply with the eligibility requirements stated in the Prop 64 PH&S Grant Cohort 2 RFP and described in Appendix B.
- D. Grantee assures that for any subcontract awarded by the Grantee, such insurance and fidelity bonds, as is customary and appropriate, will be obtained.
- E. Grantee agrees to place appropriate language in all subcontracts for work on the project requiring the Grantee's subcontractors to:

EXHIBIT D: SPECIAL TERMS AND CONDITIONS

1) Books and Records

Maintain adequate fiscal and project books, records, documents, and other evidence pertinent to the subcontractor's work on the project in accordance with generally accepted accounting principles. Adequate supporting documentation shall be maintained in such detail so as to permit tracing transactions from the invoices, to the accounting records, to the supporting documentation. These records shall be maintained for a minimum of three (3) years after the acceptance of the final grant project audit under the Grant Agreement and shall be subject to examination and/or audit by the BSCC or designees, state government auditors or designees, or by federal government auditors or designees.

2) Access to Books and Records

Make such books, records, supporting documentations, and other evidence available to the BSCC or designee, the State Controller's Office, the Department of General Services, the Department of Finance, California State Auditor, and their designated representatives during the course of the project and for a minimum of three (3) years after acceptance of the final grant project audit. The Subcontractor shall provide suitable facilities for access, monitoring, inspection, and copying of books and records related to the grant-funded project.

4. PROJECT ACCESS

Grantee shall ensure that the BSCC, or any authorized representative, will have suitable access to project activities, sites, staff and documents at all reasonable times during the grant period including those maintained by subcontractors. Access to program records will be made available by both the grantee and the subcontractors for a period of three (3) years following the end of the grant period.

5. ACCOUNTING AND AUDIT REQUIREMENTS

- A. Grantee agrees that accounting procedures for grant funds received pursuant to this Grant Agreement shall be in accordance with generally accepted government accounting principles and practices, and adequate supporting documentation shall be maintained in such detail as to provide an audit trail. Supporting documentation shall permit the tracing of transactions from such documents to relevant accounting records, financial reports and invoices.
- B. Grantees are required to provide the BSCC with a financial audit within no later than the end of the contract term (October 31, 2023). The financial audit shall be performed by a Certified Public Accountant or a participating county or city auditor that is organizationally independent from the participating county or city's project financial management functions. Expenses for this final audit may be reimbursed for actual costs up to \$25,000.
- C. The BSCC reserves the right to call for a program or financial audit at any time between the execution of this Grant Agreement and three years following the end of the grant period. At any time, the BSCC may disallow all or part of the cost of the activity or action determined to not be in compliance with the terms and conditions of this Grant Agreement or take other remedies legally available.

6. DEBARMENT, FRAUD, THEFT OR EMBEZZLEMENT

It is the policy of the BSCC to protect grant funds from unreasonable risks of fraudulent, criminal, or other improper use. As such, the Board will not enter into contracts or provide reimbursement to grantees that have been:

1. debarred by any federal, state, or local government entities during the period of debarment; or

EXHIBIT D: SPECIAL TERMS AND CONDITIONS

2. convicted of fraud, theft, or embezzlement of federal, state, or local government grant funds for a period of three years following conviction.

Furthermore, the BSCC requires grant recipients to provide an assurance that there has been no applicable debarment, disqualification, suspension, or removal from a federal, state or local grant program on the part of the grantee at the time of application and that the grantee will immediately notify the BSCC should such debarment or conviction occur during the term of the Grant contract.

BSCC also requires that all grant recipients include, as a condition of award to a subgrantee or subcontractor, a requirement that the subgrantee or subcontractor will provide the same assurances to the grant recipient. If a grant recipient wishes to consider a subgrantee or subcontractor that has been debarred or convicted, the grant recipient must submit a written request for exception to the BSCC along with supporting documentation.

All Grantees must have on file with the BSCC a completed and signed Certification of Compliance with BSCC Policies on Debarment, Fraud, Theft and Embezzlement (required as Attachment F of the original Proposal Package).

7. MODIFICATIONS

No change or modification in the project will be permitted without prior written approval from the BSCC. Changes may include modification to project scope, changes to performance measures, compliance with collection of data elements, and other significant changes in the budget or program components contained in Attachment 1: Prop 64 PH&S Cohort 2 Request for Proposals/Application for Funding, or approved modifications. Changes shall not be implemented by the project until authorized in writing by the BSCC.

8. TERMINATION

- A. This Grant Agreement may be terminated by the BSCC at any time after grant award and prior to completion of project upon action or inaction by the Grantee that constitutes a material and substantial breach of this Grant Agreement. Such action or inaction includes but is not limited to:
 - 1) substantial alteration of the scope of the grant project without prior written approval of the BSCC;
 - 2) refusal or inability to complete the grant project in a manner consistent with Attachment 1: Prop 64 PH&S Request for Proposal/Application for Funding, or approved modifications; and
 - 3) failure to meet prescribed assurances, commitments, recording, accounting, auditing, and reporting requirements of the Grant Agreement.
- B. Prior to terminating the Grant Agreement under this provision, the BSCC shall provide the Grantee at least 30 calendar days written notice stating the reasons for termination and effective date thereof. The Grantee may appeal the termination decision in accordance with the instructions listed in Exhibit D: Special Terms and Conditions, Number 9. Settlement of Disputes.

9. SETTLEMENT OF DISPUTES

- A. The parties shall deal in good faith and attempt to resolve potential disputes informally. If the dispute persists, the Grantee shall submit to the BSCC Corrections Planning and Grant Programs Division Deputy Director a written demand for a final decision regarding the disposition of any dispute between the parties arising under, related to, or involving this Grant Agreement. Grantee's written demand shall be fully supported by factual information. The

EXHIBIT D: SPECIAL TERMS AND CONDITIONS

BSCC Corrections Planning and Grant Programs Division Deputy Director shall have 30 days after receipt of Grantee's written demand invoking this Section "Disputes" to render a written decision. If a written decision is not rendered within 30 days after receipt of the Grantee's demand, it shall be deemed a decision adverse to the Grantee's contention. If the Grantee is not satisfied with the decision of the BSCC Corrections Planning and Grant Programs Division Deputy Director, the Grantee may appeal the decision, in writing, within 15 days of its issuance (or the expiration of the 30-day period in the event no decision is rendered), to the BSCC Executive Director, who shall have 45 days to render a final decision. If the Grantee does not appeal the decision of the BSCC Corrections Planning and Grant Programs Division Deputy Director, the decision shall be conclusive and binding regarding the dispute and the Contractor shall be barred from commencing an action in court, or with the Victims Compensation Government Claims Board, for failure to exhaust Grantee's administrative remedies.

- B. Pending the final resolution of any dispute arising under, related to or involving this Grant Agreement, Grantee agrees to diligently proceed with the performance of this Grant Agreement, including the providing of services in accordance with the Grant Agreement. Grantee's failure to diligently proceed in accordance with the State's instructions regarding this Grant Agreement shall be considered a material breach of this Grant Agreement.
- C. Any final decision of the State shall be expressly identified as such, shall be in writing, and shall be signed by the Executive Director, if an appeal was made. If the Executive Director fails to render a final decision within 45 days after receipt of the Grantee's appeal for a final decision, it shall be deemed a final decision adverse to the Grantee's contentions. The State's final decision shall be conclusive and binding regarding the dispute unless the Grantee commences an action in a court of competent jurisdiction to contest such decision within 90 days following the date of the final decision or one (1) year following the accrual of the cause of action, whichever is later.
- D. The dates of decision and appeal in this section may be modified by mutual consent, as applicable, excepting the time to commence an action in a court of competent jurisdiction.

9. UNION ACTIVITIES

For all agreements, except fixed price contracts of \$50,000 or less, the Grantee acknowledges that applicability of Government Code §§16654 through 16649 to this Grant Agreement and agrees to the following:

- A. No State funds received under the Grant Agreement will be used to assist, promote or deter union organizing.
- B. Grantee will not, for any business conducted under the Grant Agreement, use any State property to hold meetings with employees or supervisors, if the purpose of such meetings is to assist, promote or deter union organizing, unless the State property is equally available to the general public for holding meetings.
- C. If Grantee incurs costs or makes expenditures to assist, promote or deter union organizing, Grantee will maintain records sufficient to show that no reimbursement from State funds has been sought for these costs, and that Grantee shall provide those records to the Attorney General upon request.

10. WAIVER

The parties hereto may waive any of their rights under this Grant Agreement unless such waiver is contrary to law, provided that any such waiver shall be in writing and signed by the party making such waiver.

**PROPOSITION 64
PUBLIC HEALTH & SAFETY
GRANT PROGRAM
COHORT 2**

**PROPOSAL PACKAGE*
COVER SHEET**

Submitted by (Name of eligible applicant):

City of Fresno

DATE SUBMITTED TO THE BSCC:

1/29/2021


**The Proposition 64 Public Health and Safety Grant Program Proposal Package is provided in a fillable format. Using the Tab key will allow the applicant access to those areas requiring information.*

**PROPOSITION 64 PUBLIC HEALTH & SAFETY GRANT PROGRAM:
PROPOSAL CHECKLIST**

A complete proposal package for funding under the Proposition 64 PH&S Grant Program must contain the following items:

Required Items:		✓
1	Cover Sheet (previous page)	☒
2	Proposition 64 PH&S Grant Program Proposal Checklist <ul style="list-style-type: none"> Originally signed in blue ink by the authorized signatory (e-signatures are acceptable) 	☒
3	Applicant Information Form <ul style="list-style-type: none"> Originally signed in blue ink by the authorized signatory (e-signatures are acceptable) 	☒
4	Proposal Abstract <ul style="list-style-type: none"> No more than one (1) page 	☒
5	Proposal Narrative to include Project Need, Project Description, Project Evaluation Sections <ul style="list-style-type: none"> No more than eight (8) pages 	☒
6	Project Work Plan <ul style="list-style-type: none"> No more than 2 pages using the template provided (see Appendix L for instructions) 	☒
7	Budget Information (Budget Table & Narrative) <ul style="list-style-type: none"> Use BSCC templates provided Budget Narrative must be no more than four (4) pages 	☒
8	Additional Request for Proposals Information, if applicable <ul style="list-style-type: none"> No more than two (2) pages 	☒
9	Letter(s) of Commitment	☒
10	Letter of Eligibility (see Appendix B)	☒
11	Certification of Compliance with BSCC Policies on Debarment, Fraud, Theft and Embezzlement (Appendix F) <ul style="list-style-type: none"> Originally signed in blue ink by the authorized signatory (e-signatures are acceptable) 	☒
12	Criteria for Non-Governmental Organizations Receiving Proposition 64 Public Health and Safety Grant Funds (Appendix K) <ul style="list-style-type: none"> Originally signed in blue ink by the authorized signatory (e-signatures are acceptable) 	☒
Optional:		
13	Governing Board Resolution (Appendix E) <i>Note: The Governing Board Resolution is due prior to contract execution but is <u>not</u> required at the time of proposal submission.</i>	☐

I have reviewed this checklist and verified that all required items are included in this proposal packet.

X 
Applicant Authorized Signature (Blue Ink Only or E-signature) (see Applicant Information Form, Part O, next page)

***** ATTACHMENTS OTHER THAN THOSE LISTED ABOVE OR MORE THAN THE ALLOWED PAGE LIMIT WILL NOT BE CONSIDERED *****

**Proposition 64 Public Health & Safety Grant Program
Applicant Information Form**

A. APPLICANT: City of <Name> or <Name> County		B. TAX IDENTIFICATION NUMBER:	
NAME OF APPLICANT City of Fresno		TAX IDENTIFICATION # 94-6000338	
STREET ADDRESS 2600 Fresno Street	CITY Fresno	STATE CA	ZIP CODE 93721
MAILING ADDRESS (if different) P.O. Box 1271	CITY Fresno	STATE CA	ZIP CODE 93715-1271
C. PROJECT TITLE:	Collaborative Effort to Address the Affects of the Legalization of Cannabis Involving our Youth		
D. PROJECT SUMMARY (100-150 words):	E. GRANT FUNDS REQUESTED:	\$ 1,958,057	
The City of Fresno in partnership with the City of Mendota, Fresno Economic Opportunities Commission (FEOC) and the Boys and Girls Club of Fresno County will provide services to the youth and young adolescents on the impacts of the legalization of cannabis. The Public Health purpose area of the proposal will provide mental health and substance abuse services and internships/apprenticeships to the youth and young adolescents who reside in the City of Fresno and the rural community of the City of Mendota. The Fresno Police Department will address the Public Safety area of the project in that they will provide community outreach and education to the residents and businesses in the City of Fresno on the impacts of the legalizaton of cannabis within the City.			
F. PROJECT PURPOSE AREA 1- YOUTH DEVELOPMENT/YOUTH PREVENTION & INTERVENTION (MANDATORY): Must be at least 10% of the amount in Section E			\$ 1,225,047
G. PROJECT PURPOSE AREAS 2, 3, & 4 (In addition to PPA 1, check all that apply for the proposed project)			
<input checked="" type="checkbox"/> PPA 2: Public Health <input checked="" type="checkbox"/> PPA 3: Public Safety <input type="checkbox"/> PPA 4: Environmental Impact			
H. LEAD PUBLIC AGENCY:		City of Fresno Police Department	
I. PROJECT DIRECTOR:			
NAME Patrick Farmer	TITLE Deputy Chief of Police	DEPARTMENT/AGENCY Fresno Police Department	
STREET ADDRESS 2323 Mariposa Mall		CITY Fresno	
STATE CA	ZIP CODE 93721	TELEPHONE NUMBER 559.621.2201	
EMAIL ADDRESS patrick.farmer@fresno.gov			
J. FINANCIAL OFFICER:			
NAME Desiree Perry	TITLE Business Manager	DEPARTMENT/AGENCY Fresno Police Department	
STREET ADDRESS 2326 Fresno Street		CITY Fresno	
STATE CA	ZIP CODE 93721	TELEPHONE NUMBER 559.621.2053	
EMAIL ADDRESS desiree.perry@fresno.gov			
PAYMENT MAILING ADDRESS (if different) P.O. Box 1271	CITY Fresno	STATE CA	ZIP CODE 93715-1271

K. DAY-TO-DAY PROGRAM CONTACT:

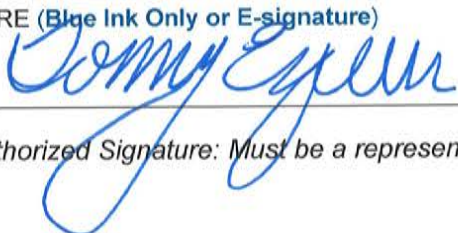
NAME Mindy Casto	TITLE Police Captain	DEPARTMENT/AGENCY Fresno Police Department	
STREET ADDRESS 2323 Mariposa Mall		CITY Fresno	
STATE CA	ZIP CODE 93721	TELEPHONE NUMBER 559.621.2486	
EMAIL ADDRESS mindy.casto@fresno.gov			

L. DAY-TO-DAY FISCAL CONTACT:

NAME Anita Villarreal	TITLE Management Analyst II	DEPARTMENT/AGENCY Fresno Police Department	
STREET ADDRESS 2326 Fresno Street		CITY Fresno	
STATE CA	ZIP CODE 93721	TELEPHONE NUMBER 559.621.2305	
EMAIL ADDRESS anita.villarreal@fresno.gov			

M. AUTHORIZED SIGNATURE*:

By signing this application, I hereby certify I am vested by the Applicant with the authority to enter into contract with the BSCC, and the grantee and any subcontractors will abide by the laws, policies, and procedures governing this funding.

NAME OF AUTHORIZED OFFICER Thomas Esqueda	TITLE City Manager	TELEPHONE NUMBER 559.621.7048	
STREET ADDRESS 2600 Fresno Street	CITY Fresno	STATE CA	ZIP CODE 93721
EMAIL ADDRESS thomas.esqueda@fresno.gov			
SIGNATURE (Blue Ink Only or E-signature) 		DATE 1/29/2021	

* Authorized Signature: Must be a representative with the authority to sign documents and obligate the applicant.

Proposition 64 Public Health & Safety Grant Program Request for Proposals Document

Proposal Abstract

The Proposal Abstract may not exceed one (1) page.

The City of Fresno is requesting \$1,958,057 in Proposition 64 funds for a Public Health and Safety grant from the Board of State and Community Corrections (BSCC). The City of Fresno, City of Mendota, Fresno Economic Opportunities Commission (Fresno EOC) and the Boys and Girls Club of Fresno County have partnered on this proposal to first and foremost address Project Purpose Area 1: Youth Development/Youth Prevention and Intervention. The need is great among our youth, who will greatly benefit from both youth development activities designed to help them build competencies to become successful adults and youth prevention/intervention activities designed to prevent youth substance use and addiction and promote healthy behaviors and environments. Fresno EOC will provide youth job training/internships, hire a clinical psychologist and two substance abuse counselors, and conduct youth outreach in the City of Mendota. The Boys & Girls Club will provide a range of curriculums to youth focused on drug and gang prevention, personal choices and development, and academic support. At the same time, the City of Fresno and the City of Mendota are dedicated to Project Purpose Area 3: Public Safety so that they may address the safety concerns of cannabis more broadly. The City of Fresno will fund a Community Services Officer to help build trust in the community and be a liaison between cannabis retailers and the City Council. The City of Mendota will also fund a Community Services Officer who will conduct public outreach and education events. The capacities of the City of Fresno and City of Mendota will be expanded to meet the challenges associated with cannabis legalization while improving community relations and trust with law enforcement.

The City of Fresno's proposal will allow for the development of a comprehensive approach to address the impacts of cannabis legalization in our communities through coordinated efforts. Across all activities included in this proposal, a total of 4,165 individuals will be served, with our primary focus being on youth under the age of 21.

Proposal Narrative

The Proposal Narrative section may not exceed eight (8) pages in total. See pages 19-20 for corresponding Rating Factors and Criteria.

1. Project Need (Percent of Total Value: 25%)

Fresno County lies in the geographic and agricultural heart of California and home to over 999,000 residents. The Cities of Fresno and Mendota are located within Fresno County. Fresno County faces significant challenges that threaten the economic vitality and quality of life for its residents. Among the challenges the City of Fresno's Prop 64 project would address in partnership with the City of Mendota are high rates of marijuana use among youth under the age of 21. According to the California Department of Health Services treatment admission data, marijuana is the number one drug for admission averaging 1,445 admissions per year between 2013-14 and 2016-17(1). In Fresno County, according to the 2019 Fresno County Student Insight Survey, marijuana was the primary drug of choice for youth ages 12-17; with 82% indicating marijuana was their primary drug of choice in the Fresno metropolitan area and 67% indicating the same in the western part of the County where Mendota is located. These statistics are alarming because youths' brains are still developing, and marijuana use in this age range can lead to declines in school performance, increased risk for mental health issues, impaired driving, and potential for addiction(2) According to the U.S. Drug Enforcement Administration, "of adults 26 or older who used marijuana before age 15, 62% went on to use cocaine at some point in their lives; 9% went on to use heroin at least once; and 54% made some nonmedical use of mind-altering prescription drugs. Fresno County youth experience high rates of Substance Use Disorders (SUDs), and was identified as one of the top five counties with the highest proportion of youth admitted into Department of Health Care Services (DHCS) monitored SUD treatment facilities.(3) In 2017-2018, Fresno County had nearly 3,000 youth under 26, with over half being between the ages of 12-17, admitted for SUD services(4). Of concern not only for youth, but also for the general public, is the increasing potency of cannabis products. A study published in the National Center for Biotechnology Information found that marijuana products seized by the U.S. Drug Enforcement Administration found the potency increased from about 4% THC in 1995 to about 12% in 2014. By 2017, another study published by the Center showed that the potency had gone up to 17%, which is a 300%

increase from 1995. This is particularly dangerous for youth, but can also lead to negative effects in adults who are not consuming responsibly, including anxiety and paranoia. Additionally, a study published by the Journal of Drug Issues found that the proportion of marijuana users who smoke daily has rapidly grown, and that many of those frequent users are poor and lack a high-school diploma. The 2017 U.S. Census data indicates more than a third (36.5%) of all youth in Fresno County are living in poverty, 14% of adults 25 years and older have less than a 9th grade education, nearly three times more than the U.S. rate of 5%. In the rural community of Mendota located 45 minutes from Fresno, 62% of children live in poverty, 52% of those 25 years and older living in Mendota have less than a 9th grade education and 35% of 18- to 24-year-olds do not have a high school degree. As a result, the City of Fresno, in partnership with the City of Mendota, has chosen to collaborate with Fresno Economic Opportunities Commission (Fresno EOC) and the Boys and Girls Club to first and foremost address PPA 1: Youth Development/Youth Prevention and Intervention. As evidenced by the above data, the need is great among our youth, who would greatly benefit from both youth development activities designed to help them build competencies to become successful adults and youth prevention/intervention activities designed to prevent youth substance use and addiction and promote healthy behaviors and environments. At the same time, the City of Fresno and the City of Mendota are prioritizing PPA 3: Public Safety so that they may address the aforementioned impacts of cannabis more broadly. Currently, there are a handful of general substance use prevention/intervention programs at the school-level, but the cities of Fresno and Mendota lack a coordinated, comprehensive approach to address public health and safety needs associated with the implementation of the Control, Regulate and Tax Adult Use of Marijuana Act (AUMA). Therefore, a Prop 64 grant would help our project have significant impact on the above challenges our cities are experiencing

2. Project Description (Percent of Total Value: 50%)

PPA 1 Youth Development/Youth Prevention and Intervention: The City of Mendota will conduct twelve meetings and six events annually for youth. These events will consist of healthy opportunities for youth to gain positive experiences and cultivate supportive social connections. Events may consist of volunteer opportunities, community walk-a-thons, freestyle painting events, karaoke nights at a local business, and socializing opportunities

between youth and local senior citizens. These activities and services will provide much needed attention to local youth to prevent and divert them from drug use. The Mendota Police Department (MPD) and Mendota Unified School District have fostered a great working relationship over the last three years. Three MPD School Resources Officers monitor five campuses. This partnership has created a trusting connection among parents, students, and school officials. With this partnership and grant funding from Proposition 64, the City of Mendota will enhance existing services that will flow to where the needs are in the community outside of school grounds. Fresno EOC will use a portion of allocated grant funds for 30 spots in its Training & Employment (T&E) youth job training/internship program during the three-year grant term. T&E's workforce program targets high school graduates and out-of-school youth and provides them with paid work-based training, career mentoring, and educational support. Participants meet with job coaches to create training plans based on their career goals, and complete soft skills training for job readiness, resume and interview skills, and financial literacy. Many also take courses to improve workplace collaboration like Conflict Resolution and Anger Management. They receive job placements based on interest and ability, via a network of local employers like tech startups and the Chamber of Commerce. After interning for 150 hours, T&E seeks feedback from interns regarding their experiences, skills they learned, and ways to improve their training. Upon graduating from the internship, T&E provides follow-up services like support groups, resume updating, job application assistance, and interview preparation for a year or more to increase the likelihood of permanent job placement and retention. Fresno EOC will recruit and hire a clinical psychologist to provide therapy for youth referrals. Fresno EOC will also recruit and hire two substance abuse counselors dedicated to working with youth referrals from all partners in this project. The psychologist and substance abuse counselors will use trauma-informed, culturally relevant, developmentally appropriate methodologies. Fresno EOC's Community Outreach Specialists will conduct monthly youth-focused activities in Mendota including but not limited to peer support groups, drug-alternative social events, LGBTQ+ friendly safe spaces, and more. The Boys & Girls Club of Fresno County will implement youth prevention programs that increase resistance skills and teach participants to problem-solve in risky situations. With these grant funds the Boys & Girls Club will offer five programs for 225 youth, ages 10-18. The programs are: The Phoenix Curriculum is an evidence-based curriculum that provides prevention and intense

intervention components geared to young audiences utilizing five core age appropriate activities and elements: What's Important to You?, Understanding Your Feelings, Problem Solving, Risk Factors, and Protective Factors; Street SMART is an evidence-based gang and violence prevention program developed by Boys & Girls Clubs of America (BGCA) that offers expanded lessons in drug prevention and an emphasis on resiliency training. It is designed to build on protective factors, developing the key competencies youth need. Competencies developed include: Personal values and skills, Interpersonal skills, and positive sense of self; Career Launch is a proven job and career education program developed by BGCA and provides a broad range of tools and activities for staff to guide teens in exploring a variety of careers, making sound educational decisions, and preparing for the world of work. This motivates youth to stay out of gangs, explore a career, and obtain successful employment; Junior Staff – Work Experience provides teen members with age-appropriate skill-building opportunities with hands-on Club work experience in four areas: Career development, apprenticeship, customer service, and community service. Junior staff will receive work stipends in this grant; and Power Hour is a homework help and tutoring program. The goal is to increase academic success to better prepare youth to enter college and the workforce with the skills needed to compete globally. Power Hour is designed to prevent youth who are already facing skill deficits from falling further behind with today's increased learning pace.

PPA 3 Public Safety: The City of Fresno Police Department (FPD) will hire a Community Services Officer (CSO) to be the liaison among Fresno City Council, licensed retail cannabis businesses, residents and FPD Problem Oriented Policing Officers and School Resource Officers. The CSO will participate and lead neighborhood watch meetings in those districts requesting education on the impacts of the legalization of cannabis, perform community outreach at the various schools, and other duties as assigned. The City will also budget for overtime for the officers who are required to conduct enforcement and inspections on businesses not in compliance or those businesses who are operating on the black market. The City of Mendota intends to address the illegal market and ensure local cannabis retail businesses are in compliance with local and state laws. The City of Mendota plans to conduct public outreach education events. By adding the Community Services Officer (CSO) and a K-9, Mendota will be able to build relationships and trust with the community, monitor cannabis activity that may negatively impact the community if not aware of consequences for abuse and violations of the law.

Target Area: The target areas for this grant are the cities of Fresno and Mendota, which have legalized and regulated the cultivation and sale of recreational cannabis. 25.2%(5) of Fresno's population lives below the federal poverty line and the city second in the nation for concentrated poverty—the percentage of low-income individuals living in poor neighborhoods—with a concentrated poverty rate of 42.2%(6). Fresno's high poverty areas include central, southwest, and southeast. With a population of more than 97,000, these communities' challenges include not only high levels of poverty but also high levels of unemployment, gang violence, and poor health outcomes that exceed statewide averages. The City of Mendota has 40.9% of its population living below the federal poverty level(5). With limited revenue resources, the City is unable to enhance the general fund and allow the expansion of City human resources for the Police Department, so all departments are operating with minimal staff. Mendota is in need of additional funding to address needed resources to efficiently serve the community. Individuals Served: A minimum of 4,165 individuals will be served over the three-year project performance period. Fresno PD plans to serve 740 individuals, City of Mendota anticipates serving 2,520, Fresno EOC will serve 680 and the Boys and Girls Club will offer services to 225 youth ages 10-18 through their activities under this grant. The Boys & Girls Club locations in both Fresno and Mendota attract youth from low-income communities with significant needs. Approximately 60% of the Mendota Club's daily members reside in public housing, and Mendota also has a crime rate that is higher than 68% of the state's cities and towns of all sizes. The MS-13 gang committed 14 brutal murders in and around Mendota from 2015 to 2017, and it is estimated that gangs are responsible for a significant portion of the robbery, burglaries, auto theft, and drug activity. The Boys & Girls Club is the only safe place in the neighborhood where kids can go after school and in the evenings, and the staff has become the point of contact for the Fresno County Sheriff's Department and the Housing Authority when addressing these issues. The City of Fresno, which in 2020 alone saw four homicides related to black market activity and illegal dispensaries, has a need for greater community involvement and relationship-building to assist with regulating the legal cultivation and sale of cannabis. The CSO will be the eyes and ears of the police department in the community and act as a "catchall" for some of the issues related to marijuana legalization. Existing Resources to be Utilized: The activities proposed will build upon on the existing operations and resources of each partner. Fresno Police Department employs over 700 officers, 300 of which are on

patrol throughout Fresno's five policing districts. The department will handle enforcement issues and criminal activity that CSO will not be equipped to handle. Mendota Police Department currently has fifteen total officers on staff who will enhance the services to be provided under this grant. Fresno EOC operates over 30 programs across 15 service areas that serve more than 100,000 people annually, providing a comprehensive array of services that fight poverty and its root causes for all ages. Fresno EOC will use part of its portion of grant funds to expand its existing Employment and Training internship program to provide opportunities for more youth to gain work experience. The Boys & Girls Club will expand its existing programs to serve more youth through this project with curriculums focusing on drug use prevention, tutoring and academic success, and personal development. Applicant and Partner Capacity: This project will represent a collaborative effort between the City of Fresno, the City of Mendota, Fresno EOC and The Boys & Girls Club of Fresno County. The Fresno Police Department will act as the Fiscal Agent, and has a 100% successful compliance rate. The Grants Management Unit (GMU), under the Administrative Division is managed by the Grants Manager and Management Analyst II. They are responsible for oversight of all department grant related activities, and understand fiduciary responsibilities associated with federal grant funds. The GMU has participated in several audits over the years to demonstrate transparency and accountability for those funds. The GMU will conduct annual, in-person Site Monitoring Visits for all of the funded community-based organizations to ensure compliance with the program objectives and grant guidelines. The FPD Police Captain, Mindy Castro, will have direct oversight over sub grantees and lead the community and services elements in the project. She has worked for various units within the department for over 23 years including investigations, internal affairs, policy and procedures and most recently on the committee that worked on the cannabis municipal code revisions. She will also be responsible for all program related performance measures and data input for quarterly progress reporting. Kevin Smith, Chief of Police for the Mendota Police Department, has over 40 years of experience in law enforcement and 8 years as a Narcotics Investigator for the Fresno County Sherriff Department. With his background, he will lead the department and Community Services Officer to address the illegal market, increase public education and strength community relations to ensure public safety. Fresno EOC has a proven track record of providing vocational training and placement to a diverse population with a wide range of backgrounds

and barriers to employment. In particular, the agency has decades of experience serving youth who are impacted by the youth justice system, gang activity, and/or drug use. This project will draw on the experience and capacity of Fresno EOC programs such as Training and Employment Services, which provides job experience and job search assistance. Fresno EOC also has a robust internal referral network that allows clients to access any of the agency's 30+ programs depending on their need, from healthcare services, to housing assistance, to education, to food and nutrition, to utilities assistance. In addition, Fresno EOC maintains over 600 active external partnerships including Fresno Madera Continuum of Care, Central California Legal Services Inc., Centro La Familia, and Fresno Unified School District. If participants require services beyond the scope of the agency's programs, Fresno EOC staff are equipped to make appropriate the referrals. Fresno EOC has the capacity to recruit and hire the clinical psychologist and substance abuse counselors through the expertise of its Human Resources Department. The department has 12 staff from diverse backgrounds, including a Recruitment Coordinator and Recruiter, who are well-trained and experienced in finding qualified candidates for an agency with nearly 1,200 employees. The Boys & Girls Clubs of Fresno County (BGCFC) has a 72-year history of implementing excellent youth development services in Fresno County. They operate 15 Boys & Girls Clubs serving over 5,000 youth (6-18 years) and their families, and have the experience and professional staff to provide the designated outcomes required. Grant funders in the past have included OJJDP, USDA, CDBG funds and local foundations and corporate funds that require documentation and reports that validate outcomes. At the conclusion of this grant performance period, all project partners will seek additional funding opportunities either through general fund, fundraising, and donations to ensure the future of the worthwhile activities under this project.

3. Project Evaluation (Percent of Total Value: 15%)

Upon notice of an award, the City of Fresno will contract with an evaluation team consisting of Fresno State Criminology Professors and graduate student assistants. In a process evaluation, both qualitative and quantitative research methodologies will be employed as part of a data triangulation strategy, while quantitative data analysis with statistical models will be emphasized in outcome evaluations to assess the impact of each program component. The methodology of the process evaluation of each program

will be designed to ensure the program is implemented according to its original plan and serves the needs of the community and target populations. To monitor the progress of program implementations while easing the burden of administrative data collection, web-based surveys with automatic e-mail reminders to program managers will be utilized. This system supports both efficient data collection in a standardized format and timely descriptive analysis of program characteristics in the process evaluation. Furthermore, qualitative research methods of field observations and interviews of participants and program managers will become a means to uncover unexpected barriers and obstacles to program implementation; adjustments in program management will be recommended through quarterly reports and meetings. The methodology of the outcome evaluation that determines each project component's success and failure includes statistical models and innovative research designs that thoroughly and properly evaluate the impact of each program component. While the gold standard of program evaluation dictates the use of randomized experiments to conclusively infer the causal effect of intervention programs, randomized experiments are not immune from challenge, most notably an ethical issue of denying the opportunity to participate in programs for the sake of scientific studies. To overcome this limitation but maintain a high scientific standard of program evaluation, CSUF will employ a propensity score matching technique that allows the analysis of the treatment group and control group with comparable characteristics without running a randomized experiment. This allows rigorous examination of the program outcomes without compromising ethical resource principles. The propensity score analysis is an innovative but proven evaluation methodology; which was applied to evaluations of gang interventions including G.R.E.A.T. and Operation Ceasefire in Boston. When conducting propensity score analysis, CSUF will take advantage of existing program surveys/intakes previously conducted re-analyze and compare with the participants of the proposed program. The results of both process and outcome evaluations will be thoroughly documented in quarterly and Final Local Evaluation Reports. Detailed descriptions of programs will be provided as part of the process evaluation which allows critical assessment and replication of the approach in different settings.

Prop 64 PH&S Grant Program Request for Proposals Project Work Plan

The Project Work Plan may not exceed two (2) pages. See Appendix L for full instructions.

(1) Goal:	Improve the lives of youth by providing opportunities for them to build competencies needed to become successful adults.		
Objectives (A., B., etc.)	27 youth will successfully complete a paid 150-hour internship program and be better prepared to enter either higher education or employment. 175 youth will participate in the youth programming that will increase resistance skills and develop problem solving skills for risky situations.		
Project activities that support the identified goal and objectives		Responsible staff/ partners	Timeline
			Start Date End Date
Recruit and place 30 youth into paid interships. Conduct soft skills training as well as training related to occupations in for profit, non profit and public sector employment.		Fresno EOC	May 1, 2021 April 30, 2024
Recruit and place 175 youth into one or more of the following Boys and Girls Club programs: Phoenix Curriculum, Career Launch, Junior Staff Work Experience, or Power Hour.		Boys & Girls Club of Fresno County	May 1, 2021 April 30, 2024
(2) Goal:	Improve the lives of youth by supporting them in establishing healthy behaviors needed to become successful adults.		
Objectives (A., B., etc.)	300 youth will receive therapy and substance abuse counseling services. 50 youth will participate in the Street SMART evidence-based gang and violence prevention program.		
Project activities that support the identified goal and objectives		Responsible staff/ partners	Timeline
			Start Date End Date
Recruit and hire the clinical psychologist and two substance abuse counselors, and accept youth referrals from project partners		Fresno EOC	May 1, 2021 April 30, 2024
Recruit and enroll 50 youth in the Street SMART program		Boys & Girls Club of Fresno County	May 1, 2021 April 30, 2024
(3) Goal:	Improve public safety in the communities of Fresno and Mendota through education and community service		
Objectives (A., B., etc.)	740 youth will be reached through School Resource Officers (SROs) and Community Service Officers (CSOs). Improve community perception and relationships with law enforcement.		
Project activities that support the identified goal and objectives		Responsible staff/ partners	Timeline
			Start Date End Date
Establish a round table of representatives from all grant partners to meet at minimum on a semi-annual basis.		City of Fresno City of Mendota Fresno EOC Boys & Girls of Fresno County	May 1, 2021 April 30, 2024
Establish protocols in addressing concerns related to the legalization of cannabis within the cities of Fresno and Mendota.		City of Fresno City of Mendota	May 1, 2021 April 30, 2024
(4) Goal:			
Objectives (A., B., etc.)			
Project activities that support the identified goal and objectives			Timeline

Proposal Budget

4. Project Budget – Table and Narrative (Percent of Total Value: 10%)

A. Budget Table (use the table provided below): Applicants are limited to the use of the Line Item categories listed and are not required to request funds for every Line Item listed. If a budget line item is not applicable for the proposed project, complete with entering \$0.

Total Grant Funds Requested: Complete this column, for the total grant funds requested for the full 3-Year grant funding term (May 1, 2021 to April 30, 2024) for all grant related activities/items. The Total amount for this column must equal the dollar amount provided in Section E of the Application Information Form. Use whole numbers only.

Grant Funds Proposed for PPA 1 (Youth Development/Youth Prevention & Intervention):

Of the grant funds requested within each line item for the “Total Grant Funds Requested” column, complete this column for the grant funds to be used specifically for the mandatory PPA 1- Youth Development/Youth Prevention & Intervention for the full 3-Year grant funding term (May 1, 2021 to April 30, 2024). This column **MUST** total at least ten percent (10%) of the Total Grant Funds Requested column and must equal the dollar amount provided in Section F of the Application Information Form. Use whole numbers only.

Please verify total amounts as columns do not auto-calculate.

PROPOSED BUDGET LINE ITEMS	GRANT FUNDS REQUESTED		*GRANT FUNDS PROPOSED FOR PPA 1
1. Salaries and Benefits	\$ 494,823	→	\$ 0
2. Services and Supplies	\$ 78,050	→	\$ 0
3. Professional Services	\$ 14,000	→	\$ 0
4. Non-Governmental Organizations (NGO) Contracts	\$ 1,225,047	→	\$ 1,225,047
5. Indirect Costs / Administrative Overhead (may not exceed 10% of grant award)	\$ 41,137	→	\$ 0
6. Equipment / Fixed Assets	\$ 41,000	→	\$ 0
7. Data Collection / Enhancement	\$ 1,500	→	\$ 0
8. Program Evaluation	\$ 15,000	→	\$ 0
9. Sustainability Planning	\$ 10,000	→	\$ 0
10. Other (include travel & training costs)	\$ 22,500	→	\$ 0
11. Financial Audit	\$ 15,000	→	\$ 0

Budget Narrative

The Budget Narrative may not exceed four (4) pages. Dollar amounts must be in whole numbers and match the corresponding Line Item amounts provided in the Budget Table.

1. **Salaries and Benefits:** \$ 494,823

1 FTE FPD Community Services Officer - will be the liaison between Fresno City Council, licensed retail cannabis businesses, residents in the community and the FPD Problem Oriented Policing (POP) Officers and School Resource Officers (SRO). This person will participate and lead neighborhood watch meetings in those districts requesting education on the impacts of the legalization of cannabis, perform community outreach at the various schools, forward any complaints received from the community as it relates to cannabis, and other cannabis related duties as assigned.

Salary: \$43,467 per year /Fringe: \$27,962 per year X 3 years = \$214,287

FPD Police Officer(s) - will conduct enforcement (administrative and/or criminal) on businesses not in compliance with the city municipal codes, perform inspections as needed, and conduct investigations on those businesses operating on the black market.

Salary: \$66.94 per hour X 177.84 hours per year X 3 years = \$35,713

2 FTE Mendota Community Services Officers - will be the liaison between Mendota City Council, licensed retail cannabis businesses, residents in the community and the MPD Problem Oriented Policing (POP) Officers and School Resource Officers (SRO).

Salary: \$126,640 (\$22.55 per hour X 936 hours X 3 years X 2 people)

2 FTE Mendota Administrative Assistant I - will be responsible for the Administrative components of the grant (progress reports)

Salary: \$115,015.68 (\$20.48 per hour X 936 hours X 3 years X 2 people)

.5 FTE Mendota K9 officer - will be responsible for community engagement and enforcement will needed.

Salary: \$3,166.02 (\$87.95 X 3 years X 1 person)

2. **Services and Supplies:** \$ 78,050

City of Mendota - to conduct 6 community relations events per year (\$3,400 per event X 18 events = \$61,200)

City of Mendota - to host one community meeting per month (\$100 per meeting X 1 per month X 36 meetings = \$3,600)

City of Mendota - purchase a drone to use for surveillance (\$3,350); purchase hand held tablets (2 X \$1,200 = \$2,400) for use by the CSOs (2)

City of Mendota - to purchase K9 supplies, food and for veterinarian appointments for the K9 (\$2,500 per year X 3 years = \$7,500)

3. Professional Services: \$ 14,000

City of Mendota - Consultant fees, legal service fees and information service fees

4. Non-Governmental Organizations (NGO) Contracts: \$ 1,225,047

Fresno EOC: Salary/fringe: 1 FTE Licensed Therapist/Supervisor - \$88,400 X 3 years = \$265,200; 2 FTE Substance Abuse Counselors - \$40,183 X 3 years X 2 persons = \$241,098; 1 .08 FTE Community Outreach Specialist = \$7,681; 1 .10 FTE Business Account Specialist = \$11,814

Fresno EOC: Operating Costs = \$247,310 (office supplies, facility rentals, meeting costs, mileage, computers, program supplies, leasing copier, communication costs, and staff clearance costs)

Fresno EOC: Indirect Costs = \$99,000

Boys and Girls Club of Fresno County: \$87,998 - Salary/fringe for 8 Unit Directors and 16 Program Assistants. The listed personnel will oversee the programs of the proposal at the 9 Club sites within the Cities of Fresno and Mendota. Salary: 24 staff X \$1,200 per month X 3 years = \$86,400; Fringe - \$22.19 X 24 staff X 3 years = \$1,598

5. Indirect Costs (not to exceed 10% of the actual total direct project costs): \$ 41,137

City of Mendota - 10% of total project. To administer the proposal objectives and goals.

6. Equipment / Fixed Assets: \$ 41,000

City of Mendota - to purchase a new K9 for use at schools for educational events as well as enforcement of illegal drug activity involving marijuana (\$12,000). Purchase a patrol vehicle with signage for use by the K9 officer (\$29,000)

7. Data Collection / Enhancement: \$ 1,500

City of Mendota - to upload network software to the patrol vehicle and the handheld tablets being utilized by the K9 Officer and CSO.

8. Program Evaluation: \$ 15,000

Local Evaluation Plan will be conducted by a team of California State University, Fresno Department of Criminology Professors and graduate Assistants.

The existing collaborative efforts with evaluation team facilitates efforts in contracting with them to design and develop effective research methodologies, conduct data collection, and program analysis/evaluation on the proposed projects as directed by RFP. Salary: $\$11,712 \times .29 \times 3 \text{ years} = \$10,550$; Indirect costs = $\$4,450$

9. Sustainability Planning: \$ 10,000

City of Mendota -

10. Other (include travel and training costs): \$ 22,500

City of Mendota - $\$22,000$ for K9 and CSO training

City of Fresno - $\$500$ to attend the mandatory new BSCC Grantee Orientation in Sacramento, CA. Hotel: $\$150 \text{ per night} \times 2 \text{ nights} \times 1 \text{ person} = \300 ; Per Diem: $\$66.25 \times 3 \text{ days} \times 1 \text{ person} = \199

11. Financial Audit: \$ 15,000

Brown Armstong, the Certified Public Accountants for the City of Fresno, will perform the financial audit of the grantee's financial records at the end of the grant performance period. Brown Armstong has prepared the Single Audit Questionnaire for over 10 years for the City of Fresno. They are a reputable accounting firm with at least 40 years in the accounting business.

It is the auditor's responsibility to express an opinion on compliance for each of the City's major federal and state programs based on our audit of the types of compliance requirements. Brown Armstong conducts audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements of Federal Awards (Uniform Guidance).

Additional Request for Proposals Information

Applicants may include a maximum of two (2) additional numbered pages entitled "Additional RFP Information" to the Proposal Package. These pages must have a one-inch margin on all four sides and may only include endnotes, tables, charts, graphs and/or graphics, must be cited referenced within the Proposal Narrative, must directly support the Proposal Narrative, and must be legible.

- (1) California Outcomes Measurement System
- (2) Center for Disease Control
- (3) Department of Health Care Services, 2014
- (4) Fresno County Department of Behavioral Health (FCDBH), 2018
- (5) United States Census Bureau
- (6) 24/7 Wall Street, 2018



CITY OF MENDOTA

"Cantaloupe Center Of The World"

January 29, 2021

Board of State and Community Corrections
2590 Venture Oaks Way, Ste. 200
Sacramento, CA 95833

To whom it may concern,

Please accept this letter as indication of the City of Mendota's strong commitment to the City of Fresno's submission for a Proposition 64 Public Health & Safety grant.

The City of Mendota understands the public health and safety challenges related to the legalization of the cultivation and sale of recreational cannabis in our community. Our organization stands ready to address these challenges as a partner on this proposal and is committed to providing the following activities with these grant funds:

1. Hire a Community Services Officer to build relationships and trust in the community;
2. Purchase a K-9 unit to assist with enforcement;
3. Conduct public outreach and events to raise awareness about the illegal cannabis market.

The City of Mendota understands the significant need for programs and resources to serve youth in our communities. We are excited about this partnership with the City of Fresno, the Boys & Girls Club, and Fresno EOC. The City of Mendota hopes that the Board of State and Community Corrections will strongly consider this proposal.

Sincerely,

Cristian Gonzalez
City Manager

January 29, 2020

Board of State and Community Corrections
2590 Venture Oaks Way, Ste. 200
Sacramento, CA 95833

To whom it may concern,

Please accept this letter as indication of Fresno EOC's strong commitment to the City of Fresno's submission for a Proposition 64 Public Health & Safety grant.

Fresno EOC understands the public health and safety challenges related to the legalization of the cultivation and sale of recreational cannabis in our community. As the designated Community Action Agency of Fresno County for the past 56 years, Fresno EOC stands ready to address these challenges as a partner on this proposal and is committed to providing the following activities with these grant funds:

1. Recruit and enroll 30 youth in 150-hour paid internships through Fresno EOC's Training & Employment services,
2. Hire a clinical psychologist and two substance abuse counselors to provide therapy and counseling for youth referrals from project partners, and
3. Conduct monthly, youth-focused activities in the City of Mendota, including but not limited to peer support groups, drug-alternative social events, and LGBTQ+ safe spaces.

Fresno EOC understands the significant need for programs and resources to serve youth in our communities. We are excited about this partnership with the City of Fresno, City of Mendota and the Boys and Girls Club of Fresno County. Fresno EOC hopes that the Board of State and Community Corrections will strongly consider this proposal.

Sincerely,



Emilia Reyes
Chief Executive Officer



BOYS & GIRLS CLUBS
OF FRESNO COUNTY

January 29, 2020

Board of State and Community Corrections
2590 Venture Oaks Way, Ste. 200
Sacramento, CA 95833

To whom it may concern,

Please accept this letter as indication of the Boys & Girls Clubs of Fresno County's strong commitment to the City of Fresno's submission for a Proposition 64 Public Health & Safety grant.

The Boys & Girls Clubs understands the public health and safety challenges related to the legalization of the cultivation and sale of recreational cannabis in our community. Our organization stands ready to address these challenges as a partner on this proposal and is committed to providing the following activities with these grant funds:

1. Provide youth prevention programs that increase resistance skills and teach participants to problem-solve in risky situations, including the following:
 - a. Drug prevention and intervention;
 - b. Personal values, decision making, and emotional intelligence education;
 - c. Gang and violence prevention;
 - d. Job and career education; and
 - e. Homework help and tutoring.

The Boys & Girls Clubs understands the significant need for programs and resources to serve youth in our communities. We are excited about this partnership with the City of Fresno, City of Mendota and Fresno EOC. The Boys & Girls Clubs hopes that the Board of State and Community Corrections will strongly consider this proposal.

Sincerely,

Diane Carbray
President/CEO

Administrative Office
540 N. Augusta
Fresno, CA 93701
(559) 266-3117
FAX (559) 266-0664
www.bgcifresno.org

President/CEO
Diane Carbray

President Emeritus
Kenneth Quenzer

Board of Directors
Michael Goldfarb, Chair
Nick Bellasis
Mary Braa
Jamin Brazil
Lee Anne Briscoe
Larry Duncan
Paul Gibson
Roy Hernandez
Charlene L. Heuer
Corey Jackson
Barry Maas
David Martin
Steve Miller
Lisa Nilmeier
Duane Oswald
Sue Quigley
Alex Ramirez
Timothy Thompson
Ryan Toncheff

Board of Trustees
President Joseph Castro
Former Chief Jerry Dyer
John Ferdinand
William Lyles
Steve Magarian
Sheriff Margaret Mims
James Pardini
Justice Chuck Poochigian
Dr. Jeryl Wiens
Adrian Williams

Honorary Life Directors
Larry Buss

*Please consider including the
Boys & Girls Clubs of Fresno
County in your
Will or Estate plans*



THOMAS ESQUEDA
CITY MANAGER

APPENDIX B
LETTER OF ELIGIBILITY

As an applicant, our jurisdiction(s) does not ban (i.e., prohibit, forbid, or bar):


- All indoor commercial cannabis cultivation (including mixed light cultivation) Regulation(s), ordinance(s), and or amendment(s) to our local government charter(s) that ensure the above are true:
Article 33 – Cannabis Retail Business and Commercial Cannabis Business. Section 9-3312. – Operating Requirements for Cultivator (Added Ord. 2018-68, § 1, eff. 1-24-19; Am. Ord. 2020-002, §, 11, eff. 3-20-2020)
- All outdoor commercial cannabis cultivation Regulation(s), ordinance(s), and or amendment(s) to our local government charter(s) that ensure the above are true:
Outdoor Cultivation Prohibited. The cultivation of all cannabis must occur indoors. All outdoor cultivation, including outdoor greenhouse cultivation, is prohibited. Article 33 – Cannabis Retail Business and Commercial Cannabis Business Section 9-3312. – Operating Requirements for Cultivator (a) General. (2) (Added Ord. 2018-68, § 1, eff. 1-24-19; Am. Ord. 2020-002, §, 11, eff. 3-20-2020)
- Establishment of business(es) licensed under Division 10 of the Business and Professions Code Regulation(s), ordinance(s), and or amendment(s) to our local government charter(s) that ensure the above are true:
Article 33 – Cannabis Retail Business and Commercial Cannabis Business Section. 9-3303 - Compliance with Laws (Added Ord. 2018-68, § 1 eff. 1-24-19)
Section. 9-3305 - Commercial Cannabis Business Permit Required to Engage in Commercial Cannabis Activity. (Added Ord. 2018-68, § 1 eff. 1-24-19)
Section. 9-3306 – Maximum Number of Authorized Cannabis Retail Businesses and Commercial Businesses Permitted (Added Ord. 2018-68, § 1 eff. 1-24-19; Am. Ord. 2020-002, § 1, eff. 3-2-20)

**APPENDIX B
LETTER OF ELIGIBILITY
PAGE 2**

Section. 9-3307 – Location and Design of Retail Cannabis Businesses
(Added Ord. 2018-68, § 1 eff. 1-24-19; Am. Ord. 2020-002, § 1, eff. 3-2-20)
Section. 9-3308 – Location and Design of Commercial Cannabis Businesses
(Added Ord. 2018-68, § 1 eff. 1-24-19; Am. Ord. 2020-002, § 4, 5, eff. 3-2-20)

Operation of businesses licensed under Division 10 of the Business and Professions Code

Regulation(s), ordinance(s), and or amendment(s) to our local government charter(s) that ensure the above are true:
Article 33 – Cannabis Retail Business and Commercial Cannabis Business
Section 9-3309 – Operating Requirements for all Commercial Cannabis Activity
(Added Ord. 2018-68, § 1 eff. 1-24-19; Am. Ord. 2020-002, § 6-8, eff. 3-2-20)
Section 9-3310 – Operating Requirements for a Cannabis Retail Business
(Added Ord. 2018-68, § 1 eff. 1-24-19; Am. Ord. 2020-002, § 9, eff. 3-2-20)
Section 9-3311 – Operating Requirements for a Distributor
(Added Ord. 2018-68, § 1 eff. 1-24-19; Am. Ord. 2020-002, § 10, eff. 3-2-20)
Section 9-3312 – Operating Requirements for a Cultivator
(Added Ord. 2018-68, § 1 eff. 1-24-19; Am. Ord. 2020-002, § 11, eff. 3-2-20)
Section 9-3313 Operating Requirements for a Testing Laboratory
(Added Ord. 2018-68, § 1 eff. 1-24-19; Am. Ord. 2020-002, § 12, eff. 3-2-20)
Section 9-3314 Operating Requirements for a Manufacturer
(Added Ord. 2018-68, § 1 eff. 1-24-19; Am. Ord. 2020-002, § 13, eff. 3-2-20)
Section 9-3315 Other Operational Requirements (Added Ord. 2018-68, § 1 eff. 1-24-19)

AUTHORIZED SIGNATURE (This document must be signed by the person who is authorized to sign the Grant Agreement)		
NAME OF AUTHORIZED OFFICER Thomas Esqueda		TITLE City Manager
STREET ADDRESS 2600 Fresno Street		
CITY Fresno	STATE CA	ZIP CODE 93721
TELEPHONE NUMBER 559.621.7048		EMAIL ADDRESS Thomas.esqueda@fresno.gov
AUTHORIZED OFFICER SIGNATURE (Blue Ink Only or E-signature) x 		DATE 1/29/2021



CITY OF MENDOTA

"Cantaloupe Center Of The World"

January 29, 2021

As a sub-applicant, our jurisdiction(s) does not ban (i.e., prohibit, forbid, or bar):

- All indoor commercial cannabis cultivation (including mixed light cultivation)
City Council Ordinance No. 19-06, which was adopted on June 11, 2019 and is therein incorporated in the Mendota Municipal Code as Chapter 8.37, permits indoor commercial cannabis cultivation.
- All outdoor commercial cannabis cultivation
On September 22, 2020, the City Council adopted Ordinance No. 20-16 which amended Chapter 17.99 of the Mendota Municipal Code to allow for outdoor commercial cannabis cultivation in the Commercial Cannabis Overlay Zoning District. However, Chapter 8.37 of the Mendota Municipal Code was not modified to reflect the amendment. The City of Mendota is currently taking steps to bring Chapter 8.37 in line with Chapter 17.99 and reflect the City Council's intention in 2020.
- Establishment of business(es) licensed under Division 10 of the Business and Professions Code
City Council Ordinance No. 19-06, which was adopted on June 11, 2019 and is therein incorporated in the Mendota Municipal Code as Chapter 8.37, permits the establishment of businesses licenses under Division 10 of the Business and Professions Code.
- Operation of businesses licensed under Division 10 of the Business and Professions Code
City Council Ordinance No. 19-06, which was adopted on June 11, 2019 and is therein incorporated in the Mendota Municipal Code as Chapter 8.37, permits the operation of businesses licenses under Division 10 of the Business and Professions Code.

The documentation detailed above will be provided to the BSCC upon request.

APPENDIX F
Certification of Compliance with BSCC Policies
Regarding Debarment, Fraud, Theft, and Embezzlement

It is the policy of the BSCC to protect grant funds from unreasonable risks of fraudulent, criminal, or other improper use. As such, the Board will not enter into contracts or provide reimbursement to applicants that have been:

1. debarred by any federal, state, or local government entities during the period of debarment; or
2. convicted of fraud, theft, or embezzlement of federal, state, or local government grant funds for a period of three years following conviction.


Furthermore, the BSCC requires grant recipients to provide an assurance that there has been no applicable debarment, disqualification, suspension, or removal from a federal, state or local grant program on the part of the grantee at the time of application and that the grantee will immediately notify the BSCC should such debarment or conviction occur during the term of the Grant contract.

BSCC also requires that all grant recipients include, as a condition of award to a subgrantee or subcontractor, a requirement that the subgrantee or subcontractor will provide the same assurances to the grant recipient. If a grant recipient wishes to consider a subgrantee or subcontractor that has been debarred or convicted, the grant recipient must submit a written request for exception to the BSCC along with supporting documentation.

By checking the following boxes and signing below, applicant affirms that:

- I/We are not currently debarred by any federal, state, or local entity from applying for or receiving federal, state, or local grant funds.
- I/We have not been convicted of any crime involving theft, fraud, or embezzlement of federal, state, or local grant funds within the last three years. We will notify the BSCC should such debarment or conviction occur during the term of the Grant contract.
- I/We will hold subgrantees and subcontractors to these same requirements.

A grantee may make a request in writing to the Executive Director of the BSCC for an exception to the debarment policy. Any determination made by the Executive Director shall be made in writing.

AUTHORIZED SIGNATURE			
(This document must be signed by the person who is authorized to sign the Grant Agreement.)			
NAME OF AUTHORIZED OFFICER Thomas Esqueda	TITLE City Manager	TELEPHONE NUMBER 559.621.7048	
STREET ADDRESS 2326 Fresno Street	CITY Fresno	STATE CA	ZIP CODE 93721
EMAIL ADDRESS thomas.esqueda@fresno.gov			
AUTHORIZED OFFICER SIGNATURE ((Blue Ink Only or E-signature)) X 			DATE 1/29/2021

APPENDIX A: PROP 64 PH&S SCORING PANEL ROSTER

Name, Title	Organization
Gordon Baranco, Chair, BSCC Board Member	Board of State and Community Corrections
Hollie Hall, Consultant, PhD.	Watershed Resource Specialist Humboldt, Trinity, and Mendocino Counties
Tanja Heitman, Chief Probation Officer	Santa Barbara County
Amy Irani, Director	Environmental Health Nevada County
Shannan Moon, Sheriff	Nevada County
Dave Nielsen, Retired Division/Policy Chief	CA Department Alcohol & Drug Programs, CA Department of Mental Health
Michael Salvador, Police Chief	City of Atwater
Jon Heredia, Chief Legal Officer Adjunct Professor of Cannabis Law	Chief Legal Officer Mirage Medicinal Golden Gate University School of Law
Miranda Rivers, Director of Operations	Trees of Knowledge
Miamah Reed, Youth Services Specialist	Sacramento Unified School District

APPENDIX K
Criteria for Non-Governmental Organizations Receiving
Proposition 64 Public Health and Safety Grant Funds

(Page 1 of 2)

The Proposition 64 Public Health and Safety (Prop 64 PH&S) Grant Program Request for Proposals (RFP) includes requirements that apply to non-governmental organizations that receive funds under this grant. All grantees are responsible for ensuring that any contracted third parties continually meet these requirements as a condition of receiving Prop 64 PH&S funds. The RFP describes these requirements as follows.

Any non-governmental organization that receives Prop 64 PH&S grant funds (as either subgrantee or subcontractor) must:

- Have been duly organized, in existence, and in good standing for at least six months prior to the effective date of its fiscal agreement with the BSCC or with the Prop 64 PH&S grantee. Non-governmental entities that have recently reorganized or have merged with other qualified non-governmental entities that were in existence prior to the six-month date are also eligible, provided all necessary agreements have been executed and filed with the California Secretary of State prior to the start date of the grant agreement with the BSCC or the start date of the grantee-subcontractor fiscal agreement.
- Be registered with the California Secretary of State's Office, if applicable;
- Have a valid business license, Employer Identification Number (EIN), and/or Taxpayer ID (if sole proprietorship);
- Have any other state or local licenses or certifications necessary to provide the services requested (e.g., facility licensing by the Department of Health Care Services), if applicable; and
- Have a physical address.

In the table below, provide the name of the Grantee and list all contracted parties.

Grantee:


Name of Contracted Party	Address	Email / Phone	Meets All Requirements
Fresno Economic Opportunities Commission (FEOC)	1920 Mariposa Street, Suite 300 Fresno, CA 93721	elizabeth.jonasson@fresnoeo c.org / 559.263.1049	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Boys & Girls Clubs of Fresno County	540 N. Augusta Street Fresno, CA 93701	dcarbray@bgclubfc.org / 559.266.3117	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
			Yes <input type="checkbox"/> No <input type="checkbox"/>
			Yes <input type="checkbox"/> No <input type="checkbox"/>

Grantees are required to update this list and submit it to the BSCC any time a new third-party contract is executed after the initial assurance date. Grantees shall retain (on-site) applicable source documentation for each contracted party that verifies compliance with the requirements listed in the Prop 64 PH&S Grant RFP. These records will be subject to the records and retention language found in Appendices A and C of the Standard Agreement.

Unless prior approval is obtained, the BSCC prohibits disbursement or reimbursement to any NGO that does not meet the requirements listed above and for which the BSCC does not have a signed grantee assurance on file.

A signature below is an assurance that all requirements listed above have been met.

AUTHORIZED SIGNATURE**(This document must be signed by the person who is authorized to sign the Grant Agreement.)**

NAME OF AUTHORIZED OFFICER Thomas Esqueda	TITLE City Manager	TELEPHONE 559.621.7048	
STREET ADDRESS 2326 Fresno Street	CITY Fresno	STATE CA	ZIP CODE 93721
EMAIL ADDRESS thomas.esqueda@fresno.gov			
SIGNATURE (Blue Ink Only or E-signature) x 			DATE 1/29/2021

**BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO**

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF MENDOTA AUTHORIZING
THE CITY MANAGER OR HIS DESIGNEE TO
EXECUTE ALL REQUIRED DOCUMENTS
FOR THE PROPOSITION 64 PUBLIC HEALTH
AND SAFETY GRANT PROGRAM**

RESOLUTION NO. 21-25

WHEREAS, the City of Mendota (“City”) desires to participate in the Proposition 64 Public Health and Safety Grant Program funded through the California State and Local Government Law Enforcement Account and administered by the Board of State and Community Corrections (hereafter referred to as the “BSCC”); and

WHEREAS, the City has applied for a grant that will address juvenile development, and prevention and intervention activities; educational campaigns for public health risks related to the use of cannabis; and compliance and enforcement work in partnership with City of Fresno, Fresno Economic Opportunities Commission, and The Boys & Girls Club of Fresno County; and

WHEREAS, the Proposition 64 Public Health and Safety Grant Program application requires, among other things, an applicant’s governing body to declare by resolution certain authorizations related to the application and administration of the grant.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Mendota as follows:

1. That the City is authorized to submit the grant proposal for the Proposition 64 Public Health and Safety Grant Program and sign the resulting Grant Agreement with the BSCC, including any amendments thereof.
2. That grant funds received from the Proposition 64 Public Health and Safety Grant Program shall not be used to supplant expenditures controlled by this body.
3. That the City agrees to abide by the terms and conditions of the Grant Agreement as set forth by the BSCC.
4. That the City Manager or his designee is hereby authorized to execute all additional documentation necessary to implement and secure funding under the Proposition 64 Public Health and Safety Grant Program.

Rolando Castro, Mayor

ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 27th day of April, 2021, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Celeste Cabrera-Garcia, City Clerk

AGENDA ITEM – STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS
FROM: NANCY M. DIAZ, FINANCE OFFICER
VIA: CRISTIAN GONZALEZ, CITY MANAGER
SUBJECT: CONDITIONALLY APPROVING ADDITIONAL EXCLUSIVE USE PERMITS FOR 2021
DATE: APRIL 27, 2021

ISSUE

Shall the City Council adopt Resolution No. 21-26, conditionally approving additional exclusive use permits for 2021?

BACKGROUND

The Mendota Municipal Code allows organizations to submit an application for the exclusive (reserved) use of City facilities for approval at the first Council Meeting in March. Any applications submitted after this will be secondary to these permits and may be approved by the City Manager. However, with the recent pandemic restrictions, submitted applications have been tabled and others were withdrawn from consideration until the County of Fresno moved into the tier for which the specified activity is allowed.

Staff is presenting to the City Council an exclusive use permit application for the new soccer field and an application for the use of Rojas-Pierce for the Harvest Festival due to the County of Fresno moving to the orange tier. Staff is asking that the City Council conditionally approve these applications as is or with restrictions due to the pandemic. As contained in the resolution, all required documentation will need to be submitted for full approval within two weeks before the use of the facility and/or comply with any restrictions that the City Council has placed due to the current circumstances.

ANALYSIS

An application has been submitted by Victor Martinez for the use of the new soccer field on Saturdays from 7am-11am from April 24th through December 25th, 2021. The purpose or function for which the permit is requested is to play soccer and exercise. The number of people expected to attend the function is 20. There will be no alcoholic beverages and no fees will be charged nor concessions.

There are no fees established for the soccer field at this time. The establishment of fees, if any, will be discussed at the May 2021 Recreation Commission Meeting. Staff is recommending approving the application with the following conditions: payment of a \$250 cleaning deposit, a \$50 key deposit, providing insurance coverage listing City of Mendota as a Certificate Holder, and notifying the City two days in advance if the facility will not be occupied and other, as outlined in Exhibit A. If circumstances or new safety measures shall arise, the approved events

will be cancelled or rescheduled to be in compliance with local and state laws but to also keeping our community safe.

In addition, an application was submitted by Mendota Youth Recreation for the use of Rojas-Pierce Park (including the pavilion and concession stand) for the Annual Harvest Festival from June 10th through June 13th from 6pm-12am. The number of people expected to attend is 600. There will be no admissions charge for the event and it is anticipated that a live band will perform on June 12th.

There are deposits and fees associated with the use of the requested facilities and they are outlined in the exhibit attached to the resolution. However, the fees (not deposits) are waived pursuant to administrative policy. Staff is recommending approving the application with the following conditions: payment of a \$450 concession stand and park cleaning deposit, providing insurance coverage listing City of Mendota as a Certificate Holder, notifying the City two days in advance if the facility will not be occupied and other, as outlined in Exhibit A. If circumstances or new safety measures shall arise, the approved events will be cancelled or rescheduled to be in compliance with local and state laws but also keeping our community safe.

FISCAL IMPACT

None.

RECOMMENDATION

Staff recommends that the City Council adopt Resolution No. 21-26, conditionally approving additional exclusive use permits for 2021.

Attachment(s):

1. Two (2) Applications
2. Resolution No. 21-26, conditional approval of the soccer field exclusive use permit for 2021
3. Exhibit A – Conditions of Approval



CITY OF MENDOTA FACILITY USE APPLICATION



PLEASE COMPLETE ALL QUESTIONS OR ITEMS FOR WHICH INFORMATION IS REQUESTED. PRINT ALL ANSWERS
EXCEPT THE SIGNATURE:

FOR USE OF ALL OR SUBSTANTIALLY ALL OF THE ROJAS-PIERCE PARK PICNIC AREA AND BANDSTAND, OR MENDOTA
POOL PARK BANDSTAND, VETERANS PARK, APPLICANTS MUST APPEAR BEFORE THE CITY COUNCIL FOR APPROVAL
OF THE PERMIT.

NOTE: SECTION 12.20.050 APPLICATIONS FOR EXCLUSIVE USE SHALL BE FILED WITH THE CITY CLERK DURING THE
MONTH OF FEBRUARY ANNUALLY AND SHALL BE SET FOR CONSIDERATION BY THE CITY COUNCIL AT ITS FIRST
MEETING IN MARCH ANNUALLY. APPLICATIONS FOR EXCLUSIVE USE SHALL BE FILED NOT LESS THAN TWENTY ONE
(21) NOR MORE THAN ONE HUNDRED FIFTY (150) DAYS PRIOR TO THE USE OF THE FACILITY. PROMOTERS SHALL
REQUEST AN AGREEMENT WITH THE CITY BESIDES THE APPLICATION.

NOTE: SECTION 12.20.110: APPLICANT MUST PROVIDE THE CITY WITH CERTIFICATES OF INSURANCE SPECIFYING
THE CITY OF MENDOTA AS NAMED INSURED EVIDENCING LIABILITY AND PROPERTY DAMAGE LIMITS WITH A COMBINED
SINGLE LIMIT OF NOT LESS THAN ONE MILLION DOLLARS (\$1,000,000).

- [] COMPLETED APPLICATION.
- [] PROOF OF INSURANCE POLICY SHOWING CITY OF MENDOTA AS ADDITIONAL INSURED.
- [] PROOF OF LIABILITY INSURANCE FOR FACILITY USE.
- [] DEPOSIT, USE FEE, AND KEY DEPOSIT SUBMITTED TO FINANCE DEPARTMENT.
- [] OBTAINED SECURITY AS REQUIRED BY MENDOTA POLICE DEPARTMENT.
- [] ORIGINAL SIGNATURE OF PERMITTEE WITH ACKNOWLEDGMENT.
- [] NOISE PERMIT, IF APPLICABLE.
- [] DEPOSIT, USE FEE, AND KEY DEPOSIT RETURNED TO APPLICANT.

1. This application is for the use of the following facility:

New Soccer field

2. The organization, individual, business or entity applying for the use permit:

Victor Martinez

3. The contact person on behalf of the applicant, regarding the event or activity for which use permit is requested together with all of the following information:

NAME: Victor Martinez

ADDRESS (STREET AND CITY): 346 Martinez Ct Mendota

TELEPHONE NO.: 559-930-5813

4. DATE: ALL Saturdays TIME: 7am - 11am

5. Please describe the exact park area or areas requested for Exclusive Use. (List below and circle the area on the attached map).

New Soccer field

6. Purpose or function for which the permit is requested. Give statement of reasons for exclusive use. Note: Section 12.20.090(b)(c) Fees and Deposits as required.

play soccer, exercise,

7. Number of persons expected to attend the function or event. 220

8. Will alcoholic beverages be sold? Yes ___ No note: If yes, you must apply for and receive a separate permit from the state department of alcohol beverage control, if so, liquor liability insurance is required to be purchased thirty (30) days in advance by the applicant. The Fresno County Sheriff's department must be contacted regarding this application. The City of Mendota parks are tobacco free and alcohol free.

9. Has a promoter been contracted to present, produce, or otherwise be involved in the event, activity or entertainment during the event? Yes ___ No Note: section 12.20.110, if yes, the promoter is required to provide certificate of insurance evidencing liability and property damage limits with a combined single limit of not less than \$1,000,000 with a deductible of not more than \$500, and shall specify the City of Mendota and applicant as named insured.

If a promoter will present, produce, or otherwise be involved in the event, activity or entertainment, state the name, address and telephone number of the promoter and describe his/her/its participation in the

event. Note: Section 5.08.030 Amusement Park Rides and Attractions; Section 5.08.300 Musical and Theatrical Shows. The Promoter is required to obtain a business license.

NAME: _____
ADDRESS: N/A
PARTICIPATION/INVOLVEMENT: _____

11. Detailed description of all entertainment and activities, including equipment and vehicles to be used, the nature and times of use of such equipment, and the nature and time of use of any amplified sound equipment. Please keep in mind that anything not mentioned below will not be allowed.

Play soccer.

12. Will concession stand(s) be used? Yes No Note: for baseball diamond concession, \$150.00 fee, per league, no exemptions.

13. Will there be an admissions charge to the event? If so, state the exact amount of each ticket \$ ____ . State the reason for imposing this admission charge. No

14. Will there be a live band at this function? Yes No (See attached municipal code regarding noise ordinance)

15. State the names and addresses of all persons or groups which will receive any of the proceeds from this event, including concessions, and how those proceeds will be divided among such persons or groups.
None

16. If this permit application is for all or substantially all of the park area, or all or substantially all of the picnic and bandstand area, state the overriding public interest or special circumstances which justify excluding residents of the City of Mendota from using their public park facilities.

17. I, Victor Martinez have read the Mendota Municipal Code Chapter 12.20 re: park permits (attached). I understand all of the requirements for conducting an event or activity in the use of the Rojas-Pierce Park or any City facility. I agree on behalf of myself and myself, Victor (name of applicant), the organization on whose behalf this application is made, to indemnify, defend and hold the City of Mendota harmless, from and against any and all claims, actions, suits, and proceedings for money damages or other relief for personal injury, property damage or other losses resulting from or caused by the activity or event for which this permit is issued. The keys to any facility or electrical panel will not be issued until this document is signed by the permittee requesting a facility and/or consent/hold harmless agreements are submitted to city staff and proof of insurance is provided and all fees and deposits are paid.

Signature of Permittee: [Signature] DATE: 3/5/2021

I, Vickie Mochter, declare I have read and understand the foregoing application and all attachments thereto. I further declare that I will abide by all City, State, County and Federal laws at said event.

Dated: 3/5/2021

[Signature]
Signature of Permittee

CITY MANAGER APPROVAL

THIS APPLICATION IS APPROVED / REJECTED FOR USE OF THE _____ ON _____, THE FOLLOWING CONDITIONS OF APPROVAL SHALL APPLY, MAY INCLUDE POLICE DEPARTMENT REQUIREMENTS.

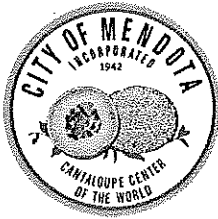
CITY MANAGER: _____

DATE: _____

SECURITY REQUIREMENT OR CONDITIONS AS PER CITY OF MENDOTA POLICE DEPARTMENT:

POLICE DEPT: _____

DATE: _____



CITY OF MENDOTA FACILITY USE APPLICATION

PLEASE COMPLETE ALL QUESTIONS OR ITEMS FOR WHICH INFORMATION IS REQUESTED. PRINT ALL ANSWERS EXCEPT THE SIGNATURE.

FOR USE OF ALL OR SUBSTANTIALLY ALL OF THE ROJAS-PIERCE PARK PICNIC AREA AND BANDSTAND, OR MENDOTA POOL PARK BANDSTAND, VETERANS PARK, APPLICANTS MUST APPEAR BEFORE THE CITY COUNCIL FOR APPROVAL OF THE PERMIT.

NOTE: SECTION 12.20.050 APPLICATIONS FOR EXCLUSIVE USE SHALL BE FILED WITH THE CITY CLERK DURING THE MONTH OF FEBRUARY ANNUALLY AND SHALL BE SET FOR CONSIDERATION BY THE CITY COUNCIL AT ITS FIRST MEETING IN MARCH ANNUALLY. APPLICATIONS FOR EXCLUSIVE USE SHALL BE FILED NOT LESS THAN TWENTY ONE (21) NOR MORE THAN ONE HUNDRED FIFTY (150) DAYS PRIOR TO THE USE OF THE FACILITY. PROMOTERS SHALL REQUEST AN AGREEMENT WITH THE CITY BESIDES THE APPLICATION.

NOTE: SECTION 12.20.110: APPLICANT MUST PROVIDE THE CITY WITH CERTIFICATES OF INSURANCE SPECIFYING THE CITY OF MENDOTA AS NAMED INSURED EVIDENCING LIABILITY AND PROPERTY DAMAGE LIMITS WITH A COMBINED SINGLE LIMIT OF NOT LESS THAN ONE MILLION DOLLARS (\$1,000,000).

- COMPLETED APPLICATION.
- PROOF OF INSURANCE POLICY SHOWING CITY OF MENDOTA AS ADDITIONAL INSURED.
- PROOF OF LIABILITY INSURANCE FOR FACILITY USE
- DEPOSIT, USE FEE, AND KEY DEPOSIT SUBMITTED TO FINANCE DEPARTMENT.
- OBTAINED SECURITY AS REQUIRED BY MENDOTA POLICE DEPARTMENT
- ORIGINAL SIGNATURE OF PERMITTEE WITH ACKNOWLEDGMENT.
- NOISE PERMIT, IF APPLICABLE
- DEPOSIT, USE FEE, AND KEY DEPOSIT RETURNED TO APPLICANT

1. This application is for the use of the following facility:

Rojas Park

2. The organization, individual, business or entity applying for the use permit:

Mendota Youth Recreation

3. The contact person on behalf of the applicant, regarding the event or activity for which use permit is requested together with all of the following information:

NAME: Sergio Valdez

ADDRESS (STREET AND CITY): P.O. Box 782 Mendota, Ca

TELEPHONE NO.: 559-647-4043

4. DATE: June 10 to June 13, TIME: 6:00pm to 12:00Am midnight

5. Please describe the exact park area or areas requested for Exclusive Use. (List below and circle the area on the attached map).

Pavilion, Snack bar, Park

6. Purpose or function for which the permit is requested. Give statement of reasons for exclusive use. Note: Section 12.20.090(b)(c) Fees and Deposits as required.

Annual Harvest Festival

7. Number of persons expected to attend the function or event. 600

8. Will alcoholic beverages be sold? Yes No. note: if yes, you must apply for and receive a separate permit from the state department of alcohol beverage control, if so, liquor liability insurance is required to be purchased thirty (30) days in advance by the applicant. The Fresno County Sheriff's department must be contacted regarding this application. The City of Mendota parks are tobacco free and alcohol free.

9. Has a promoter been contracted to present, produce, or otherwise be involved in the event, activity or entertainment during the event? Yes No . Note: section 12.20.110, if yes, the promoter is required to provide certificate of insurance evidencing liability and property damage limits with a combined single limit of not less than \$1,000,000 with a deductible of not more than \$500, and shall specify the City of Mendota and applicant as named insured.

10. If a promoter will present, produce, or otherwise be involved in the event, activity or entertainment, state the name, address and telephone number of the promoter and describe his/her/its participation in the

event. Note: Section 5.08.030 Amusement Park Rides and Attractions; Section 5.08.300 Musical and Theatrical Shows. The Promoter is required to obtain a business license.

NAME: _____

ADDRESS: _____

PARTICIPATION/INVOLVEMENT: _____

- 11. Detailed description of all entertainment and activities, including equipment and vehicles to be used, the nature and times of use of such equipment, and the nature and time of use of any amplified sound equipment. Please keep in mind that anything not mentioned below will not be allowed.

June 10 Thursday Carnival - D.J. food booth - Beer Garden
June 11 Friday Carnival D.J. food booth - Beer Garden
June 12 Sat Carnival, Live band food booth Beer Garden
June 13 Sun Carnival, DJ, food booth beer Garden

- 12. Will concession stand(s) be used? [X] Yes _____ No. Note: for baseball diamond concession, \$150.00 fee, per league, no exemptions.

- 13. Will there be an admissions charge to the event? If so, state the exact amount of each ticket [0]\$. State the reason for imposing this admission charge.

- 14. Will there be a live band at this function? [X] Yes _____ No June 12 (See attached municipal code regarding noise ordinance)

- 15. State the names and addresses of all persons or groups which will receive any of the proceeds from this event, including concessions, and how those proceeds will be divided among such persons or groups.
Mendota Youth Recreation

- 16. If this permit application is for all or substantially all of the park area, or all or substantially all of the picnic and bandstand are, state the overriding public interest or special circumstances which justify excluding residents of the City of Mendota from using their public park facilities.

- 17. I, Sergio Valdez have read the Mendota Municipal Code Chapter 12.20 re: park permits (attached). I understand all of the requirements for conducting an event or activity in the use of the Rojas-Pierce Park or any City facility. I agree on behalf of myself and Mendota Youth Recreation (name of applicant), the organization on whose behalf this application is made, to indemnify, defend and hold the City of Mendota harmless, from and against any and all claims, actions, suits, and proceedings for money damages or other relief for personal injury, property damage or other losses resulting from or caused by the activity or event for which this permit is issued. The keys to any facility or electrical panel will not be issued until this document is signed by the permittee requesting a facility and/or consent/hold harmless agreements are submitted to city staff and proof of insurance is provided and all fees and deposits are paid.

Signature of Permittee: Sergio Valdez DATE: 4-20-2024

I, Sergio Valdez, declare I have read and understand the foregoing application and all attachments thereto. I further declare that I will abide by all City, State, County and Federal laws at said event.

Dated: 4-20-2021

Sergio Valdez
Signature of Permittee

CITY MANAGER APPROVAL

THIS APPLICATION IS APPROVED / REJECTED FOR USE OF THE _____ ON _____. THE FOLLOWING CONDITIONS OF APPROVAL SHALL APPLY, MAY INCLUDE POLICE DEPARTMENT REQUIREMENTS.

CITY MANAGER: _____ DATE: _____

SECURITY REQUIREMENT OR CONDITIONS AS PER CITY OF MENDOTA POLICE DEPARTMENT:

POLICE DEPT: _____ DATE: _____

**BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO**

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF MENDOTA CONDITIONALLY
APPROVING ADDITIONAL EXCLUSIVE USE
PERMITS FOR THE USE OF CITY FACILITIES**

RESOLUTION NO. 21-26

WHEREAS, since February 26, 2021, eleven (11) Facility Use applications were submitted to City of Mendota (“City”) staff for the Exclusive Use of a City facility for the purpose of an event or a reoccurring event that will be of benefit to the community; and

WHEREAS, the majority of the applications were tabled or cancelled by the applicants due to the coronavirus pandemic and the County of Fresno’s (the “County”) health restrictions; and

WHEREAS, the County has moved to the orange tier, allowing the application submitted by Victor Martinez for the use of the soccer field and the application submitted by Mendota Youth Recreation for the use of Rojas-Pierce Park to be considered; and

WHEREAS, the applicants must comply with all applicable local and state health guidelines and emergency orders in place; and

WHEREAS, the City Council has reviewed the applications and considered all conditions related thereto, which are stated in Exhibit “A” (attached hereto and made part hereof by this reference), and has independently determined that these uses of City facilities benefit the community.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Mendota that the City Council hereby approves the Exclusive Use Permit applications submitted by Victor Martinez for the use of the soccer field and the Mendota Youth Recreation for the use of the Rojas-Peirce Park with the conditions provided on Exhibit “A” for the use of City facilities; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the aforementioned applicants are required to submit any required documentation for full approval two (2) weeks before their first use of the City facilities.

Rolando Castro, Mayor

ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 27th day of April, 2021, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Celeste Cabrera-Garcia, City Clerk

Exhibit A

EXHIBIT A

City of Mendota - April 2021 Facility Use Event

	DATE/TIME	# OF EVENTS/DAYS	EVENT	FACILITY	ORGANIZATION	TOTAL FEES WAIVED PER POLICY	TOTAL FEES DUE
1	April 24-December 25, 2021	36	Soccer	Soccer Field	None	\$ -	\$ -
2	June 10-13, 2021	4	Annual Harvest Carnival	Rojas-Park	Mendota Youth Recreation	Fees Waived: \$1,420.00 (Exhibit B)	\$ -
						TOTAL: \$	-

	EVENT	CONDITIONAL APPROVAL
1	Soccer (Victor Martinez)	Provide liability insurance Provide a detailed itinerary Provide Portable Restrooms Maintain the field and other property based on their use and immediately report any observed problems, whether or not caused directly by their use, to City Hall. Notify the City (2) days in advance if the facility will not be occupied Comply with all local and state health requirements related to COVID City requirements: Face mask required when not playing soccer Fees: \$0; Deposit \$250; Key Deposit \$50
2	Annual Harvest Festival Carnival (Mendota Youth Recreation)	Provide liability insurance Provide a detailed itinerary Clean facility and property Contract police services Contract trash services Obtain a Noise Permit Pick up key (6/7/2021) Return key (6/14/2021) MYR shall not charge a fee to go into the park area Any proposed alcohol sales and consumption shall be within a designated area and MYR shall obtain any and all appropriate permits as required by the State Alcoholic Beverage Control Comply with all local and state health requirements related to COVID-19 guidance provided by California Department of Public Health Parks must limit visitors to a maximum of 25% capacity Walk up ticket sales allowed. Park operators must collect complete name/contact information (including number) for contact tracing City requirements: Face mask required and social distancing City of Mendota shall require carnival operator and vendors to obtain a business license Fees: \$0.00 Deposits: \$450 (Concession Stand & Rojas-Pierce Park Pavilion cleaning deposit)

AGENDA ITEM – STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS
FROM: CRISTIAN GONZALEZ, CITY MANAGER
SUBJECT: APPROVAL OF REQUEST FOR PROPOSALS FOR TO SELL 10 ACRES OF LAND
DATE: APRIL 27, 2021

ISSUE

Should the City Council direct staff to publish an RFP (request for proposals) to seek interest in a 10-acre portion of unused land?

BACKGROUND

The City owned a 114-acre parcel, Fresno County Assessor's Parcel No. 013-030-68ST that was currently unused but then sold 60 acres of the 114 acres to a cannabis cultivator leaving approximately 54 acres of available land. The larger 54-acre parcel is currently unused by the City and is considered surplus.

While the 54-acre parcel is currently zoned M-1 (light industrial), it also is part of the City's Commercial Cannabis Overlay District. The overlay district is meant to facilitate the establishment of commercial cannabis businesses in the City while still allowing the uses under the M-1 district. It then permits specified uses within the Overlay District that would otherwise be prohibited by the Zoning Ordinance, but only if a Conditional Use Permit ("CUP") is first obtained. These uses are: (1) indoor cannabis cultivation, (2) cannabis manufacturing, (3) cannabis testing, and (4) cannabis distribution, (5) outdoor cannabis cultivation and (6) cannabis non store front dispensaries.

The 54-acre parcel is currently unused. However, the Overlay District presents an opportunity for developers to seek to develop all or portions of the 54-acre parcel for permitted land uses relating to cannabis, which is an emerging industry in the State of California. Because the 114-parcel is currently owned by the City, existing opportunities to develop the 54-parcel are somewhat limited.

DISCUSSION

In light of the foregoing, City staff has prepared a Request for Proposals for the Sale and Potential Development of City Surplus Real Property (the "RFP") for consideration by interested members of the public. The RFP seeks proposals to develop a 10-acre portion of the 54-acre parcel, which is depicted in Exhibit "A" (the "Property"). A copy of the proposed RFP is attached as Exhibit "B."

The RFP is open as to which potential land uses prospective applicants may propose. However, the RFP notes that certain uses relating to cannabis are permitted, subject to a Condition Use Permit, as a result of the Property's location within the City's Overlay District.

The RFP contemplates that the City will begin accepting proposals when this RFP is issued and will continue to accept proposals until 5:00 pm on May 28, 2021. It is anticipated that the City Council will meet on June 22, 2021, for the purpose of considering all proposals submitted.

RECOMMENDATION

To promote economic development, City staff proposes that the City Council approve the release of the RFP to the public.

**BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO**

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF MENDOTA AUTHORIZING
STAFF TO PUBLISH A REQUEST FOR
PROPOSALS FOR THE SALE AND POTENTIAL
DEVELOPMENT OF CITY REAL PROPERTY**

RESOLUTION NO. 21-27

WHEREAS, the City of Mendota (the “City”) owns real property consisting of approximately 46.7 acres that is located along the eastern border of the City, as more particularly detailed in Exhibit “A” attached hereto; and

WHEREAS, the City seeks to sell all or a portion of a 10-acre area with the 46.7-acre parcel, depicted on Exhibit “A” (the “Property”), to promote economic development within the City; and

WHEREAS, in 2017, the City amended the Mendota Municipal Code (“MMC”) to create a Commercial Cannabis Overlay District (the “Overlay District”) and to authorize certain commercial cannabis uses in the Overlay District; and

WHEREAS, the Property is located in the Overlay District; and

WHEREAS, a Request for Proposals inviting developers to submit proposals for the sale and development of the Property has been prepared and is attached hereto as Exhibit “B.”

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Mendota hereby approve the publication of the attached Request for Proposals for the Sale and Development of City Real Property; and

BE IT FURTHER RESOLVED, that the City Manager is authorized to execute all documentation as may be required to effectuate the issuance of the RFP for the Sale and Potential Development of City Real Property.

Rolando Castro, Mayor

ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 27th day of April, 2021, by the following vote:

AYES:

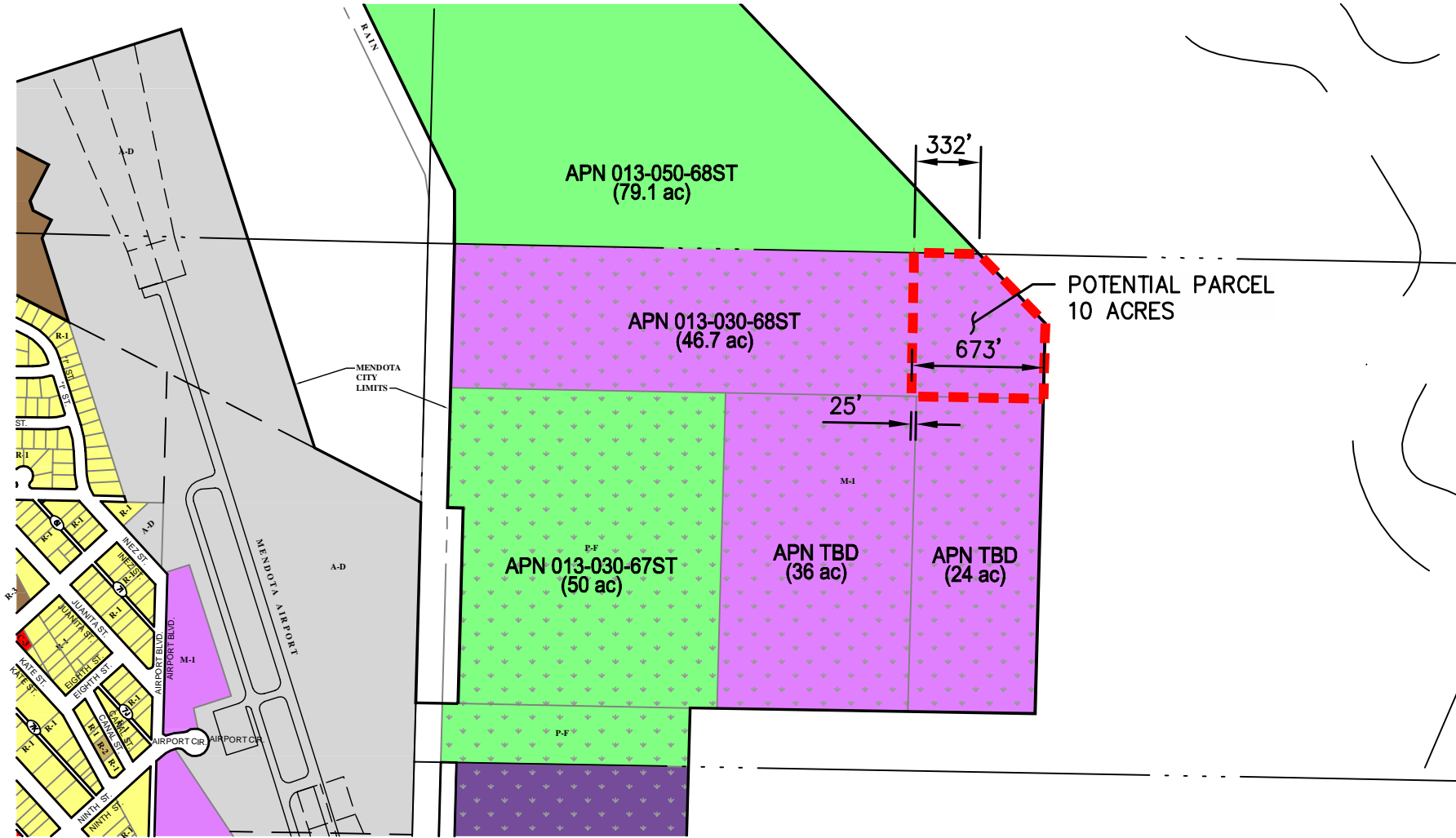
NOES:

ABSENT:

ABSTAIN:

Celeste Cabrera-Garcia, City Clerk

Exhibit A



1"=800'



EST. 1968
PROVOST & PRITCHARD
 CONSULTING GROUP
 An Employee Owned Company

COMMERCIAL CANNABIS OVERLAY DISTRICT
 POTENTIAL PARCEL FOR SALE
 CITY OF MENDOTA
 FRESNO COUNTY

EXHIBIT A

DESIGN ENGINEER: M.OSBORN
DATE: 04/21/2021
JOB NO: 333620009
SHEET 1 OF 1

Exhibit B



CITY OF **MENDOTA**

REQUEST FOR PROPOSALS

FOR THE SALE AND POTENTIAL DEVELOPMENT OF CITY REAL PROPERTY

Dated: April 28, 2021

TABLE OF CONTENTS

I.	INTRODUCTION	3
II.	BACKGROUND	3
III.	THE PROPERTY	4
IV.	THE PROJECT	5
V.	GENERAL PROPOSAL REQUIREMENTS	6
VI.	SPECIFIC PROPOSAL REQUIREMENTS	6
VII.	SELECTION PROCESS & CRITERIA	8
VIII.	PROPOSAL SUBMISSION	9
IX.	LIMITATIONS AND CONDITIONS	9



CITY OF
MENDOTA

I. INTRODUCTION

The City of Mendota is seeking proposals from qualified parties (“Respondents”) to purchase and potentially develop certain real property consisting of approximately 10-acres located along the eastern border of the City, as more particularly identified below in Exhibit “A” attached hereto (the “Property”).

Proposals for development of the Property may include any lawful use under California Law.

Respondents are encouraged to submit a proposal in accordance with the requirements set forth herein. The City will review all submitted proposals in accordance with the Selection Process & Criteria discussed below. If the City is able to reach an agreement with any of the Respondents, the specific terms and legal considerations of the sale will be documented in a formal Purchase and Sale Agreement (“PSA”) to be entered into by the City and the successful Respondent.

II. BACKGROUND

The Property comprises a 10-acre portion of a 46.7-acre parcel within the City. The Property is located within a Light Manufacturing Industrial zone district [M-1] and has a land use designation of Light Industrial. The City is open to considering proposals to modify the zoning and/or land use designation of the Property, as well as proposals to sell less than 10-acres.

Applicants should also note that the Property is located within the City’s Commercial Cannabis Overlay District (“Overlay District”). The Overlay District was created to facilitate the establishment of commercial cannabis businesses in the City. Mendota Municipal Code (“MMC”). Chapter 17.99 of the MMC maintains the Zoning Ordinance’s existing use classifications and development standards within the Overlay District.

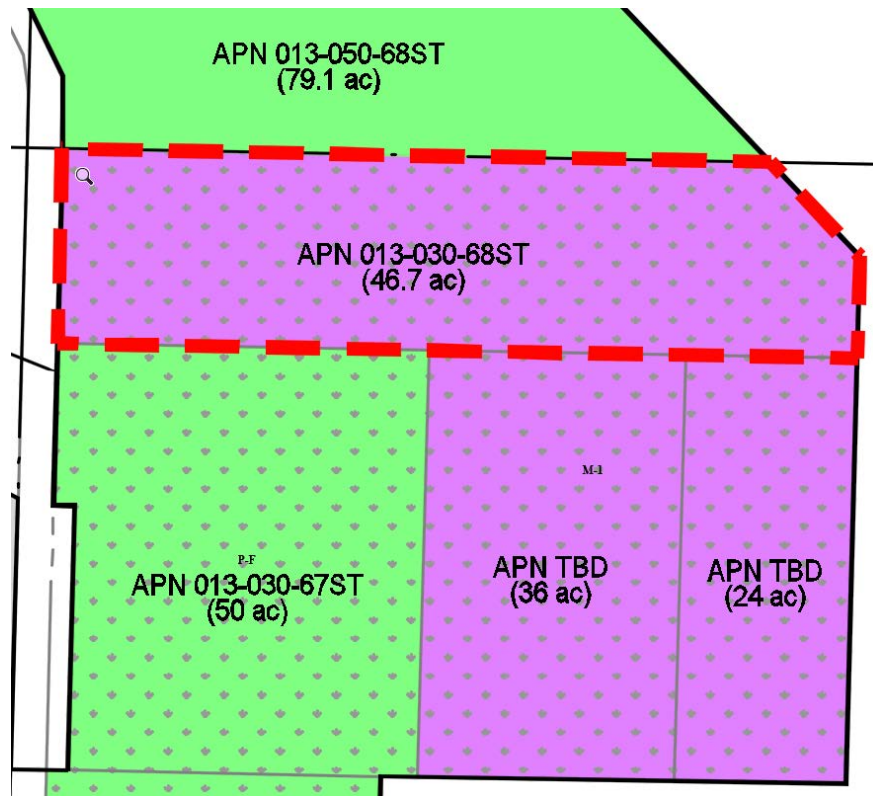
To the extent any proposal seeks to engage in activities authorized under MMC Chapter 17.99, prospective Applicants should note that the Ordinance requires the applicant to obtain a Conditional Use Permit (“CUP”) before engaging in commercial cannabis activity in the Overlay District. MMC Chapter 17.99 incorporates existing CUP procedures but supplements these procedures by requiring that additional findings be made before a CUP may be granted. These additional findings are designed to ensure that the activity permitted in the Overlay District does not negatively impact other land uses or the health, safety, and welfare of the citizens of Mendota.

Among other things, MMC Chapter 17.99 requires a finding that the applicant and the City have entered into a development agreement. The development agreement would contain the specific requirements that the applicant must adhere to in order to develop the subject property for the proposed use. This approach is intended to allow City officials the flexibility to regulate the proposed land use based on the particulars of the proposed use, rather than mandating specific requirements that may not be necessary or appropriate under the circumstances of a particular case. Additionally, it is contemplated that the development agreement will contain revenue-raising provisions, such as a fee based on the property's square footage, and, potentially, a fee based on the business's gross revenues. By incorporating these provisions into the development agreement, the City would have the freedom to devise revenue-raising measures without the need to hold an election for the imposition of a new tax, as required by Proposition 218.

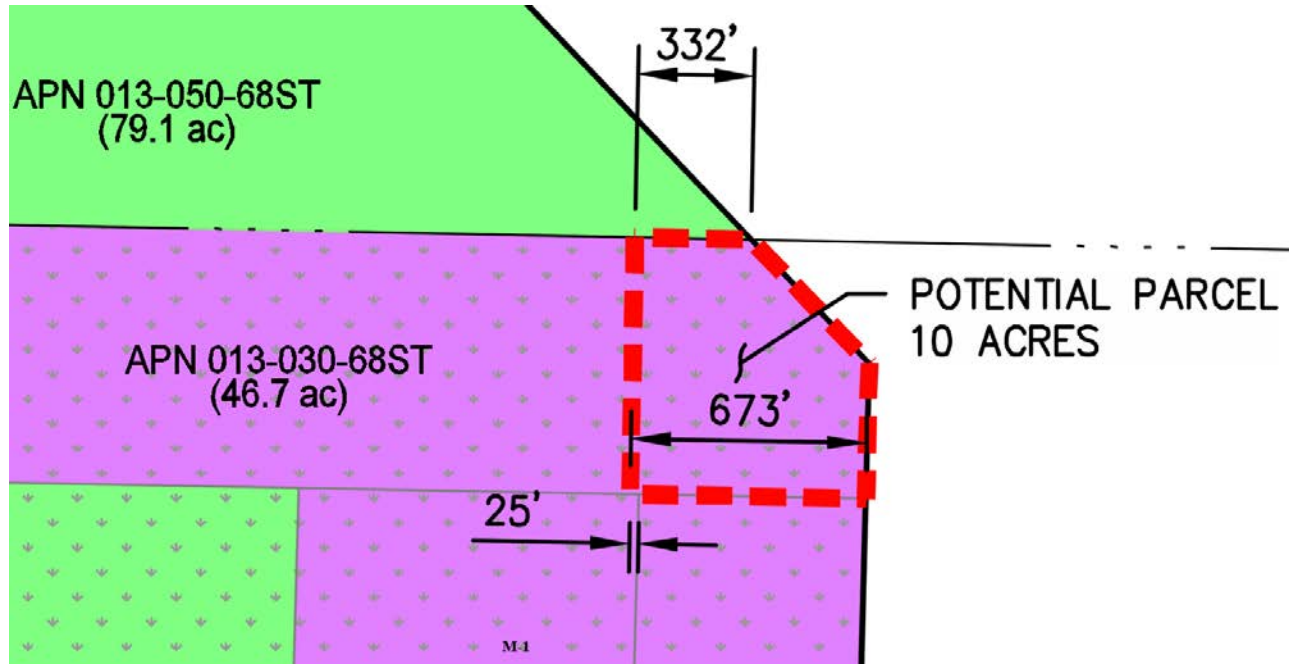
Applicants should also note that, because the Property is part of a larger parcel, the Applicant would be required to seek an adjustment of the parcel prior to the transfer of title to the Property.

III. THE PROPERTY

As noted above, the Property is a 10-acre portion of a larger parcel (A.P.N. 013-030-68ST), consisting of approximately 46.7 acres of real property located along the eastern border of the City's limits. The existing 46.7-acre parcel is depicted below:



The City does not intend to sell the entirety of the 46.7-acre parcel, but instead seeks to sell a 10-acre portion of the Property, which would require, *inter alia*, an adjustment of the existing parcel. The portion of the Property the City intends to sell is generally depicted as follows:



The Property is zoned with the M-1 designation [Light Manufacturing Industrial] and is within the City’s Commercial Cannabis Overlay District, which authorizes commercial cannabis uses subject to a CUP.

The Property is surrounded by land owned by River Ranch LLC (used for agricultural purposes, kept vacant, or for vehicular travel or easement), Odyssey Agricultural Holdings, LLC (used for cannabis cultivation), Boca Del Rio Agricultural Holdings, LLC (used for cannabis cultivation) and the City of Mendota (used as leased land, currently with photovoltaic installations) or as part of the wastewater treatment system (principally for effluent storage and disposal). There are currently no improvements on this land.

IV. THE PROJECT

The City desires to sell the Property to an individual or entity capable of developing the Property to maximize benefits to the City and its residents. Please note that the City would be principally interested in developing the Property for cannabis uses authorized by the MMC. The City of open to considering proposals that would require less than 10-acres. Under any circumstance, however, the Applicant would be required to obtain an adjustment of the parcel.

V. GENERAL PROPOSAL REQUIREMENTS

While attempting to allow potential Respondents the latitude to draft responses which meet their individual needs, the City wishes to provide some general guidelines regarding what it is looking for in a successful Respondent.

- City seeks a responsible, experienced developer capable of overseeing and implementing all phases of planning and development.
- City seeks a proposal that would maximize the benefit to the City from a financial perspective.
- To the extent the Applicant proposed a development project under the Ordinance, the City seeks a developer with significant experience developing property for cannabis cultivation and related uses, or for functionally similar purposes.

VI. SPECIFIC PROPOSAL REQUIREMENTS

The City encourages qualified persons and/or private business firms to submit proposals in response to this RFP. Proposals shall include the following:

- The total amount Respondent is willing to pay to purchase Property;
- A narrative description of the proposed project;
- The square footage of the proposed project, including a phasing schedule, and a planned full buildout timeframe;
- The number of individuals employed by Respondent, including whether the project will employ, or make a best effort at employing, Mendota residents for 50% or more of its employees;
- An explanation of how Respondent intends to incorporate local contractors and purchase goods and materials locally;
- An explanation of how Respondent intends to engage meaningful, impactful outreach to the community;
- The wages for all levels of Respondent's employees, including office staff, cultivation staff, etc.;
- The estimated cost of the project in all phases and full buildout;
- To the extent the Applicant seeks to develop under the Ordinance, a description of comprehensive security plans that will be implemented at the Property;
- Background information on Respondent's principals and investors, including:

- Whether any principal or investor has been found guilty of, or pled no contest to, a misdemeanor or felony and, if so, the relevant facts and circumstances, and
 - Whether any principal or investor has ever declared bankruptcy, either in their personal capacity or in connection with their business operations;
- A project pro-forma demonstrating that due diligence has occurred and questions such as the availability and source of water, power grid interconnectivity costs, and improvement costs related to water, sewer, drainage, and roads have been accounted for;
- Information on the type of investment used to capitalize the project (e.g., venture capital, equity, angel, institutional), including the amount of the commitment from each source (Note: This information will not be made public and will only be discussed in closed session.);
- To the extent the Applicant seeks to develop under the Ordinance, a proposal for the payment of the City's quarterly cannabis cultivation taxes, including whether the Respondent will be responsible for all tax payments from tenants or whether Respondent's tenants will be responsible for individually paying their taxes directly to the City. (As noted above, the City would prefer an arrangement where the Respondent is responsible for all tax payments from tenants.);
- References for at least three prior projects. References shall include the reference's name, title, affiliation, contact information, and a brief description of the relevant project.
- To the extent Applicant seeks to develop under the Ordinance, a narrative description of whether the Respondent has applied and/or received any state license for commercial cannabis operations, and, if not, the steps Respondent has taken, or intends to take, to obtain such license, including an estimated timeframe for the receipt of a state license and whether the Respondent is eligible for priority status pursuant to Business and Professions Code, Section 26054.2(a).

VII. SELECTION PROCESS & CRITERIA

After the deadline for submission, the City Manager will evaluate all timely submitted proposals and invite any qualified Respondent(s) to present their proposal(s) to the City Council during a regularly scheduled meeting. The City Council will consider and evaluate the proposal(s) and render a final determination regarding whether to move forward with the sale and development. If asked to present their proposal(s) to the City Council, Respondent(s) should be prepared to discuss the proposal in detail and to answer questions from the Council and staff.

The following criteria will be used to evaluate the Respondents' qualifications:

- Consistency of development concept with City objectives;
- Design quality of prior similar completed projects;
- Type and feasibility of proposed cannabis cultivation operations;
- Experience of Respondent and Respondent's employees with similar projects;
- Financial capacity to obtain funding commitments and fund pre-development costs;
- Commitment to provide open space or sustainability features;
- Experience with community engagement during entitlement process and proposed process;
- Results of staff evaluation of references;
- Proposed property sales price; and
- Completeness of response.

If a Respondent is selected to undertake the project, the Respondent will be expected to:

- Enter into an Exclusive Negotiating Rights Agreement ("ENRA"). The ENRA will provide a timeline and process for the negotiation of the Purchase and Development Agreement;
- Remit a performance payment, and compensate the City for staff, consultant, and legal counsel costs;
- Commence the entitlement and environmental review process for the development, including the payment of all applicable fees; and
- Agree in the PSA to certain pre-sale requirements, including the receipt of permits and approvals, financing conditions, terms of the PSA, and conditions for development of the project.

VIII. PROPOSAL SUBMISSION

The City will begin accepting proposals when this RFP is issued, and will continue to accept proposals until 5:00 pm on May 28, 2021. It is anticipated that the City Council will meet on June 22, 2021, for the purpose of considering all proposals submitted.

Proposals must be complete, clear, and concise. Submit the proposal in standard pdf format by e-mail attachment(s) to cristian@cityofmendota.com, or by mail or delivery to the following address:

Mendota City Hall
Attn: Cristian Gonzalez, City Manager
643 Quince St
Mendota, CA 93640

All proposals shall be sealed and clearly marked: "Proposal for Sale and Potential Development of Property." Respondents shall be solely responsible for ensuring its proposal arrives to the City by the deadline set forth above. The City shall not be responsible for any issues arising from mail delivery or circulation.

IX. LIMITATIONS AND CONDITIONS

1. The City reserves the right to reject any and/or all responses, or to withhold the award for any reason. The City may also waive or decline to waive irregularities in any response.
2. The City reserves the right to request additional information from any Respondent.
3. The City reserves the right to extend the deadline for submissions in response to this RFP.
4. The City reserve the right to waive any of the requirements of this RFP.
5. The City may begin negotiations with selected Respondents at the City's discretion. The City anticipates negotiations regarding terms of sale to take place after the deadline for proposal submission. If negotiations are successful, the City Council may invite one or more Respondents to present its/their proposal(s) to the Council.
6. Upon selection of a Respondent, the City shall provide a Purchase and Sale Agreement for the parties' execution which will set forth the terms of the sale and development of the property.
7. This RFP and any statements made by City staff or representatives are not a contract or a commitment of any kind by the City and do not commit the City to award an exclusive negotiating agreement or constitute an offer to purchase the Property.
8. Developers are responsible for all costs associated with preparing their submittal. No reimbursement will be made by the City for any cost incurred in preparation

of the response to this RFP.

9. The issuance of this RFP does not constitute an agreement by the City that the City Council will approve any contract or that the City will enter into any contract.

10. While the City is open to considering proposals contemplating the purchase of less than 50-acres, the City will not consider proposals contemplating fewer than five-acres.

11. The City will require that any successful applicant agree to begin construction and complete any project expeditiously.

12. The City will impose reasonable prohibitions against the re-sale of the Property, including but not limited to providing the City with a right of first refusal to purchase back the Property at the purchase price paid by the Applicant.

13. Respondent's Duty to Investigate:

a. It is the sole responsibility of the Respondent to investigate and determine conditions of the Property, including existing and planned utility connections, the suitability of the conditions for any proposed improvements, the status of any hazardous material remediation, and the need for any additional remediations of the Property.

b. The information presented in this RFP and in any report or other information provided by the City is provided solely for the convenience of the interested parties. It is the responsibility of interested parties to assure themselves that the information contained in this RFP or other documents is accurate and complete. The City and its employees and advisors provide no representations, assurances, or warranties pertaining to the accuracy of the information and no person responding to this RFP is entitled to rely upon any of the information provided.

14. All responses to this RFP shall become the property of the City. The City may use any and all ideas and materials included in any submittals, whether or not the respondent is selected as the developer.

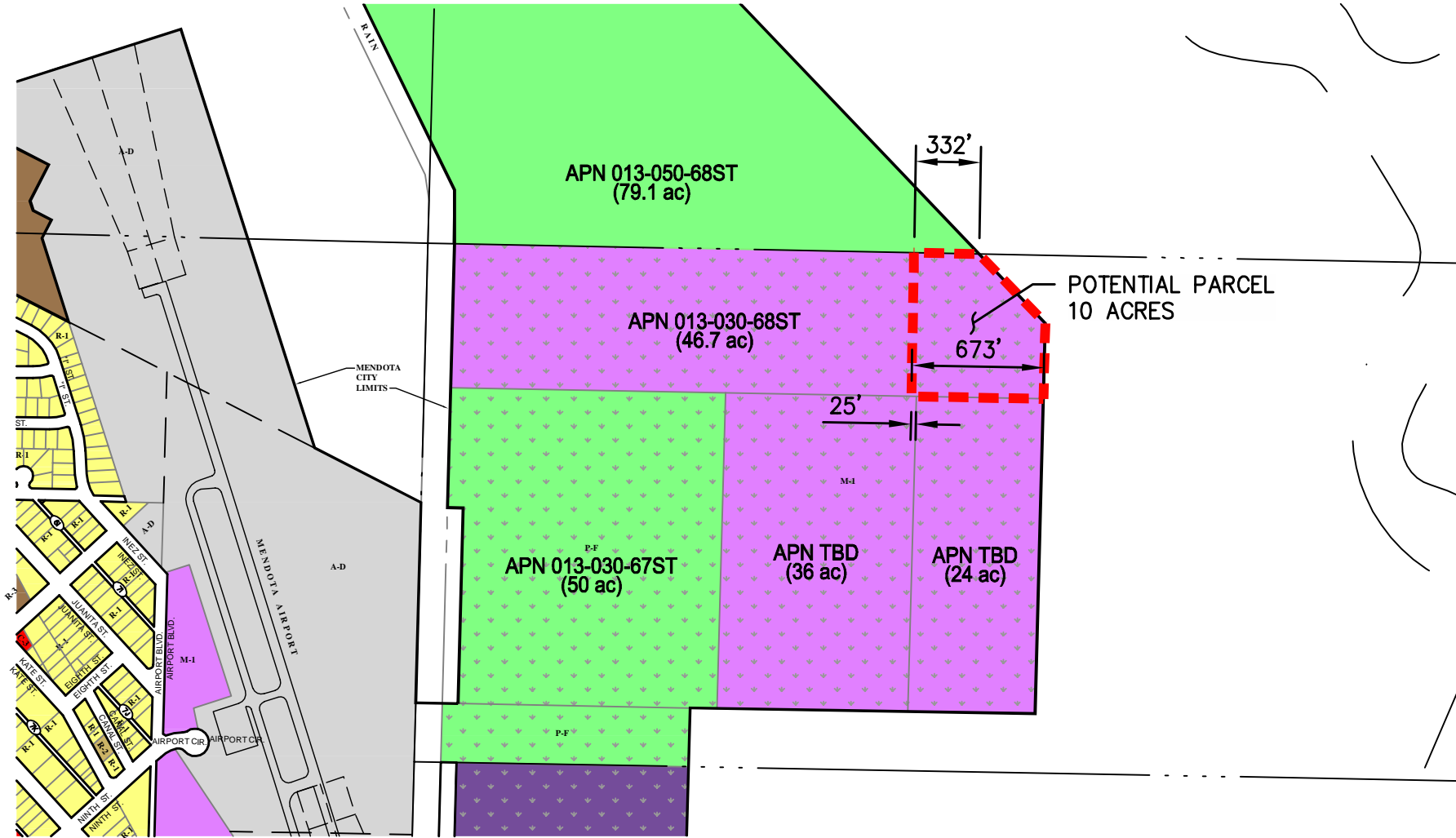
15. Proposals and all other information and documents submitted in response to this RFP are subject to the California Public Records Act, California Government Code § 6250 *et seq.*, which generally mandates the disclosure of documents in the possession of the City upon the request of any person, unless the content of the document falls within a specific exemption category.

16. "As-Is" Property Condition. The Property will be sold to the successful Respondent in an "as-is" condition, without representation or warranty by the City as to physical or environmental conditions of the land or any existing structures. The City makes no representations regarding the character or extent of soil or subsurface conditions or the conditions and existence of utilities that may be encountered during the course of construction of any work, development, construction, or occupancy of the Property. Respondents will be responsible for independently reviewing all available information that may be available about existing conditions, and undertaking independent analysis of site conditions, including any environmental, health, and/or safety issues.

17. The City will not pay for any broker's commission and/or finder's fee applicable to the purchase of the Property. Therefore, any commission and/or finder's fee to be paid to any broker or representative of the successful Respondent shall be paid directly by the successful Respondent by a separate arrangement which does not involve the City.

EXHIBIT A

A portion of APN 013-030-68ST: Approximately 10 Acres, an irregular pentagonal shaped section of land within the remaining 46.7 Acres of a formerly flag-shaped, heptagonal property situated within the City Limits of the City of Mendota, in the northwest corner of Section 32 of Township 13 South, Range 15 East, Mount Diablo Base, according to the documents on record at the office of the Recorder of Fresno County that remain to the north of the recently sold 36-acre and 24-acre parcels in the south eastern portion of the formerly flag-shaped parcel, see attached exhibit map.



1"=800'



EST. 1968
PROVOST & PRITCHARD
 CONSULTING GROUP
 An Employee Owned Company

COMMERCIAL CANNABIS OVERLAY DISTRICT
 POTENTIAL PARCEL FOR SALE
 CITY OF MENDOTA
 FRESNO COUNTY

EXHIBIT A

DESIGN ENGINEER: M.OSBORN
DATE: 04/21/2021
JOB NO: 333620009
SHEET 1 OF 1

**Animal Control
Monthly Log**

March 2021

Location	Date	Type	BREED/ DESCRIPTION	Sex	Owner	Impounded Y/N	DOG DISPO & DATE	Case Dispo	Offense	Fine
849 PUCHEU	3/2/2021	ANIMAL COMPLAINT	QUESTIONS ON LOST DOG	MALE	CELSA REYES	N/A	N/A	COMPLETE	N/A	\$0.00
766 STAMOULES	3/8/2021	ANIMAL COMPLAINT	3 PUPPIES	2 MALE 1 FEMALE	N/A	YES	FHAS RESCUE	NECESSARY ACTION TAKEN	N/A	\$0.00
LOZANO/ PEREZ	3/9/2021	ANIMAL COMPLAINT	DARK BROWN BULLDOG	UNK	UNK	NO	UNABLE TO LOCATE	UNABLE TO LOCATE	N/A	\$0.00
337 PUCHEU	3/10/2021	ANIMAL COMPLAINT	2 AGGRESSIVE DOG ATTACKED ANOTHER DOG	UNK	UNK	NO	2 DOGS GONE ON ARRIVAL	UNABLE TO LOCATE	N/A	\$0.00
4TH/ PUCHEU	3/16/2021	ANIMAL COMPLAINT	ABANDONED DOG	UNK	UNK	NO	UNABLE TO LOCATE	UNABLE TO LOCATE	N/A	\$0.00
MENDOTA PD	3/16/2021	ANIMAL COMPLAINT	SMALL BLK CHIHUAHUA	FEMALE	N/A	NO	RAN AWAY WHILE TRYING TO GET IT	NECESSARY ACTION TAKEN	N/A	\$0.00
412 PUCHEU	3/17/2021	ANIMAL COMPLAINT	DEAD DOG UNDER TREE	UNK	UNK	N/A	PICKED UP AND DISPOSED	NECESSARY ACTION TAKEN	N/A	\$0.00
685 JUANITA	3/18/2021	ANIMAL COMPLAINT	ABANDONED GERMAN SHEP	MALE	UNK	YES	FHAS RESCUE	NECESSARY ACTION TAKEN	N/A	\$0.00
485 MARIE	3/25/2021	ANIMAL COMPLAINT	OWNER WANTING TO SURRENDER DOG	N/A	LUZ CRUZ	NO	STAYED WITH OWNER/ NO SURRENDERS	NECESSARY ACTION TAKEN	N/A	\$0.00
325 RIOS	3/27/2021	ANIMAL COMPLAINT	DOG BITE	MALE	LUCIA ISABEL LOPEZ	YES	10-DAY QUARANTINE	REPORT TO FOLLOW	1ST	\$200.00
3126 BASS	3/29/2021	ANIMAL COMPLAINT	QUESTIONS ON LOST DOG	MALE	OMAR MENDOZA	N/A	N/A	COMPLETE	N/A	\$0.00
1055 QUINCE	3/29/2021	ANIMAL COMPLAINT	PITBULL	UNK	UNK	NO	GONE BEFORE ARRIVAL	UNABLE TO LOCATE	N/A	\$0.00
							TOTAL IMPOUNDED: 3			
							RETURNED TO OWNER: 0			
							VET RESCUE: 2			
							SLEEP: 0			
							AT DOG POUND: 1			

**Code Enforcement
Monthly Report**

March 2021

ADDRESS	TYPE OF CASE	FIRST NOTICE	DEADLINE	STATUS	FINE AMOUNT
COOKS COMMUNICATIONS	DETAIL-SPECIAL DETAIL	3/1/2021	N/A	COMPLETE	\$0.00
CLOVIS	DETAIL-SPECIAL DETAIL	3/1/2021	N/A	COMPLETE	\$0.00
ROSALES / LUA ST	MUNICODE VIOLATION	3/1/2021	3/6/2021	WARNING	\$0.00
376 GOMEZ ST	VEHICLE CHECK	3/1/2021	N/A	CHECKS OKAY	\$0.00
MENDOTA VALLEY FOOD	FOLLOW UP	3/1/2021	N/A	COMPLETE	\$0.00
1800 BLK 8TH ST	MUNICODE VIOLATION	3/2/2021	N/A	CITE	\$150.00
643 LOZANO ST	MUNICODE VIOLATION	3/2/2021	N/A	CITE	\$50.00
1840 7TH ST	MUNICODE VIOLATION	3/3/2021	N/A	CITE	\$150.00
8TH / UNIDA ST	MUNICODE VIOLATION	3/3/2021	3/8/2021	WARNING	\$0.00
431 QUINCE ST	MUNICODE VIOLATION	3/3/2021	N/A	CITE	\$150.00
LOZANO / HERNANDEZ ST	MUNICODE VIOLATION	3/3/2021	3/8/2021	WARNING	\$0.00
606 DE LA CRUZ ST	VEHICLE CHECK	3/3/2021	N/A	CITE	\$50.00
SORENSEN / FLEMMING ST	VEHICLE CHECK	3/3/2021	N/A	CHECKS OKAY	\$0.00
GARCIA / GOMEZ ST	VEHICLE CHECK	3/3/2021	3/6/2021	72 HOUR TAG	\$0.00
643 LOZANO ST	VEHICLE CHECK	3/3/2021	N/A	CITE / TOWED	\$50.00
623 GARCIA ST	VEHICLE CHECK	3/3/2021	3/6/2021	72 HOUR TAG	\$0.00
610 DE LA CRUZ ST	MUNICODE VIOLATION	3/3/2021	3/8/2021	WARNING	\$0.00
309 RIOS ST	VEHICLE CHECK	3/3/2021	3/6/2021	72 HOUR TAG	\$0.00
QUINCE / JENNINGS ST	VEHICLE CHECK	3/3/2021	N/A	CITE / TOWED	\$50.00
431 QUINCE ST	FOLLOW UP	3/4/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
RIO FRIO / 6TH ST	VEHICLE CHECK	3/4/2021	3/7/2021	CITE / 72 HOUR TAG	\$50.00
430 BLACK AVE	MUNICODE VIOLATION	3/4/2021	N/A	CITE	\$150.00
CITY HALL	COMMUNITY CONTACT	3/4/2021	N/A	COMPLETE	\$0.00
2ND / I ST	MUNICODE VIOLATION	3/4/2021	N/A	WARNING	\$0.00
643 LOZANO ST	VEHICLE CHECK	3/5/2021	3/8/2021	72 HOUR TAG	\$0.00
123 RAMIREZ ST	VEHICLE CHECK	3/5/2021	N/A	CITE	\$50.00
657 4TH ST	VEHICLE CHECK	3/5/2021	3/8/2021	72 HOUR TAG	\$0.00
TULE / 9TH ST	VEHICLE CHECK	3/5/2021	N/A	CHECKS OKAY	\$0.00
795 I ST	FOLLOW UP	3/5/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
866 LOLITA ST	MUNICODE VIOLATION	3/5/2021	N/A	CITE	\$150.00
866 LOLITA ST	MUNICODE VIOLATION	3/5/2021	N/A	72 HOUR TAG	\$0.00
296 L ST	VEHICLE CHECK	3/5/2021	N/A	CHECKS OKAY	\$0.00
287 J ST	VEHICLE CHECK	3/5/2021	N/A	CITE	\$50.00
ALLEY WY BEHIND 636 LOLITA ST	VEHICLE CHECK	3/5/2021	N/A	CITE / TOWED	\$50.00
FRESNO	MISC. INVESTIGATION	3/5/2021	N/A	COMPLETE	\$0.00
CITY YARD	COMMUNITY CONTACT	3/8/2021	N/A	COMPLETE	\$0.00
MEPD	TICKET-TICKET SIGN OFF	3/8/2021	N/A	COMPLETE	\$0.00
1785 6TH ST	VEHICLE CHECK	3/8/2021	N/A	COMPLETE / TOWED	\$0.00
311 RIOS ST	MUNICODE VIOLATION	3/8/2021	N/A	CITE	\$50.00

**Code Enforcement
Monthly Report**

March 2021

I / DIVISADERO ST	FOLLOW UP	3/8/2021	N/A	COMPLETE	\$0.00
7TH / UNIDA ST	COMMUNITY CONTACT	3/8/2021	N/A	COMPLETE	\$0.00
679 LOZANO ST	MUNICODE VIOLATION	3/8/2021	N/A	CITE	\$50.00
687 LOZANO ST	MUNICODE VIOLATION	3/8/2021	N/A	CITE	\$50.00
FRESNO	MISC. INVESTIGATION	3/8/2021	N/A	COMPLETE	\$0.00
250 VALENZUELA ST	MUNICODE VIOLATION	3/9/2021	N/A	WARNING	\$0.00
GAXIOLA / HERNANDEZ ST	VEHICLE CHECK	3/9/2021	N/A	WARNING	\$0.00
MEPD	LOBBY TRAFFIC	3/9/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
775 I ST	VEHICLE CHECK	3/9/2021	N/A	CITE	\$50.00
2ND / NAPLES ST	VEHICLE CHECK	3/9/2021	N/A	CITE	\$50.00
NAPLES / 5TH ST	VEHICLE CHECK	3/9/2021	N/A	CITE / TOWED	\$50.00
775 I ST	MUNICODE VIOLATION	3/9/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
342 ROSALES LN	VEHICLE CHECK	3/9/2021	N/A	CITE / TOWED	\$50.00
418 L ST	VEHICLE CHECK	3/9/2021	N/A	CITE	\$50.00
DIVISADERO / KATE ST	VEHICLE CHECK	3/9/2021	N/A	CITE	\$50.00
566 S. KATE ST	VEHICLE CHECK	3/9/2021	N/A	CITE	\$50.00
648 4TH ST	VEHICLE CHECK	3/9/2021	N/A	COMPLETE / TOWED	\$0.00
DIVISADERO / LOLITA ST	MUNICODE VIOLATION	3/9/2021	3/14/2021	WARNING	\$0.00
ALLEY WY BTW BLACK / FLEMMING ST	PARKING CITE	3/9/2021	N/A	CITE	\$50.00
101-191 TUFT ST	PARKING CITE	3/9/2021	N/A	CITE	\$50.00
513 LOLITA ST	VEHICLE CHECK	3/9/2021	3/12/2021	72 HOUR TAG	\$0.00
436 OLLER ST	MUNICODE VIOLATION	3/10/2021	3/15/2021	COMPLETE	\$0.00
FOOD CENTER	VEHICLE CHECK	3/10/2021	N/A	CITE	\$275.00
111 BELMONT AVE	FOLLOW UP	3/10/2021	N/A	COMPLETE	\$0.00
331 ROSALES LN	MUNICODE VIOLATION	3/10/2021	N/A	COMPLETE	\$0.00
617 FOURTH CT	VEHICLE CHECK	3/10/2021	N/A	CITE	\$50.00
CANTU / DIAZ ST	VEHICLE CHECK	3/10/2021	N/A	CITE	\$50.00
MEPD	LOBBY TRAFFIC	3/10/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
7TH / RIO FRIO ST	VEHICLE CHECK	3/10/2021	N/A	CITE	\$50.00
251 VALENZUELA ST	VEHICLE CHECK	3/10/2021	N/A	CITE	\$50.00
605 LOZANO ST	VEHICLE NUISANCE	3/10/2021	N/A	GONE ON ARRIVAL	\$0.00
COOKS COMMUNICATIONS	DETAIL-SPECIAL DETAIL	3/10/2021	N/A	COMPLETE	\$0.00
618 LUA AVE	VEHICLE CHECK	3/10/2021	N/A	COMPLETE / TOWED	\$0.00
1000 BLOCK PUCHEU ST	VEHICLE CHECK	3/10/2021	N/A	CITE	\$50.00
1167 PUCHEU ST	VEHICLE CHECK	3/10/2021	3/13/2021	72 HOUR TAG	\$0.00
1837 JENNINGS ST	VEHICLE CHECK	3/10/2021	3/13/2021	72 HOUR TAG	\$0.00
RIO FRIO CIR / JENNINGS	VEHICLE CHECK	3/10/2021	3/13/2021	72 HOUR TAG	\$0.00
191 TUFT ST	VEHICLE CHECK	3/10/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
624 DE LA CRUZ ST	VEHICLE CHECK	3/11/2021	N/A	CHECKS OKAY	\$0.00
633 GAXIOLA ST	VEHICLE CHECK	3/11/2021	N/A	CHECKS OKAY	\$0.00

**Code Enforcement
Monthly Report**

March 2021

BLANCO / GAXIOLA ST	VEHICLE CHECK	3/11/2021	N/A	CITE / TOWED	\$50.00
643 LOLITA ST	MUNICODE VIOLATION	3/11/2021	3/16/2021	WARNING	\$0.00
220 SAN PEDRO ST	MUNICODE VIOLATION	3/11/2021	3/16/2021	WARNING	\$0.00
251 SANTA CRUZ ST	MUNICODE VIOLATION	3/11/2021	3/16/2021	WARNING	\$0.00
200 SANTA CRUZ ST	MUNICODE VIOLATION	3/11/2021	3/16/2021	WARNING	\$0.00
211 MALDONADO ST	MUNICODE VIOLATION	3/11/2021	3/16/2021	WARNING	\$0.00
270 GONZALEZ ST	MUNICODE VIOLATION	3/11/2021	3/16/2021	WARNING	\$0.00
52 VERA CIR	MUNICODE VIOLATION	3/11/2021	3/16/2012	WARNING	\$0.00
280 McCABE ST	MUNICODE VIOLATION	3/11/2021	N/A	CITE	\$50.00
249 SANTA CRUZ	MUNICODE VIOLATION	3/11/2021	3/16/2021	WARNING	\$0.00
621 OXNARD ST	MUNICODE VIOLATON	3/11/2021	3/16/2021	WARNING	\$0.00
297 VALENZUELA ST	MUNICODE VIOLATON	3/11/2021	3/16/2021	WARNING	\$0.00
251 VALENZUELA ST	MUNICODE VIOLATION	3/11/2021	3/16/2021	WARNING	\$0.00
250 VALENZUELA ST	MUNICODE VIOLATION	3/11/2021	3/16/2021	WARNING	\$0.00
730 JUANITA ST	FOLLOW UP	3/12/2021	N/A	COMPLETE	\$0.00
MEPD	LOBBY TRAFFIC	3/12/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
655 LOLITA ST	VEHICLE CHECK	3/12/2021	N/A	CHECKS OKAY	\$0.00
202 I ST	FOLLOW UP	3/12/2021	N/A	COMPLETE	\$0.00
257 I ST	VEHICLE CHECK	3/12/2021	N/A	CITE	\$50.00
612 DERRICK AVE	COMMUNITY CONTACT	3/12/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
54 GURROLA ST	VEHICLE NUISANCE	3/12/2021	N/A	CITE	\$50.00
200 DERRICK AVE	COMMUNITY CONTACT	3/12/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
MEPD	LOBBY TRAFFIC	3/12/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
365 K ST	VEHICLE CHECK	3/12/2021	N/A	CITE	\$50.00
631 GAXIOLA ST	VEHICLE CHECK	3/12/2021	N/A	CHECKS OKAY	\$0.00
200 SANTA CRUZ ST	MUNICODE VIOLATION	3/12/2021	3/17/2021	WARNING	\$0.00
1774 7TH ST	MUNICODE VIOLATION	3/12/2021	3/17/2021	WARNING	\$0.00
ALLEYWAY PUCHEU / QUINCE	PARKING CITE	3/12/2021	N/A	CITE	\$25.00
549 CASTANEDA CT	VEHICLE CHECK	3/12/2021	N/A	CHECKS OKAY	\$0.00
573 TULE ST	VEHICLE CHECK	3/12/2021	N/A	COMPLETE / TOWED	\$0.00
2ND / BASS AVE	COMMUNITY CONTACT	3/12/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
121 BARBOZA ST	DETAIL-SPECIAL DETAIL	3/13/2021	N/A	COMPLETE	\$0.00
243 TUFT ST	VEHICLE CHECK	3/13/2021	N/A	CITE	\$50.00
629 LOZANO ST	VEHICLE CHECK	3/13/2021	N/A	CITE	\$50.00
2ND / OLLER ST	VEHICLE CHECK	3/13/2021	N/A	CITE	\$100.00
116 ROWE AVE	VEHICLE CHECK	3/13/2021	N/A	CHECKS OKAY	\$0.00
545 BARAJAS CT	COMMUNITY CONTACT	3/13/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
568 BARAJAS CT	VEHICLE CHECK	3/13/2021	N/A	WARNING	\$0.00
45 VERA CIR	VEHICLE CHECK	3/13/2021	N/A	WARNING	\$0.00
272 TUFT ST	PUBLIC HAZARD	3/13/2021	N/A	CITE	\$50.00

**Code Enforcement
Monthly Report**

March 2021

261 PUCHEU ST	VEHICLE CHECK	3/13/2021	N/A	CITE	\$50.00
372 PUCHEU ST	VEHICLE CHECK	3/13/2021	N/A	CHECKS OKAY	\$0.00
LOLITA / 5TH ST	VEHICLE CHECK	3/13/2021	N/A	CITE	\$50.00
9TH / STAMOULES ST	VEHICLE CHECK	3/13/2021	N/A	CHECKS OKAY	\$0.00
S. KATE / 6TH ST	VEHICLE CHECK	3/13/2021	N/A	CHECKS OKAY	\$0.00
428 BANDONI CT	VEHICLE CHECK	3/13/2021	N/A	WARNING	\$0.00
1428 MARTINEZ CT	VEHICLE CHECK	3/13/2021	N/A	WARNING	\$0.00
189 PETRY ST	VEHICLE CHECK	3/13/2021	N/A	WARNING	\$0.00
159 CERVANTEZ ST	VEHICLE CHECK	3/13/2021	N/A	WARNING	\$0.00
265 GREGG CT	VEHICLE CHECK	3/13/2021	N/A	WARNING	\$0.00
161 TUFT ST	VEHICLE CHECK	3/13/2021	N/A	CITE	\$50.00
840 KATE ST	VEHICLE CHECK	3/13/2021	N/A	WARNING	\$0.00
309 BLANCO ST	VEHICLE CHECK	3/13/2021	N/A	CITE	\$50.00
CHEVRON	COMMUNITY CONTACT	3/13/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
ALLEY WY BEHIND 396 QUINCE ST	VEHICLE CHECK	3/13/2021	N/A	CITE	\$25.00
1895 6TH ST	COMMUNITY CONTACT	3/13/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
DOLLAR GENERAL	COMMUNITY CONTACT	3/13/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
568 BARAJAS CT	VEHICLE CHECK	3/14/2021	N/A	WARNING	\$0.00
62 GURROLA ST	VEHICLE CHECK	3/14/2021	N/A	WARNING	\$0.00
912 MARIE ST	REFUELING	3/14/2021	N/A	COMPLETE	\$0.00
CHEVRON	COMMUNITY CONTACT	3/14/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
525 KATE ST	MUNICODE VIOLATION	3/14/2021	N/A	CITE	\$50.00
902 RIO FRIO	VEHICLE CHECK	3/14/2021	N/A	WARNING	\$0.00
9TH / STAMOULES ST	VEHICLE CHECK	3/14/2021	N/A	CITE / TOWED	\$50.00
1948 9TH ST	VEHICLE CHECK	3/14/2021	N/A	CITE	\$50.00
268 MALDONADO ST	VEHICLE CHECK	3/14/2021	N/A	WARNING	\$0.00
633 LOZANO ST	VEHICLE CHECK	03/14/201	N/A	CITE	\$50.00
305 RIOS ST	VEHICLE CHECK	3/14/2021	N/A	WARNING	\$0.00
651 GOMEZ ST	VEHICLE CHECK	3/14/2021	N/A	WARNING	\$0.00
331 BLANCO ST	VEHICLE CHECK	3/14/2021	N/A	WARNING	\$0.00
927 DERRICK AVE	MUNICODE VIOLATION	3/14/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
GARCIA / GOMEZ ST	VEHICLE CHECK	3/14/2021	N/A	CHECKS OKAY	\$0.00
GAXIOLA / HERNANDEZ ST	VEHICLE CHECK	3/14/2021	N/A	CITE	\$50.00
FOUTH CT / 4TH ST	VEHICLE CHECK	3/14/2021	N/A	CITE	\$50.00
4TH / J ST	VEHICLE CHECK	3/14/2021	N/A	CITE	\$50.00
ALLEY WY BEHIND 396 QUINCE ST	COMMUNITY CONTACT	3/14/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
ARNAUDON DR /SORENSEN AVE	COMMUNITY CONTACT	3/15/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
GONZALEZ / DIAZ ST	PARKING CITE	3/15/2021	N/A	CITE	\$50.00
CASTRO / HOLMES AVE	VEHICLE CHECK	3/15/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
595 I ST	VEHICLE CHECK	3/15/2021	N/A	CITE / TOWED	\$50.00

**Code Enforcement
Monthly Report**

March 2021

572 NAPLES ST	MUNICODE VIOLATION	3/15/2021	3/20/2021	WARNING	\$0.00
4TH / 4TH CT	VEHICLE CHECK	3/15/2021	N/A	CITE	\$50.00
628 4TH ST	VEHICLE CHECK	3/15/2021	N/A	CITE	\$50.00
595 I ST	FOLLOW UP	3/15/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
578 J ST	MUNICODE VIOLATION	3/16/2021	3/21/2021	WARNING	\$0.00
307 RIOS ST	MUNICODE VIOLATION	3/16/2021	N/A	CITE	\$150.00
SORENSEN / McCABE ST	MUNICODE VIOLATION	3/16/2021	3/21/2021	WARNING	\$0.00
SILVA / CERVANTES ST	VEHICLE CHECK	3/16/2021	N/A	CHECKS OKAY	\$0.00
766 DERRICK AVE	COMMUNITY CONTACT	3/17/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
123 RAMIREZ ST	VEHICLE CHECK	3/17/2021	N/A	72 HOUR TAG	\$0.00
339 GONZALEZ ST	VEHICLE CHECK	3/17/2021	N/A	WARNING	\$0.00
107 RAMIREZ ST	VEHICLE CHECK	3/17/2021	N/A	CHECKS OKAY	\$0.00
240 K ST	MUNICODE VIOLATION	3/17/2021	3/22/2021	WARNING	\$0.00
605 DE LA CRUZ ST	MUNICODE VIOLATION	3/17/2021	N/A	CITE	\$150.00
617 DE LA CRUZ ST	VEHICLE CHECK	3/17/2021	N/A	CITE / TOWED	\$50.00
250 McCABE ST	MUNICODE VIOLATION	3/17/2021	3/22/2021	WARNING	\$0.00
ESPINOZA / OXNARD ST	VEHICLE CHECK	3/17/2021	N/A	CHECKS OKAY	\$0.00
CITY HALL	COMMUNITY CONTACT	3/17/2021	N/A	COMPLETE	\$0.00
COOKS COMMUNICATIONS	DETAIL-SPECIAL DETAIL	3/18/2021	N/A	COMPLETE	\$0.00
NAPLES / 4TH ST	VEHICLE CHECK	3/18/2021	N/A	CITE	\$50.00
6TH / PUCHEU ST	VEHICLE CHECK	3/18/2021	N/A	CITE / TOWED	\$50.00
7TH / RIO FRIO ST	MISC. INVESTIGATION	3/18/2021	N/A	CITE	\$50.00
141 PETRY ST	VEHICLE CHECK	3/18/2021	N/A	CITE	\$50.00
CITY HALL	COMMUNITY CONTACT	3/18/2021	N/A	COMPLETE	\$0.00
POST OFFICE	COMMUNITY CONTACT	3/18/2021	N/A	COMPLETE	\$0.00
421 OXNARD ST	MUNICODE VIOLATION	3/18/2021	3/23/2021	WARNING	\$0.00
683 LOZANO ST	MUNICODE VIOLATION	3/18/2021	N/A	CITE	\$150.00
629 LOZANO ST	PARKING CITE	3/18/2021	N/A	CITE	\$50.00
641 LOZANO ST	MUNICODE VIOLATION	3/18/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
673 LOZANO ST	PARKING CITE	3/18/2021	N/A	CITE	\$50.00
959 2ND ST	PARKING CITE	3/18/2021	N/A	CITE	\$50.00
ALLEY WY BEHIND 220 FLEMMING ST	VEHICLE CHECK	3/19/2021	N/A	CITE	\$25.00
970 2ND ST	PUBLIC HAZARD	3/19/2021	N/A	CITE	\$50.00
ALLEY WY BTW OLLER / PUCHEU ST	VEHICLE CHECK	3/19/2021	N/A	CITE	\$25.00
McCABE / ROWE ST	VEHICLE CHECK	3/19/2021	N/A	CHECKS OKAY	\$0.00
BLACK / SORENSON AVE	PATROL CHECK	3/19/2021	N/A	COMPLETE	\$0.00
540 BLACK ST	FOLLOW UP	3/19/2021	N/A	CITE	\$150.00
201 ESPINOZA ST	MUNICODE VIOLATION	3/19/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
336 QUINCE ST	MUNICODE VIOLATION	3/19/2021	N/A	72 HOUR TAG	\$0.00
230 SAN PEDRO ST	VEHICLE CHECK	3/20/2021	N/A	CITE	\$50.00

**Code Enforcement
Monthly Report**

March 2021

OXNARD / AMADOR ST	VEHICLE CHECK	3/20/2021	N/A	CITE	\$50.00
422 MARTINEZ CT	VEHICLE CHECK	3/20/2021	N/A	CITE	\$50.00
42 VERA CIR	VEHICLE CHECK	3/20/2021	N/A	WARNING	\$0.00
57 VERA CIR	VEHICLE CHECK	3/20/2021	N/A	WARNING	\$0.00
412 MENDOZA ST	VEHICLE CHECK	3/20/2021	N/A	72 HOUR TAG	\$0.00
2ND / OLLER ST	VEHICLE CHECK	3/20/2021	N/A	CITE	\$50.00
1848 JENNING ST	VEHICLE CHECK	3/20/2021	N/A	CITE	\$50.00
ALLEY WY BEHIND 942 OLLER	VEHICLE CHECK	3/20/2021	N/A	CITE	\$25.00
742 JUANITA ST	VEHICLE CHECK	3/20/2021	N/A	CITE / TOWED	\$50.00
9TH / AIRPORT BLVD	COMMUNITY CONTACT	3/20/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
BLANCO / GARCIA ST	VEHICLE CHECK	3/20/2021	N/A	CITE / TOWED	\$50.00
691 LOZANO ST	VEHICLE CHECK	3/21/2021	N/A	WARNING	\$0.00
315 RIOS ST	VEHICLE CHECK	3/21/2021	N/A	CITE	\$50.00
CHEVRON	COMMUNITY CONTACT	3/21/2021	N/A	COMPLETE	\$0.00
OLLER / 7TH ST	COMMUNITY CONTACT	3/21/2021	N/A	COMPLETE	\$0.00
7TH / TULE ST	VEHICLE CHECK	3/21/2021	N/A	CITE / TOWED	\$50.00
631 GAXIOLA ST	VEHICLE CHECK	3/21/2021	N/A	CHECKS OKAY	\$0.00
912 MARIE ST	REFUELING	3/21/2021	N/A	COMPLETE	\$0.00
736 INEZ ST	COMMUNITY CONTACT	3/21/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
CHEVRON	COMMUNITY CONTACT	3/21/2021	N/A	COMPLETE	\$0.00
CITY HALL	COMMUNITY CONTACT	3/23/2021	N/A	COMPLETE	\$0.00
449 QUINCE ST	VEHICLE CHECK	3/23/2021	N/A	CHECKS OKAY	\$0.00
660 STAMOULES ST	PARKING CITE	3/23/2021	N/A	CITE	\$50.00
1927 9TH ST	MUNICODE VIOLATION	3/23/2021	N/A	CITE	\$50.00
BASS / 2ND ST	VEHICLE CHECK	3/23/2021	N/A	CHECKS OKAY	\$0.00
560 DIVISADERO ST	MUNICODE VIOLATION	3/23/2021	3/28/2021	WARING	\$0.00
309 RIOS ST	VEHICLE CHECK	3/24/2021	N/A	CITE	\$25.00
9TH / JENNINGS ST	VEHICLE CHECK	3/24/2021	N/A	CITE / TOWED	\$50.00
648 4TH CT	VEHICLE CHECK	3/24/2021	N/A	CITE / TOWED	\$50.00
1297 OLLER ST	FOLLOW UP	3/25/2021	N/A	COMPLETE	\$0.00
281 MALDONADO ST	MUNICODE VIOLATION	3/25/2021	4/4/2021	WARNING	\$0.00
27 SEGOVIA ST	MUNICODE VIOLATION	3/25/2021	4/4/2021	WARNING	\$0.00
64 QUIROGA ST	MUNICODE VIOLATION	3/25/2021	4/4/2021	WARNING	\$0.00
38 VERA CIR	MUNICODE VIOLATION	3/25/2021	4/4/2021	WARNING	\$0.00
MEPD	DETAIL-SPECIAL DETAIL	3/25/2021	N/A	COMPLETE	\$0.00
268 ESPINOZA ST	MUNI CODE VIOLATION	3/25/2021	N/A	CITE	\$25.00
631 OXNARD ST	MUNICODE VIOLATION	3/25/2021	N/A	CITE	\$150.00
621 OXNARD ST	MUNICODE VIOLATION	3/25/2021	N/A	CITE	\$150.00
297 VALENZUELA ST	MUNICODE VIOLATION	3/25/2021	N/A	CITE	\$150.00
210 SAN PEDRO	MUNICODE VIOLATION	3/25/2021	N/A	UNABLE TO LOCATE	\$0.00

**Code Enforcement
Monthly Report**

March 2021

657 LOZANO ST	MUNICODE VIOLATION	3/25/2021	N/A	CITE	\$150.00
414 RAMIREZ ST	PARKING CITE	3/25/2021	N/A	CITE	\$50.00
38 VERA CIR	MISC. INVESTIGATION	3/26/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
I / 2ND ST	VEHICLE DISTURBANCE	3/26/2021	N/A	CITE	\$50.00
665 I ST	MUNICODE VIOLATION	3/26/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
LOLITA / DIVISADERO ST	VEHICLE CHECK	3/26/2021	N/A	CITE / TOWED	\$50.00
295 NAPLES ST	VEHICLE CHECK	3/26/2021	3/29/2021	72 HOUR TAG	\$0.00
SORENSEN / ELM AVE	VEHICLE CHECK	3/26/2021	N/A	CITE / TOWED	\$50.00
619 JUANITA ST	MUNICODE VIOLATION	3/26/2021	4/5/2021	NECESSARY ACTION TAKEN	\$0.00
631 OXNARD ST	VEHICLE CHECK	3/26/2021	N/A	CITE	\$50.00
FOOD CENTER	MUNICODE VIOLATION	3/26/2021	N/A	WARNING	\$0.00
665 I ST	MUNICODE VIOLATION	3/26/2021	N/A	CITE	\$150.00
MEPD	LOBBY TRAFFIC	3/26/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
295 NAPLES ST	VEHICLE CHECK	3/26/2021	N/A	72 HOUR TAG	\$0.00
2ND / I ST	COMMUNITY CONTACT	3/26/2021	N/A	COMPLETE	\$0.00
STAMOULES / 7TH ST	MUNICODE VIOLATION	3/26/2021	N/A	WARNING	\$0.00
MEPD	INFORMATION	3/26/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
OLLER / 2ND ST	VEHICLE CHECK	3/27/2021	N/A	CITE	\$50.00
6TH / OLLET ST	VEHICLE CHECK	3/27/2021	N/A	CITE	\$50.00
8TH / OLLER ST	VEHICLE CHECK	3/27/2021	N/A	CHECKS OKAY	\$0.00
654 LOZANO ST	PATROL CHECK	3/27/2021	N/A	COMPLETE	\$0.00
202 I ST	VEHICLE CHECK	3/27/2021	N/A	CITE	\$50.00
290 L ST	VEHICLE CHECK	3/27/2021	N/A	CITE	\$50.00
338 ROSALES LN	VEHICLE CHECK	3/27/2021	N/A	CHECKS OKAY	\$0.00
LOZANO / PEREZ ST	VEHICLE	3/27/2021	N/A	CHECKS OKAY	\$0.00
554 QUINCE ST	VEHICLE CHECK	3/27/2021	N/A	CITE	\$50.00
2ND / OLLER ST	VEHICLE CHECK	3/28/2021	N/A	CITE	\$50.00
218 OLLER ST	COMMUNITY CONTACT	3/28/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
617 FOURTH CT	VEHICLE CHECK	3/28/2021	N/A	CITE	\$50.00
6TH / LOLITA ST	VEHICLE CHECK	3/28/2021	N/A	CITE	\$50.00
1640 9TH ST	VEHICLE CHECK	3/28/2021	N/A	CITE	\$50.00
ALLEY WY BEHIND 1640 9TH ST	VEHICLE CHECK	3/28/2021	N/A	CITE	\$25.00
654 LOZANO ST	PATROL CHECK	3/28/2021	N/A	COMPLETE	\$0.00
647 PEREZ ST	PATROL CHECK	3/28/2021	N/A	COMPLETE	\$0.00
202 I ST	PATROL CHECK	3/28/2021	N/A	COMPLETE	\$0.00
7TH / LOLITA ST	COMMUNITY CONTACT	3/28/2021	N/A	COMPLETE	\$0.00
290 MALDONADO ST	VEHICLE CHECK	3/28/2021	N/A	CITE	\$50.00
412 MARTINEZ CT	MUNICODE VIOLATION	3/28/2021	3/29/2021	WARNING	\$0.00
189 PETRY ST	VEHICLE CHECK	3/28/2021	N/A	CITE	\$50.00
173 PETRY ST	VEHICLE CHECK	3/28/2021	N/A	CHECKS OKAY	\$0.00

**Code Enforcement
Monthly Report**

March 2021

773 JUANITA ST	MUNICODE VIOLATION	3/29/2021	N/A	COMPLETE	\$0.00
573 KATE ST	MUNICODE VIOLATION	3/29/2021	N/A	COMPLETE	\$0.00
557 4TH ST	MUNICODE VIOLATION	3/29/2021	N/A	COMPLETE	\$0.00
1197 PUCHEU ST	MUNICODE VIOLATION	3/29/2021	N/A	COMPLETE	\$0.00
11TH / PUCHEU ST	MUNICODE VIOLATION	3/29/2021	N/A	CHECKS OKAY	\$0.00
275 SAN PEDRO ST	VEHICLE CHECK	3/29/2021	N/A	CHECKS OKAY	\$0.00
340 BLACK AVE	VEHICLE CHECK	3/29/2021	N/A	CITE	\$50.00
240 McCABE ST	VEHICLE CHECK	3/29/2021	N/A	CHECKS OKAY	\$0.00
DIAZ / CANTU CT	VEHICLE CHECK	3/29/2021	N/A	CITE	\$50.00
CITY HALL	COMMUNITY CONTACT	3/29/2021	N/A	COMPLETE	\$0.00
312 GOMEZ ST	MISC. INVESTIGATION	3/29/2021	N/A	NECESSARY ACTION TAKEN	\$0.00
638 FOURTH CT	PARKING CITE	3/29/2021	N/A	CITE	\$50.00
900 BLK 2ND CT	PARKING CITE	3/29/2021	N/A	CITE	\$50.00
641 LOZANO ST	MUNICODE VIOLATION	3/30/2021	N/A	CITE	\$25.00
659 LOZANO ST	MUNICODE VIOLATION	3/30/2021	N/A	CITE	\$25.00
GAXIOLA / BARBOZA ST	VEHICLE CHECK	3/30/2021	N/A	CITE	\$50.00
619 GAXIOLA ST	MUNICODE VIOLATION	3/30/2021	N/A	CITE	\$150.00
900 BLK 2ND CT	VEHICLE CHECK	3/30/2021	N/A	CITE / TOWED	\$50.00
GOMEZ / GAXIOLA ST	MUNICODE VIOLATION	3/30/2021	4/2/2021	72 HOUR TAG	\$0.00
307 GOMEZ ST	VEHICLE CHECK	3/30/2021	N/A	CITE	\$50.00
640 GARCIA ST	MUNICODE VIOLATION	3/30/2021	N/A	CITE	\$25.00
632 GARCIA ST	MUNICODE VIOLATION	3/30/2021	N/A	CITE	\$25.00
617 GARCIA ST	MUNICODE VIOLATION	3/30/2021	N/A	CITE	\$150.00
611 GARCIA ST	MUNICODE VIOLATION	3/20/2021	4/3/2021	72 HOUR TAG	\$0.00
610 GAXIOLA ST	MUNICODE VIOLATION	3/30/2021	N/A	CITE	\$150.00
PEREZ / BARBOZA ST	MUNICODE VIOLATION	3/30/2021	4/3/2021	72 HOUR TAG	\$0.00
200 BLK LUA AVE	VEHICLE CHECK	3/30/2021	N/A	CITE / TOWED	\$50.00
612 LUA AVE	MUNICODE VIOLATION	3/30/2021	4/4/2021	WARNING	\$0.00
160 N BROADWAY	DETAIL-SPECIAL DETAIL	3/31/2021	N/A	COMPLETE	\$0.00
6TH/ OLLER ST	VEHICLE CHECK	3/31/2021	4/3/2021	72 HOUR TAG	\$0.00
RIO FRIO/ 8TH ST	VEHICLE CHECK	3/31/2021	N/A	CITE/ TOWED	\$50.00
				TOTAL:	\$7,925.00



MENDOTA POLICE DEPARTMENT

MARCH 2021



CASE#	ADDRESS	RPT DATE	DAY OF WEEK	ARREST	CRIME TYPE	CHARGES
210000338.1	647 PEREZ ST	3/1/2021	Mon	YES	SIMPLE ASSAULT	PC 242
210000344.1	1000 2ND ST	3/1/2021	Mon	NO	AGGRAVATED ASSAULT (DV)	PC 273.5
210000347.1	7TH ST & PUCKEY ST	3/2/2021	Tue	NO	INCIDENT REPORT	
210000348.1	2628 BASS AV	3/2/2021	Tue	NO	VANDALISM	PC 594
210000349.1	140 BELMONT	3/2/2021	Tue	YES	UNLICENSED DRIVER	VC 12500
210000350.1	1000 AIRPORT BLVD	3/2/2021	Tue	NO	ERROR	
210000351.1	466 MARIE ST	3/2/2021	Tue	YES	AGGRAVATED ASSAULT	PC 245A1, PC 422
210000352.1	BELMONT AV & 6TH ST	3/2/2021	Tue	NO	ARSON	PC 451D
210000364.1	7TH ST & STANCOLES ST	3/3/2021	Wed	YES	UNLICENSED DRIVER	VC 12500
210000367.1	QUINCE ST & JENNINGS ST	3/3/2021	Wed	NO	VEHICLE STORAGE	VC 22651
210000368.1	4TH ST & COLLIER ST	3/3/2021	Wed	NO	TRAFFIC COLLISION	
210000369.1	300 FLEMING AV	3/3/2021	Wed	NO	INCIDENT REPORT	
210000370.1	297 SAN PEDRO ST	3/3/2021	Wed	YES	WARRANT ARREST	PC 166
210000371.1	1524 11TH ST	3/4/2021	Thu	NO	TRAFFIC COLLISION	
210000372.1	242 TUFT ST	3/5/2021	Fri	NO	REPOSSESSION	
210000373.1	DERRICK AV & BASS AV	3/5/2021	Fri	NO	TRAFFIC COLLISION	
210000374.1	647 PEREZ ST	3/5/2021	Fri	NO	REPOSSESSION	
210000375.1	273 MARIE ST	3/5/2021	Fri	NO	VEHICLE BURGLARY	PC 459
210000377.1	600 LOLITA ST	3/5/2021	Fri	NO	VEHICLE STORAGE	VC 22651
210000378.1	560 DIVISADERO ST	3/5/2021	Fri	NO	VANDALISM	PC 594
210000379.1	121 BARBOZA ST	3/5/2021	Fri	NO	INCIDENT REPORT	
210000380.1	111 BELMONT AV	3/5/2021	Fri	YES	SIMPLE ASSAULT	PC 242
210000382.1	620 DE LA CRUZ ST	3/5/2021	Fri	NO	REPOSSESSION	
210000383.1	658 LOLITA ST	3/5/2021	Fri	NO	VEHICLE BURGLARY	PC 459
210000385.1	466 MARIE ST	3/5/2021	Fri	NO	MENTALLY UNSTABLE	WI 5150
210000386.1	1209 5TH ST	3/6/2021	Sat	NO	GRAND THEFT AUTO	VC 10851
210000387.1	306 SILVA ST	3/6/2021	Sat	YES	AGGRAVATED ASSAULT	PC 245
210000388.1	1209 5TH ST	3/6/2021	Sat	NO	GRAND THEFT AUTO	VC 10851
210000390.1	276 TUFT ST	3/7/2021	Sun	NO	RO VIOLATION	PC 273.6
210000392.1	361 MARIE ST	3/7/2021	Sun	NO	SIMPLE ASSAULT	PC 242
210000395.1	795 1ST	3/8/2021	Mon	YES	WARRANT ARREST	PC 166
210000396.1	6TH ST & NAPLES ST	3/9/2021	Tue	NO	VEHICLE STORAGE	VC 22651
210000397.1	4TH ST & 4TH CT	3/9/2021	Tue	NO	VEHICLE STORAGE	VC 22651
210000398.1	342 ROSALES ST	3/9/2021	Tue	NO	VEHICLE STORAGE	VC 22651
210000399.1	241 TUFT ST	3/9/2021	Tue	YES	WARRANT ARREST	PC 166
210000401.1	1699 10TH ST	3/10/2021	Wed	NO	VEHICLE BURGLARY	PC 459
210000402.1	377 PUCKEY ST	3/10/2021	Wed	NO	INCIDENT REPORT	
210000403.1	210 LIDA ST	3/10/2021	Wed	NO	VEHICLE STORAGE	VC 22651
210000409.1	7TH ST & MARIE ST	3/11/2021	Thu	YES	DUI ARREST	VC 23152F
210000410.1	624 QUINCE ST	3/12/2021	Fri	NO	VANDALISM	PC 594
210000413.1	679 TULE ST	3/12/2021	Fri	NO	VEHICLE STORAGE	VC 22651
210000415.1	667 COLLIER ST	3/12/2021	Fri	NO	LOST PROPERTY	
210000416.1	1055 QUINCE ST	3/12/2021	Fri	NO	GRAND THEFT	PC 487
210000419.1	NAPLES ST & 7TH ST	3/12/2021	Fri	NO	VANDALISM	PC 594
210000420.1	220 BLACK ST	3/12/2021	Fri	NO	TRAFFIC COLLISION	
210000421.1	2021 ST	3/12/2021	Fri	NO	VANDALISM	PC 594

MENDOTA POLICE DEPARTMENT

MARCH 2021



CASE#	ADDRESS	RPT DATE	DAY OF WEEK	ARREST	CRIME TYPE	CHARGES
210000422.1	617 PEREZ ST	3/13/2021	Sat	NO	VANDALISM	PC 594
210000423.1	612 AIRPORT BLVD	3/13/2021	Sat	NO	VANDALISM	PC 594
210000425.1	9TH ST & STANOLLES ST	3/14/2021	Sun	NO	VEHICLE STORAGE	VC 22651
210000431.1	KATE ST & 8TH ST	3/14/2021	Sun	YES	WARRANT ARREST	PC 166
210000437.1	5901 ST	3/15/2021	Mon	NO	VEHICLE STORAGE	VC 22651
210000438.1	3501 ST	3/15/2021	Mon	NO	REPOSSESSION	
210000439.1	241 FLEMING AV	3/15/2021	Mon	NO	INCIDENT REPORT	
210000440.1	418 DOLTA ST	3/15/2021	Mon	NO	GRAND THEFT	PC 487
210000441.1	531 JUANITA ST	3/15/2021	Mon	NO	PETTY THEFT	PC 484
210000444.1	297 SAN PEDRO ST	3/16/2021	Tue	NO	FOUND PROPERTY	
210000445.1	455 MARIE ST	3/16/2021	Tue	NO	VANDALISM	PC 594
210000446.1	1000 2ND ST	3/16/2021	Tue	NO	PETTY THEFT	PC 484
210000447.1	197 QUINCE ST	3/16/2021	Tue	NO	GRAND THEFT	PC 487
210000451.1	8TH ST & OLLER ST	3/16/2021	Tue	NO	INCIDENT REPORT	
210000452.1	1000 AIRPORT BLVD	3/16/2021	Tue	NO	TRAINING K9	
210000453.1	1000 AIRPORT BLVD	3/16/2021	Tue	NO	INCIDENT REPORT	
210000461.1	748 QUINCE ST	3/17/2021	Wed	NO	GRAND THEFT AUTO	VC 10851
210000462.1	1000 AIRPORT BLVD	3/17/2021	Wed	NO	CANCELLED	
210000463.1	1000 AIRPORT BLVD	3/17/2021	Wed	NO	SEX REGISTRANT	PC 290
210000464.1	617 DELACRUZ ST	3/17/2021	Wed	NO	VEHICLE STORAGE	VC 22651
210000467.1	7TH ST & RIO PRIO ST	3/17/2021	Wed	YES	UNLICENSED DRIVER	VC 12500
210000469.1	8TH ST & PUCHER ST	3/18/2021	Thu	NO	VEHICLE STORAGE	VC 22651
210000472.1	8TH ST & OLLER ST	3/18/2021	Thu	YES	WARRANT ARREST	PC 166
210000473.1	300 BOIS ST	3/18/2021	Thu	NO	GRAND THEFT	PC 487
210000478.1	367 DIVISADERO ST	3/19/2021	Fri	NO	FOUND PROPERTY	
210000479.1	1282 BELMONT ST	3/19/2021	Fri	NO	INCIDENT REPORT	
210000480.1	7TH ST & DERRICK AV	3/19/2021	Fri	YES	DUI ARREST	VC 23152, HS 11377 A, WARRANT ARREST
210000481.1	485 MARIE ST	3/20/2021	Sat	YES	WARRANT ARREST	PC 166
210000482.1	202 LIA ST	3/20/2021	Sat	NO	GRAND THEFT AUTO	VC 10851
210000483.1	742 JUANITA ST	3/20/2021	Sat	NO	VEHICLE STORAGE	VC 22651
210000484.1	BLANCO ST & CARCIA ST	3/20/2021	Sat	NO	VEHICLE STORAGE	VC 22651
210000485.1	1674 7TH ST	3/21/2021	Sun	NO	VANDALISM	PC 594
210000486.1	11TH ST & OLLER ST	3/21/2021	Sun	NO	VEHICLE STORAGE	VC 22651
210000487.1	7TH ST & TULE ST	3/21/2021	Sun	NO	VEHICLE STORAGE	VC 22651
210000491.1	7TH ST & MARIE ST	3/22/2021	Mon	NO	EXPIRED REG	VC 4000A
210000493.1	1000 AIRPORT BLVD	3/22/2021	Mon	NO	SEX REGISTRANT	PC 290
210000494.1	557 1 ST	3/22/2021	Mon	NO	GRAND THEFT AUTO	VC 10851
210000495.1	775 1 ST	3/22/2021	Mon	NO	GRAND THEFT AUTO	VC 10851
210000496.1	OLLER ST & 8TH ST	3/22/2021	Mon	NO	TRAFFIC COLLISION	
210000497.1	545 J ST	3/22/2021	Mon	NO	GRAND THEFT AUTO	VC 10851
210000498.1	643 QUINCE ST	3/22/2021	Mon	NO	ANNOYING PHONE CALLS	PC 653M
210000499.1	617 PEREZ ST	3/22/2021	Mon	NO	VANDALISM	PC 594
210000500.1	642 PUCHER ST	3/23/2021	Tue	YES	CRIMINAL THREAT	PC 422, PC 459
210000501.1	121 BARBOSA ST	3/23/2021	Tue	NO	CRIMINAL THREAT	PC 422
210000502.1	OLLER ST & 9TH ST	3/23/2021	Tue	YES	WARRANT ARREST	PC 166
210000503.1	KATE ST & J ST	3/23/2021	Tue	NO	GRAND THEFT	PC 487

MENDOTA POLICE DEPARTMENT

MARCH 2021

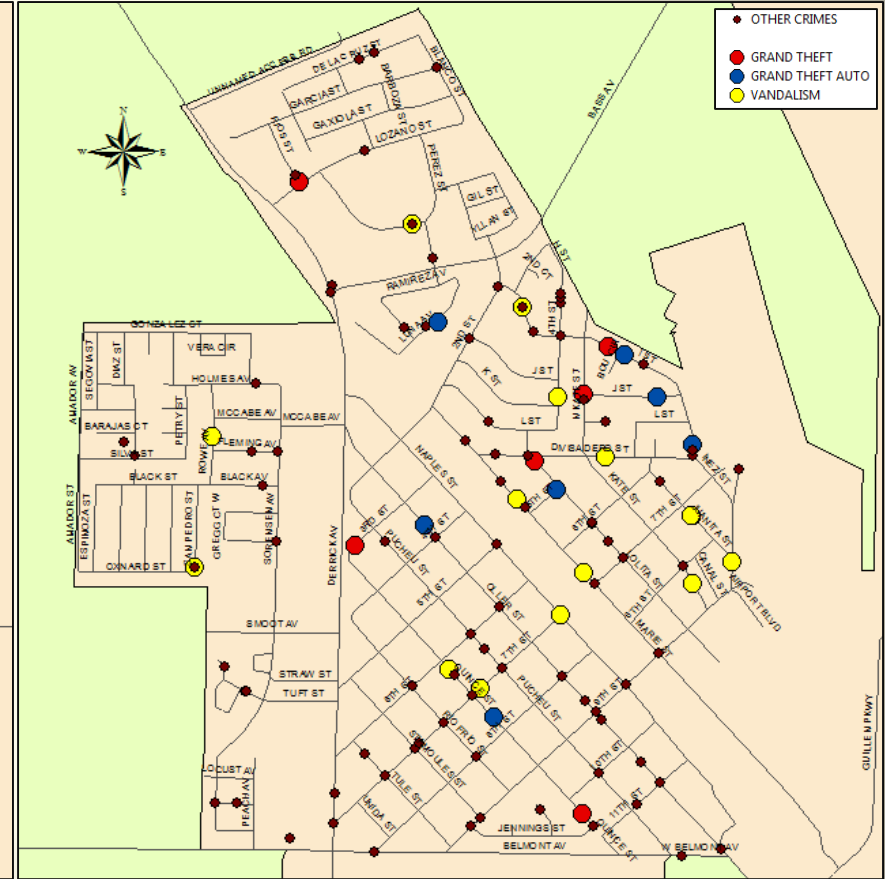
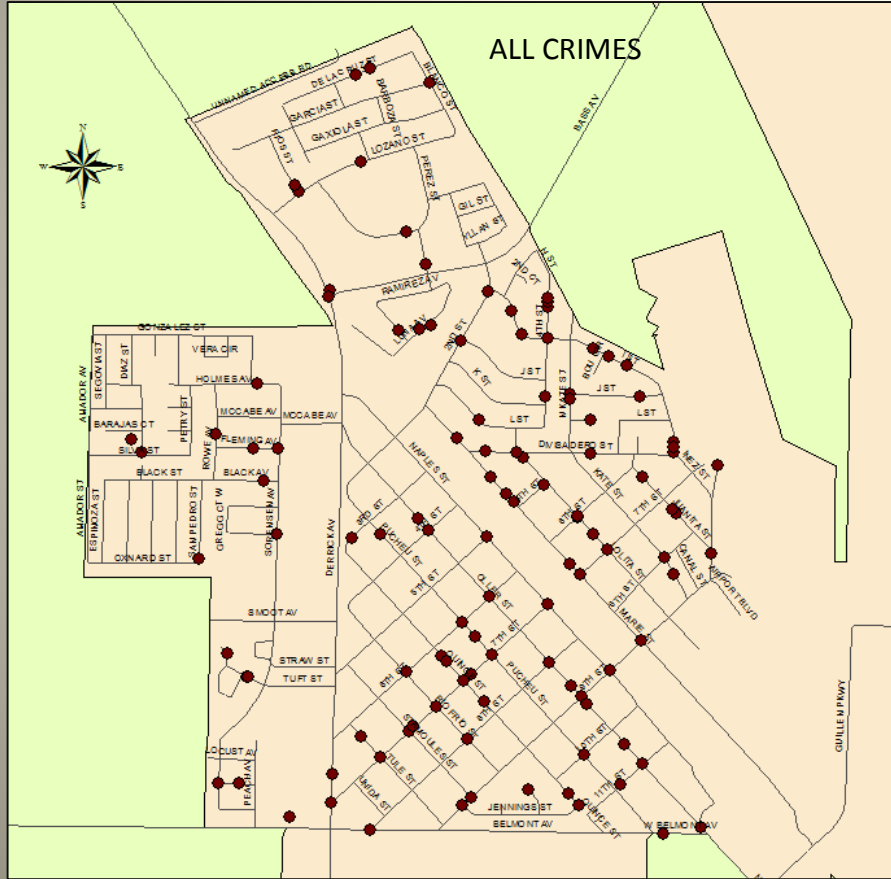


CASE#	ADDRESS	RPT DATE	DAY OF WEEK	ARREST	CRIME TYPE	CHARGES
210000504.1	518 4TH ST	3/24/2021	Wed	NO	VEHICLE STORAGE	VC 22651
210000506.1	9TH ST & JENNINGS ST	3/24/2021	Wed	NO	VEHICLE STORAGE	VC 22651
210000507.1	535 1ST	3/24/2021	Wed	NO	GRAND THEFT	PC 487
210000508.1	278 1ST	3/24/2021	Wed	NO	VEHICLE BURGLARY	PC 459
210000509.1	SORENSEN AV & GREGG CT	3/25/2021	Thu	YES	WARRANT ARREST	PC 166
210000511.1	297 SAN PEDRO ST	3/25/2021	Thu	NO	VANDALISM	PC 594
210000512.1	102 ROWE AV	3/25/2021	Thu	NO	VANDALISM	PC 594
210000513.1	1267 OLLER ST	3/26/2021	Fri	NO	INCIDENT REPORT	
210000514.1	1042 OLLER ST	3/26/2021	Fri	YES	WARRANT ARREST	PC 166
210000515.1	654 4TH ST	3/26/2021	Fri	NO	NARCOTICS VIOLATION	HS 11377, HS 11364
210000516.1	785 1ST	3/26/2021	Fri	NO	HIT & RUN	VC 20002
210000517.1	LOLITA ST & DIVISADERO ST	3/26/2021	Fri	NO	VEHICLE STORAGE	VC 22651
210000518.1	644 4TH ST	3/26/2021	Fri	NO	VANDALISM	PC 594
210000519.1	SORENSEN AV & BLW ST	3/26/2021	Fri	NO	VEHICLE STORAGE	VC 22651
210000523.1	297 SAN PEDRO ST	3/26/2021	Fri	YES	NARCOTICS VIOLATION	HS 11377
210000524.1	905 RIOS ST	3/27/2021	Sat	NO	INCIDENT REPORT	
210000525.1	819 KATE ST	3/27/2021	Sat	NO	VANDALISM	PC 594
210000528.1	4TH ST & NAPLES ST	3/28/2021	Sun	NO	VEHICLE BURGLARY	PC 459
210000529.1	109 KATE ST	3/28/2021	Sun	YES	RO VIOLATION	PC 273.6
210000530.1	1788 6TH ST	3/28/2021	Sun	NO	TRAFFIC COLLISION	
210000533.1	1883 7TH ST	3/28/2021	Sun	YES	STOLEN PROPERTY	PC 496A, PC 182
210000534.1	200 HOLMES ST	3/28/2021	Sun	NO	HIT & RUN	VC 20002
210000535.1	1000 AIRPORT BLVD	3/28/2021	Sun	NO	CUSTODY EXCHANGE	
210000536.1	168 KATE ST	3/29/2021	Mon	NO	HIT & RUN	VC 20002
210000537.1	338 OLLER ST	3/29/2021	Mon	NO	GRAND THEFT AUTO	VC 10851
210000538.1	334 RO FRO ST	3/29/2021	Mon	NO	MENTALLY UNSTABLE	WI5150
210000539.1	957 DEBBICK AV	3/29/2021	Mon	YES	FRAUD	PC 476
210000540.1	202 1ST	3/29/2021	Mon	NO	INCIDENT REPORT	
210000541.1	647 PEREZ ST	3/29/2021	Mon	YES	SIMPLE ASSAULT	PC 242
210000542.1	957 WARE ST	3/29/2021	Mon	YES	VANDALISM	PC 594, WARRANT
210000543.1	6TH ST & LOLITA ST	3/29/2021	Mon	YES	FOLLOW-UP	
210000544.1	BASS AV & HWY 30	3/29/2021	Mon	NO	INCIDENT REPORT	
210000545.1	730 JULIANITA ST	3/29/2021	Mon	NO	VANDALISM	PC 594
210000546.1	654 LOGAN ST	3/30/2021	Tue	NO	HIT & RUN	VC 20002
210000547.1	714 ST & TULE ST	3/30/2021	Tue	YES	WARRANT ARREST	PC 166
210000548.1	200 2ND ST	3/30/2021	Tue	NO	VEHICLE STORAGE	VC 22651
210000549.1	297 SAN PEDRO ST	3/30/2021	Tue	YES	NARCOTICS VIOLATION	HS 11377
210000550.1	1000 AIRPORT BLVD	3/30/2021	Tue	NO	ERROR	
210000551.1	9TH ST & WARE ST	3/30/2021	Tue	YES	WARRANT ARREST	PC 166
210000552.1	802 1ST	3/30/2021	Tue	NO	RO VIOLATION	PC 273.6, PC 594
210000553.1	275 1ST	3/30/2021	Tue	NO	INCIDENT REPORT	
210000554.1	918 OLLER ST	3/30/2021	Tue	YES	WARRANT ARREST	PC 166
210000555.1	LOLITA ST & 7TH ST	3/31/2021	Wed	NO	VEHICLE BURGLARY	PC 459
210000556.1	315 BARRA ST	3/31/2021	Wed	NO	RUNAWAY JUVENILE	
210000557.1	8TH ST & RIO PRO ST	3/31/2021	Wed	NO	EXPIRED REG	VC 4000A
210000564.1	7TH ST & QUINCE ST	3/31/2021	Wed	YES	WARRANT ARREST	PC 166
210000565.1	749 ST & QUINCE ST	3/31/2021	Wed	YES	NARCOTICS VIOLATION	HS 11364, PC 21310



MENDOTA POLICE DEPARTMENT

MARCH 2021 - MAP





MENDOTA POLICE DEPARTMENT

MARCH 2021



CRIME TYPE	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Grand Total
AGGRAVATED ASSAULT			1				1	2
AGGRAVATED ASSAULT (DV)		1						1
ANNOYING PHONE CALLS		1						1
ARSON			1					1
CANCELLED				1				1
CRIMINAL THREAT			2					2
CUSTODY EXCHANGE	1							1
DUI ARREST					1	1		2
ERROR			2					2
EXPIRED REG		1		1				2
FOLLOW-UP		1						1
FOUND PROPERTY			1			1		2
FRAUD		1						1
GRAND THEFT		1	2	1	1	1		6
GRAND THEFT AUTO		4		1			3	8
HIT & RUN	1	1	1			1		4
INCIDENT REPORT		3	4	2		3	1	13
LOST PROPERTY						1		1
MENTALLY UNSTABLE		1				1		2
NARCOTICS VIOLATION			1	1		2		4
PETTY THEFT		1	1					2
REPOSSESSION		1				3		4
RO VIOLATION	2		1					3
RUNAWAY JUVENILE				1				1
SEX REGISTRANT		1		1				2
SIMPLE ASSAULT	1	2				1		4
STOLEN PROPERTY	1							1
TRAFFIC COLLISION	1	1		1	1	2		6
TRAINING K9			1					1
UNLICENSED DRIVER			1	2				3
VANDALISM	1	3	2		2	5	3	16
VEHICLE BURGLARY	1			3		2		6
VEHICLE STORAGE	3	1	4	5	1	4	2	20
WARRANT ARREST	1	1	5	2	2	1	1	13
Grand Total	13	26	30	22	8	29	12	139

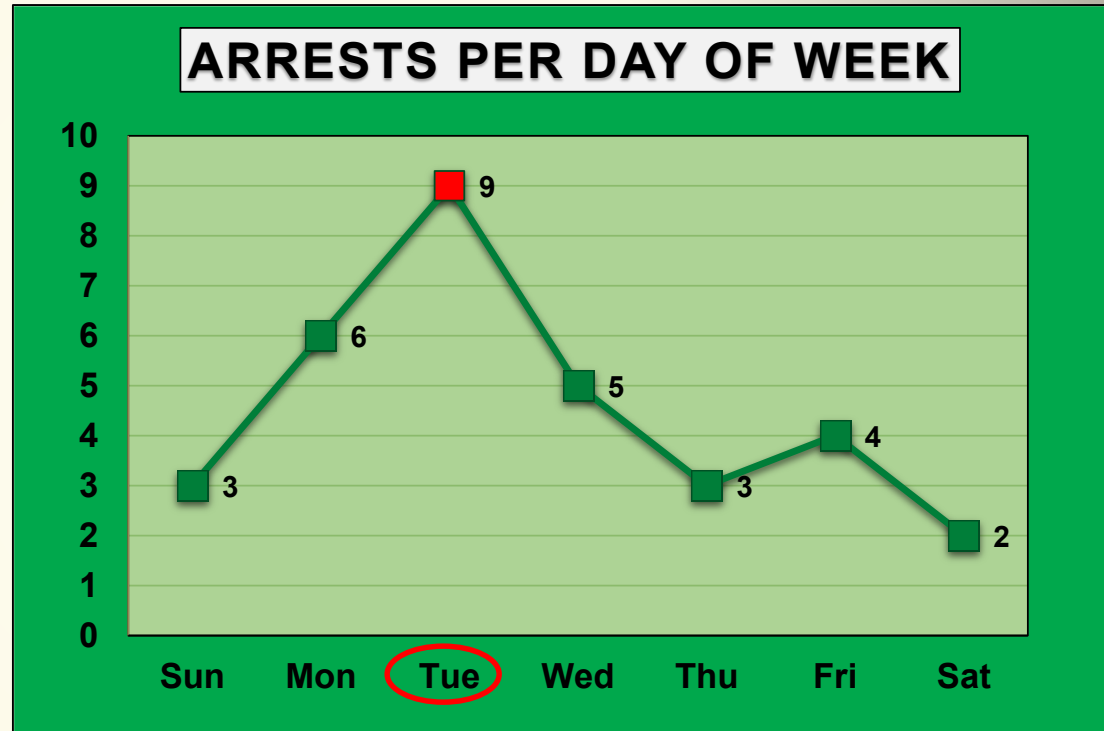


MENDOTA POLICE DEPARTMENT

MARCH 2021 - ARRESTS



DAYS	ARRESTS
Sun	3
Mon	6
Tue	9
Wed	5
Thu	3
Fri	4
Sat	2
Grand Total	32



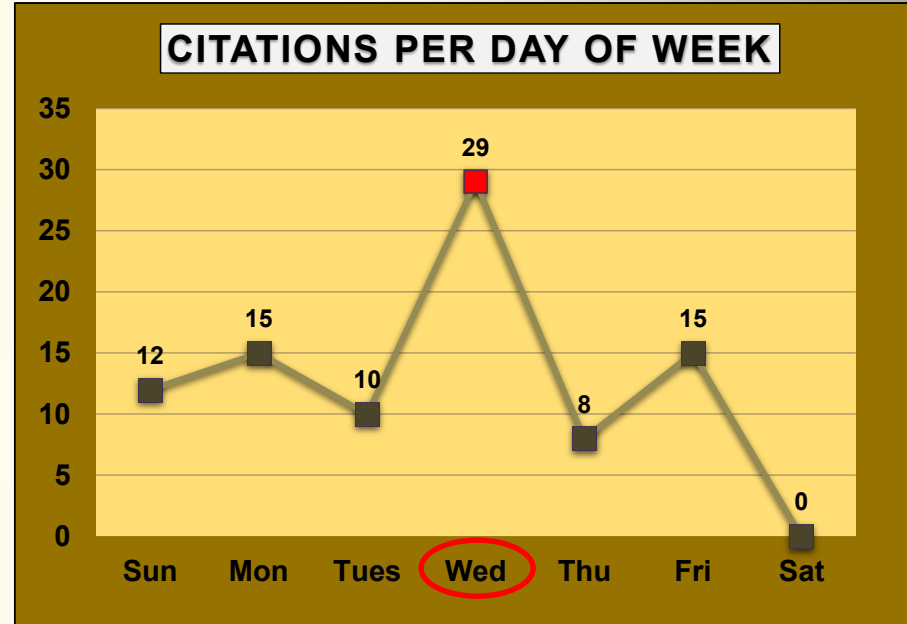


MENDOTA POLICE DEPARTMENT

MARCH 2021 - CITES



CASE#	RPT DATE	DAY OF WEEK	CASE#	RPT DATE	DAY OF WEEK
210000339.1	3/1/2021	Mon	210000432.1	3/15/2021	Mon
210000340.1	3/1/2021	Mon	210000433.1	3/15/2021	Mon
210000341.1	3/1/2021	Mon	210000434.1	3/15/2021	Mon
210000342.1	3/1/2021	Mon	210000435.1	3/15/2021	Mon
210000343.1	3/1/2021	Mon	210000432.1	3/15/2021	Mon
210000345.1	3/2/2021	Tue	210000442.1	3/16/2021	Tue
210000346.1	3/2/2021	Tue	210000443.1	3/16/2021	Tue
210000353.1	3/3/2021	Wed	210000448.1	3/16/2021	Tue
210000354.1	3/3/2021	Wed	210000449.1	3/16/2021	Tue
210000355.1	3/3/2021	Wed	210000450.1	3/16/2021	Tue
210000356.1	3/3/2021	Wed	210000454.1	3/16/2021	Tue
210000357.1	3/3/2021	Wed	210000455.1	3/16/2021	Tue
210000358.1	3/3/2021	Wed	210000456.1	3/16/2021	Tue
210000359.1	3/3/2021	Wed	210000457.1	3/17/2021	Wed
210000360.1	3/3/2021	Wed	210000458.1	3/17/2021	Wed
210000361.1	3/3/2021	Wed	210000459.1	3/17/2021	Wed
210000362.1	3/3/2021	Wed	210000460.1	3/17/2021	Wed
210000363.1	3/3/2021	Wed	210000465.1	3/17/2021	Wed
210000365.1	3/3/2021	Wed	210000466.1	3/17/2021	Wed
210000366.1	3/3/2021	Wed	210000468.1	3/18/2021	Thu
210000376.1	3/5/2021	Fri	210000470.1	3/18/2021	Thu
210000381.1	3/5/2021	Fri	210000471.1	3/18/2021	Thu
210000384.1	3/5/2021	Fri	210000474.1	3/19/2021	Fri
210000389.1	3/7/2021	Sun	210000475.1	3/19/2021	Fri
210000391.1	3/7/2021	Sun	210000476.1	3/19/2021	Fri
210000393.1	3/8/2021	Mon	210000477.1	3/19/2021	Fri
210000394.1	3/8/2021	Mon	210000488.1	3/21/2021	Sun
210000400.1	3/10/2021	Wed	210000489.1	3/22/2021	Mon
210000404.1	3/10/2021	Wed	210000490.1	3/22/2021	Mon
210000405.1	3/10/2021	Wed	210000505.1	3/24/2021	Wed
210000406.1	3/11/2021	Thu	210000510.1	3/25/2021	Thu
210000407.1	3/11/2021	Thu	210000520.1	3/26/2021	Fri
210000408.1	3/11/2021	Thu	210000521.1	3/26/2021	Fri
210000411.1	3/12/2021	Fri	210000522.1	3/26/2021	Fri
210000412.1	3/12/2021	Fri	210000526.1	5/27/2021	Thu
210000414.1	3/12/2021	Fri	210000527.1	3/28/2021	Sun
210000417.1	3/12/2021	Fri	210000531.1	3/28/2021	Sun
210000418.1	3/12/2021	Fri	210000532.1	3/28/2021	Sun
210000424.1	3/14/2021	Sun	210000558.1	3/31/2021	Wed
210000426.1	3/14/2021	Sun	210000559.1	3/31/2021	Wed
210000427.1	3/14/2021	Sun	210000560.1	3/31/2021	Wed
210000428.1	3/14/2021	Sun	210000561.1	3/31/2021	Wed
210000429.1	3/14/2021	Sun	210000562.1	3/31/2021	Wed
210000430.1	3/14/2021	Sun	210000563.1	3/31/2021	Wed



DAYS	COUNT
Sun	12
Mon	15
Tues	10
Wed	29
Thu	8
Fri	15
Sat	0
Grand Total	89



MENDOTA POLICE DEPARTMENT

MARCH 2021



	December	January	February	March	April	May	June	July	August	September	October	November	December	2021 Totals	FEB-MAR%
Homicide	0	0	0	0										0	NON-CAL
Rape	0	0	0	0										0	NON-CAL
Other Sex Offense	1	1	1	0										2	-100%
Robbery	0	0	0	0										0	NON-CAL
Aggravated Assault	1	0	1	2										3	100%
Aggravated Assault (DV)	4	2	1	1										4	0%
Simple Assault	1	2	0	4										6	NON-CAL
Simple Assault (DV)	1	0	2	0										2	-100%
Residential Burglary	1	2	0	0										2	NON-CAL
Commercial Burglary	0	3	3	0										6	-100%
Auto Theft	4	1	2	8										11	300%
Grand Theft	0	2	1	6										9	500%
Petty Theft	8	6	3	2										11	-33%
Vehicle Burglary	5	10	4	6										20	50%
ID Theft/Fraud	2	0	3	1										4	-67%
Arson	0	0	0	1										1	NON-CAL
Vandalism	22	11	10	16										37	60%
Hate Crimes	0	0	0	0										0	NON-CAL
Possession of Firearm	1	1	1	0										2	-100%
Possession of Knife	0	0	0	0										0	NON-CAL
DUI Arrests	1	3	2	2										7	0%
Public Intoxication	7	0	1	0										1	-100%
Narcotics Violation	10	3	3	4										10	33%
Parole/Restraining Order Violation	2	0	0	3										3	NON-CAL
Warrant Arrest	11	14	8	13										35	63%
Mental Health Reports	2	1	1	2										4	100%
Runaway / Missing	0	0	0	1										1	NON-CAL
Trespass	0	2	1	0										3	-100%
TOTALS	81	64	48	72	0	0	0	0	0	0	0	0	0	184	50%



MENDOTA POLICE DEPARTMENT

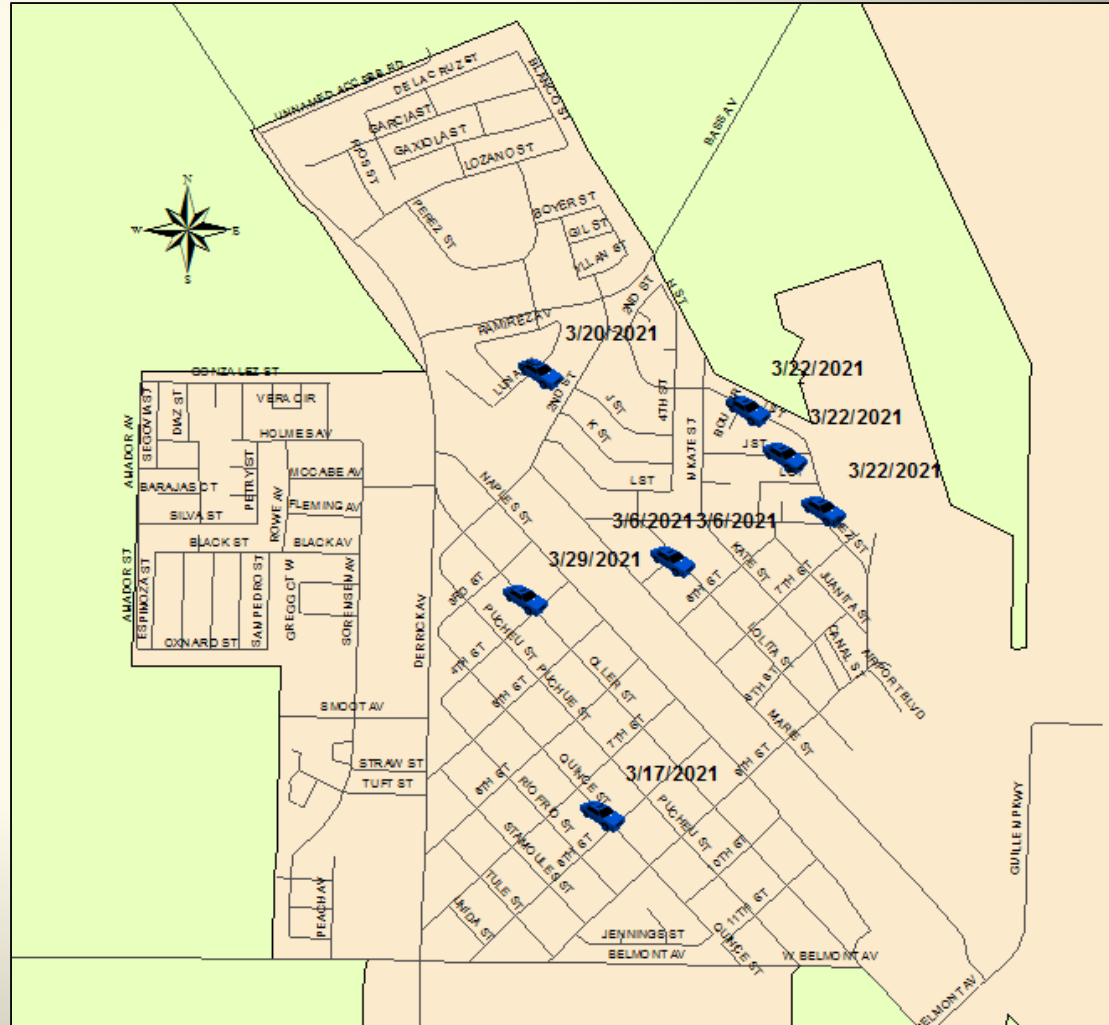
MARCH 2021



AUTO THEFT TOTAL – 8

- 3 PKs, 3 SEDANS, 2 QUADS
- MOSTLY OLDER MODEL
- 1992-2018
- **MONS, WED, SATS**

- 2014 FORD F150
- 2008 MC SIERRA,
- 2007 CHEVY AVALANCHE
- 1994 NISSAN ALTIMA
- 1998 TOYT COROLLA,
- 1992 MERCURY COUGAR
- 2018 HONDA ODYSSEY





MENDOTA POLICE DEPARTMENT

MARCH 2021



GRAND THEFT: TOTAL - 6

- CATALYTIC CONVERTERS
- TAKEN FROM HONDAS, FORDS AND TOYOTA.
- MON, TUES, WED, THU, FRI

****THIS IS HAPPENING STATEWIDE AND CURRENTLY VERY HOT.****

