

CITY OF MENDOTA

"Cantaloupe Center Of The World"

ROBERT SILVA Mayor ROLANDO CASTRO Mayor Pro Tempore VICTOR MARTINEZ JESSE MENDOZA OSCAR ROSALES

AGENDA MENDOTA CITY COUNCIL

Special City Council Meeting CITY COUNCIL CHAMBERS 643 QUINCE STREET November 7, 2019 3:00 PM CRISTIAN GONZALEZ
City Manager
JOHN KINSEY
City Attorney

The Mendota City Council welcomes you to its meetings; Regular meetings are scheduled for the 2nd and 4th Tuesday of every month. Your interest and participation are encouraged and appreciated. Notice is hereby given that Council may discuss and/or take action on any or all of the items listed on this agenda. Please turn your cell phones on vibrate/off while in the council chambers.

Any public writings distributed by the City of Mendota to at least a majority of the City Council regarding any item on this regular meeting agenda will be made available at the front counter at City Hall located at 643 Quince Street Mendota, CA 93640, during normal business hours 8 AM – 5 PM.

In compliance with the Americans with Disabilities Act, those requiring special assistance to participate at this meeting please contact the City Clerk at (559) 655-3291. Notification of at least forty-eight hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to the meeting.

CALL TO ORDER

ROLL CALL

FLAG SALUTE

FINALIZE THE AGENDA

- Adjustments to Agenda.
- Adoption of final Agenda.

CITIZENS ORAL AND WRITTEN PRESENTATIONS

At this time members of the public may address the City Council on any matter <u>not listed</u> on the agenda involving matters within the jurisdiction of the City Council. Please complete a "request to speak" form and limit your comments to THREE (3) MINUTES. Please give the completed form to City Clerk prior to the start of the meeting. All speakers shall observe proper decorum. The Mendota Municipal Code prohibits the use of boisterous, slanderous, or profane language. All speakers must step to the podium, state their names and addresses for the record. Please watch the time.

NOTICE OF WAIVING OF READING

1. Notice of waiving of the reading of all resolutions and/or ordinances introduced and/or adopted under this agenda.

City Council Agenda

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11/7/2019

CONSENT CALENDAR

Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.

1. Proposed adoption of **Resolution No. 19-81**, approving application(s) for Per Capita Grant Funds.

BUSINESS

1. Proposed adoption of **Resolution No. 19-82**, awarding the construction contract for the Rojas Pierce Park Expansion project to Avison Construction, Inc. for the base bid of \$1,084,865.00 with any of the add alternates.

PUBLIC HEARING

- 1. Public hearing regarding Raymond Snowden, Sr.'s appeal of the City Manager's October 3, 2019, Final Order to Abate, 630 Kate Street, Mendota, CA 93640, APN: 013-102-02.
 - a. Inquiries from Council to staff
 - b. Mayor opens the Public Hearing
 - c. Raymond Snowden, Sr. to provide testimony, evidence, and witnesses, as desired, in favor of his appeal
 - d. Staff to provide testimony, evidence, and witnesses, as desired, against the appeal
 - e. Raymond Snowden, Sr. to provide rebuttal arguments, as desired, in favor of his appeal
 - f. Council receive general public comment, if any
 - g. Deliberation by the City Council
 - h. City Council acts to uphold, modify, or reverse the Order of Abatement

CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATORS

CA Government Code 54957.6

Agency designated representatives: City Manager Cristian Gonzalez and Director of Administrative Services Jennifer Lekumberry

Employee organization: Mendota Police Officers Association

ADJOURNMENT

CERTIFICATION OF POSTING

I, Jennifer Lekumberry, Acting City Clerk of the City of Mendota, do hereby declare that the foregoing agenda for the Mendota City Council special meeting of November 7, 2019, was posted on the outside bulletin board located at City Hall, 643 Quince Street on Wednesday, November 6, 2019 at 2:45 p.m.

ennifer Lekumberry, Acting City Clerk